# **TOWN OF KEARNEY**

# **AGENDA**

# REGULAR COUNCIL MEETING Council Chambers Thursday July 10, 2025 – 6:00 p.m.

A Moment of Silence was observed to honour the memory

# 1. Call the Meeting to Order

# 2. Approval of Agenda

# 3. Disclosure of Interest

4. Delegations/Presentations

[At this time, Members of Council shall declare pecuniary interest, if any, with items on the agenda.]

|    | 4.1. Public Meeting under the <i>Planning Act</i> Section 34: Zoning By-law Amendment – Prichard | Pg.3  |
|----|--|-------|
| 5. | Consent List   |       |
|    | 5.1. June 12, 2025 Regular Council Meeting Minutes & June 20, 2025                               | Pg.27 |
|    | Special Council Meeting Minutes  |       |
|    | 5.2. Payment Register  | Pg.31 |
|    | 5.3. Transfer Station Report   | Pg.38 |
|    | 5.4. Resolution Report   | Pg.39 |
|    | 5.5. June 17 2025 Recreation Committee Meeting Minutes   | Pg.49 |
|    | 5.6. 2025 Q2 Staff Activity Reports  | Pg.51 |
|    | 5.7. May 8, 2025 and June 11, 2025 OPP Detachment Board  | Pg.71 |
|    | Meeting Minutes  | J     |

## 6. Items Referred from the Consent List

7.

| Pg.77 |
|-------|
| Pg.79 |
| Pg.91 |
|       |
| Pg.92 |
| Pg.93 |
| Pg.94 |
| Pg.96 |
|       |

|    | Sunken Island SRA  |        |
|----|--|--------|
|    | 7.8. SR2025-46 Staff Report – Support in Principle Rusnak/112                                | Pg.104 |
|    | Ostick SRA 7.9. MEMO: Planning Board   | Pg.110 |
|    | 7.10. MEMO: OPP Engagement Session July 10   | Pg.111 |
|    | 7.11. DRAFT By-law 2025-43 Road Damaging   | Pg.112 |
| 8. | Notice of Motion   |        |
| 9. | Correspondence for Information   |        |
|    | 9.1.KWEF Newsletter  | Pg.117 |
|    | 9.2. Parry Sound District Age Friendly Needs Assessment –                                    | Pg.121 |
|    | North Bay Parry Sound Health Unit  | D 470  |
|    | 9.3. Support Resolution – Town of Bracebridge – Road Salt                                    | Pg.170 |
|    | 9.4. Muskoka River Watershed Integrated Watershed  Management – Report & Support Resolutions | Pg.171 |
|    | 9.5. Transportation Inventory March 2025 AODA  | Pg.186 |
|    | 9.6. Support Resolution - City of Port Colborne - Advocacy                                   | Pg.190 |
|    | for Increased Income Support Thresholds for Canadian Veterans                                | •      |
|    | 9.7 Support Resolution - Town of Prescott - Strong Mayor Powers Opposition                   | Pg.193 |
| 10 | . Bylaws   |        |
|    | 10.1 By-law 2025-43 Road Damaging By-law   |        |
|    | 10.2 By-law 2025-44 Being a Bylaw to adopt a Strategic Plan for                              |        |
|    | the Town of Kearney for 2026-2029  |        |
|    | 10.3 By-law 2025-45 Being a Bylaw to accept a portion of Echo<br>Ridge Road                  | Pg.196 |

# 11. Closed Session

Under Section 239 of the Municipal Act, Council will move into closed session under the following subsections:

- (2)(d) Labour Relations or Employee Negotiations (2)(a) Acquisition or disposition of land

# 12. Confirming Bylaw

# 13. Adjournment



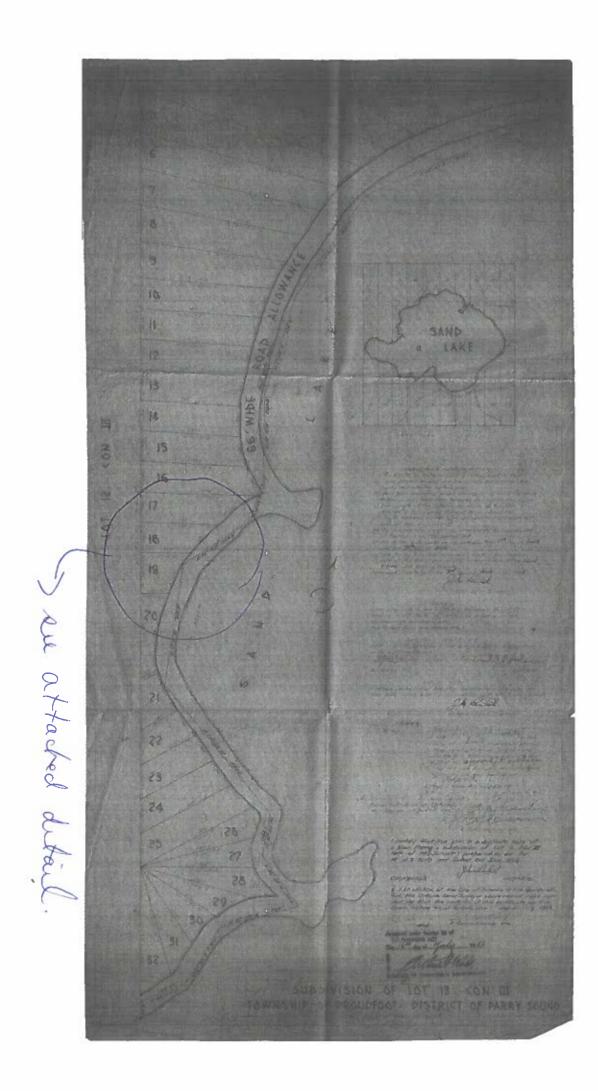
| Town of Kearney  | PLANNING DEPARTMENT APPLICATION FORM  |  |  |  |
|--|---|--|--|--|
| Keurney  | Official Plan Amendment Zoning By-law Amendment   | ☐ Minor Variance ☐ Consent/Severance                     |  |  |
| A Meeting with Town Staff is required prior to the submission of An Application does not imply or suggest any decision on I Applicants are required to post NOTICE of the Public Meetin Members of Council, Town Staff and Town Consultants may By submitting an Application, you acknowledge and authorical Configuration of the Public Meeting and Application, you acknowledge and authorical Configuration of the Public Meeting and Application, you acknowledge and authorical Configuration of the Public Meeting and Application, you acknowledge and authorical Configuration of the Submission of the Public Meeting and Application of the Public Mee | behalf of Town Staff or the Corporation<br>ng that is the subject of the Application<br>or conduct a site inspection(s) of the sub- | n of the Town of Kearney.  i.  i.  i.  i.  ject land(s). |  |  |
| REGISTERED OWNER INFORMATION:  | AGENT INFORMATION (if ap  | plicable):   |  |  |
| Name of Owner(s): Sarah Prichard  Address 602-2600 Av P Dupuy  Montreal, Quebec H3C 3R6  | Name of Agent: Company/Firm: Address:   |  |  |  |
| Telephone <sup>5</sup> 14-929-4919 Email: sarahstoboprichard@gmail.com   | Telephone:  | Email:   |  |  |
| CORRESPONDENCE: Please specify to whom all corresponde   | nce should be sent: • Owner •   | Agent  |  |  |
| LOCATION OF PROPERTY:  |   |  |  |  |
| Civic Address: 392 North Short Water Access only:  | Reference Plan:  OOO - 0000  C Rd Koorney  e of Waterbody)  | Part/Block/Lot:  |  |  |
| MORTGAGES, CHARGES OR OTHER ENCUMRANCES  |   |  |  |  |
| Name:  Mailing Address:  Name:  Mailing Address:   | SA  |  |  |  |
| DESCRIPTION OF SUBJECT LANDS:  |   |  |  |  |
| Lot area (ha):  Lot Road Frontage (m):  Water Frontage (m):  Lot Depth (m):  Easements/Right-of-ways:   Yes  No if yes, describe purpose:  Existing Use of Property:  Parameter (m):  Paramete |   |  |  |  |
| Existing Use of Property: Season a Co  | orrage mecriar  | 70.647   |  |  |
| PAST PLANNING ACT APPLICATIONS:  |   |  |  |  |
| Are you aware of any previous Planning Act application   | ns on the subject property? • Yes   | □ No If Yes, please explain:                             |  |  |
| Type of application(s): 2006 Permit Original Bldgo 1979 + 1983/4   | must have had   | permits  |  |  |

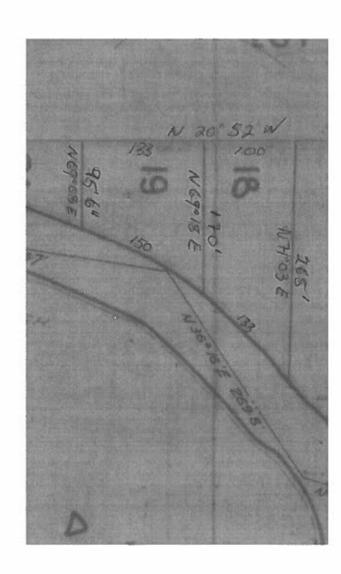


| Official Plan design  | nation:  |                                |                             |             |                  | <u> </u>      |
|---|--|--------------------------------|-----------------------------|-------------|------------------|---------------|
| Zoning designation  | 1:   |                                |                             |             |                  |               |
| Vhat is the propose   | ed future use of th  | 1 \                            | Recrea                      | /           | Poidentio        | il            |
| UILDINGS, STRUCT  |  | ch Building or Str             | ucture:                     |             |                  |               |
|   | Buildir  |                                | Building                    | A MARIE III | Building         | HE BUSINESS   |
|   | Existing   | Proposed                       | Existing                    | Proposed    | Existing         | Proposed      |
| Type of Building  | Loa  | no charge                      | Wood bunke                  | rockange    | Dordbanke        | add 9x10'10   |
| Setback from Front<br>Lot Line  | move that  | 1 50 fe                        | Wood bunkie                 | O.          |                  | $\rightarrow$ |
| Setback from Rear<br>Lot Line   | See Sunky  |                                |                             |             |                  | _>            |
| Setback from Side<br>Lot Line   | See sur  |                                |                             |             |                  | _>            |
| Setback from Side<br>Lot Line   |  | ruey                           |                             |             |                  | ->            |
| Height (m)  |  |                                |                             |             | s/ a             |               |
| Dimensions  | 20x 24   | 20 x2 / 100                    | 1 20 × 24<br>+ pord + Store | . ~         | 16 x 20 + lawary | 9'x10'        |
| Floor Area  | 480sq fy   | 48 of + parch                  | 480 10 14                   |             | 320 + 40         |               |
| Date of Construction  | 1970   | no trangs.                     | 1983/4                      | 102         | 2006.            |               |
| Existing Use  |  |                                |                             |             |                  |               |
| REASONS FOR REQUIREMENTS OF THE PROPERTY OF T | ons for, and the exten   | t of, the request:  /  / COM O | n road s                    | rial d      | xisting be       | ulderg        |
| *   | hway<br>ad (seasonal maintena<br>ad (year-round mainte<br>ad Allowance | •                              |                             |             |                  |               |
| Water Supply<br>Sewage Dispo<br>Frontage on I   | osal 🔲   |                                | e Other                     |             |                  |               |

# **OTHER APPLICATIONS** Are the subject lands also the subject of another Planning Act application? Yes No If yes, please provide a brief explanation, including the status of the other application: Have these lands been the subject of an application under Section 34 of The Planning Act (rezoning)? Eyes and If yes, please provide a brief explanation: **DRAWING** Sketch required showing the following: Lot boundaries and dimensions of the subject land; ☐ The location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines; Major features on the subject land and on the surrounding land. Examples include: buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks; ☐ The current uses on land that is adjacent to the subject land; The location, width and name of any road allowance, a public travelled road, a private road or a right-of-way; If access to the subject land is by water only, the location of the parking and docking facilities to be used; and The location and nature of any easement affecting the subject land. See attached survey + diagram. Proposed new build is in red.

| PERMISSION TO ENTER I hereby authorize the Elected Members of Town | n Council and Town Staff, to enter upon the subject lands and  |
|--|--|
| T T T T T T T T T T T T T T T T T T T                              | ne merits of this Application. This is their authority for doing so.   |
| 20 00 0 2005   | Cust Duatared  |
| Date   | Signature of Registered Owner(s) or Agent  |
|  |  |
| FREEDOM OF INFORMATION   |  |
|  | ontained in this Application, to be released in accordance with the  |
| Freedom of Information and Protection of Privac                    | y Act.   |
| 1 / Nae 2 2025   | Sough Ruchard  |
| Date   | Signature of Registered Owner(s) or Agent  |
|  |  |
| PAYMENT OF FEE AND DEPOSIT (As per the Current                     | Fees and Charges By-law)   |
| ☐ Application Fee  |  |
| Residential DEPOSIT Fee  |  |
| ☐ Commercial/Industrial/Institutional [                            | DEPOSIT Fee  |
| COST ACKNOWLEDGEMENT   |  |
|  | nses incurred with regard to this Application.   |
| 1  | entire cost and expense for Consultants (i.e. planning,  |
|  | e Town of Kearney during the processing of this  |
|  | tion Fee. An additional deposit shall be required if the   |
| deposit is insufficient to complete the                            | Application.   |
| m  | 1 Particol   |
| 11 day 2 2005  | antilatati   |
| Date   | Signature of Registered Owner(s) or Agent  |
| Note: All Invoices for payment shall be sent to the R              | legistered Owner of this Application, unless otherwise requested.  |
| AFFIDAVIT  |  |
| I, Sarah Prichard  | , registered owner of the subject lands, declare that all of   |
| the above information is true and accurate.                        |  |
| m > 2025   | Lus Dishard  |
| Date   | Signature of Registered Owner(s) or Agent  |
|  |  |
| For Office Use Only  | Application Fee Paid   |
|  | , that this application has undergone a pre-consultation with the prmation required to prepare a complete application. |
| Stan of the rown of Realiney to determine the into                 | mation required to prepare a complete application.   |
|  | Staff Initials:  |







# **Pre-consultation Summary**

Applicant: Sarah Pritchard (Owner)

From: Kent Randall and Jessica Rae Reid, Planning Consultants for the Town of Kearney

Subject: Pre-consultation Summary – 392 North Shore Road; Part of Lot 13, Concession 3,

Proudfoot, Town of Kearney

EcoVue File: 24-2095-12

Date: July 9, 2024

Dear Ms. Pritchard,

The Township Planning Consultants received a Pre-consultation application from the Town of Kearney for the above-noted address on May 15, 2024.

### 1.0 PROPOSAL

As per information provided by the applicant it is our understanding that the applicant is proposing an addition to the existing dwelling located at the above-noted address.

According to the submitted application and sketch, the subject property details are as follows:

|                               | Subject Lands                                  |
|-------------------------------|--|
| Frontage                      | TBD on North Shore Road***  TBD on Sand Lake** |
| Depth Area                    | Min: ~20 metres; Max: ~60 metres               |
|                               | ~2,400 square metres (0.59 acres) ***          |
| Current Use                   | Residential/Recreational                       |
| Proposed Use                  | Residential/Recreational                       |
| Road Access                   | North Shore Road                               |
| Existing Rear Yard<br>Setback | ~12.2 metres****                               |





Pre-Consultation Summary
Part of Lot 13, Concession 3 (Proudfoot)
Town of Kearney
July 9, 2024
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| Proposed | Rear | Yard |
|----------|------|------|
| Sett     | oack |      |

~ 9.14 metres\*\*\*\*

### **NOTES:**

- \* Based on aerial photography
- \*\* Based on the Shore Road Allowance not being owned; proof of ownership required to include additional lot area
- \*\*\* Please confirm if there is an Easement for the Transmission Line between the subject lands and North Shore Road (notes on this included below)
- \*\*\*\* Based on information provided in application; formal plans to be prepared and reviewed by Building/Planning

**TOWN OF KEARNEY OFFICIAL PLAN:** Shoreline (Schedule A); Type 1 Fish Habitat and Sand Lake is identified as a Cold Water Lake (Schedule C).

TOWN OF KEARNEY ZONING BY-LAW: Residential Waterfront (RWF)

#### 2.0 GENERAL COMMENTS

#### **Planning**

The subject property is designated <u>Shoreline</u> according to Schedule 'A' to the Town of Kearney Official Plan (TKOP). The <u>Shoreline</u> designation permits residential development in the form of a single detached dwelling, subject to the policies contained in Sections 3.0. As such, the existing primary use (recreational/residential) on the property is permitted.

The lands are zoned Residential Waterfront (RWF) according to the Town of Kearney Zoning By-law. The RWF Zone permits residential/recreational development in the form of a dwelling.

Within the RWF Zone, the required Rear Yard Setback is 7.5 metres; the proposed addition is setback approximately 9.14 metres from North Shore Road, exceeding the minimum requirement. As such, the proposed addition would meet the lot regulations of the RWF Zone.

However, the location of the Transmission Line between North Shore Road and the subject property must be confirmed; based on aerial mapping, there appears to be an easement





Pre-Consultation Summary
Part of Lot 13, Concession 3 (Proudfoot)
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between the subject lands and North Shore Road. Any proposed addition will be required to maintain a 7.5 metre setback from an easement.

If the proposed addition is not able to meet the 7.5 metre setback, the property may need to be rezoned to acknowledge the reduced Rear Yard Setback to accommodate the addition.

#### In summary:

- The Town of Kearney is generally supportive of this proposal; and
- A Zoning By-law Amendment (ZBA) may be required to account for the Rear Yard Setback. Assuming the addition can meet the 7.5 metre setback, only a Building Permit will be required.

### **Building**

There are no comments or concerns from the Building Department at this time.

### **Public Works**

There are no comments or concerns from the Public Works Department at this time.

# Fire and Emergency Services

There are no comments or concerns from the Fire and Emergency Services at this time.

# 3.0 NEXT STEPS REQUIRED SUPPORTING STUDIES/DOCUMENTATION

After reviewing this Pre-consultation Summary regarding the subject proposal, the requested application and supporting materials for rezoning and/or Building Permit shall be prepared and submitted to the Town of Kearney, should the applicant choose to move forward with the proposed development.





Pre-Consultation Summary
Part of Lot 13, Concession 3 (Proudfoot)
Town of Kearney
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#### 4.0 REQUIRED SUPPORTING STUDIES/DOCUMENTATION

# Zoning By-law Amendment Application (TBD – following confirmation of proposed Rear Yard Setback)

In addition to the applicable application form(s) and associated processing fee(s) required, the following studies and/or plans are also required in support of the proposed **Zoning By-law**Amendment Application:

 A Plan of Survey, prepared by an Ontario Land Surveyor (O.L.S), showing the existing and proposed setbacks applicable to the development. The survey will be required to show any existing easement and/or Shore Road Allowance.

These comments reflect the understanding of the requirements based on the reviewed submission. The Town reserves the right to provide additional comments should any updated information become available through processing of an application. Should the proponent have additional detail or information to provide for review prior to the formal submission of any application, we recommend a follow-up meeting to confirm the requirements.

If you have any questions, please do not hesitate to contact the undersigned.

Prepared by: Kent Randall and Jessica Rae Reid, Town Planning Consultants

**ECOVUE CONSULTING SERVICES INC.** 

Jessica Rae Reid

J/Kent Randall B.E.S. MCIP RPP

Town Planning Consultant

Jessica Rae Reid, B.A Town Planning Consultant

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# Tax Bill

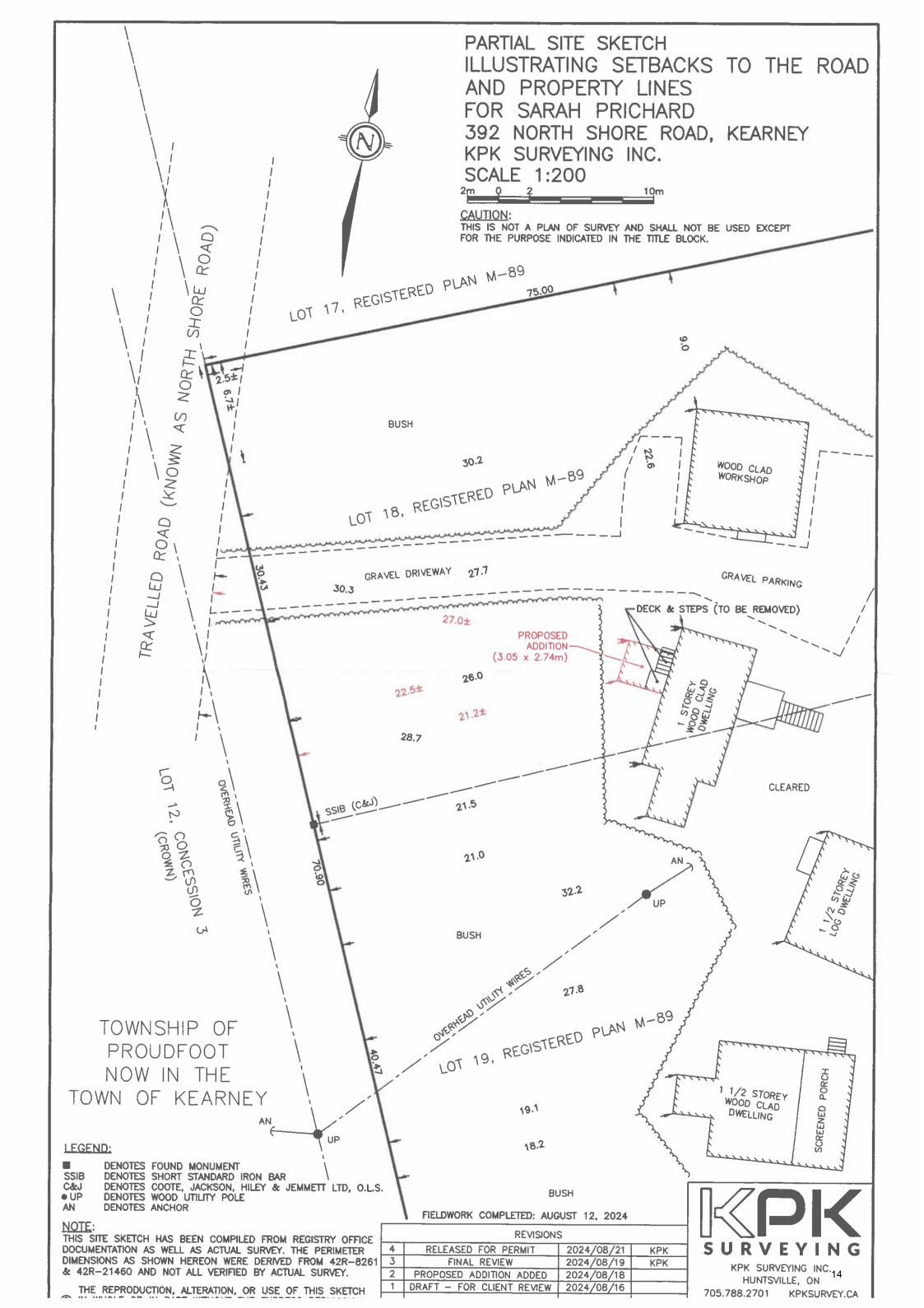
2025 Interim Tax Bill Billing Date February 27, 2025

| Roll No.<br>49 18 030 001 23600 0000                                       | Account No.  | Civic Address 392 North Shore Rd  |
|--|--------------|---|
| Prichard, Sarah Stobo<br>2600 Pierre Dupuy Unit 602<br>Montreal QC H3C 3R6 |              | Prichard Sarah Stobo  Assessed Property PROUDFOOT PLAN M89 LOT 18 LOT 19 PCL 15685 S/S REG 0.86AC 283.00FR 95.00D |
| Mortgage Company   | Mortgage No. |   |

| Assessment                             |             |                | Municipal    |          | STATE MANUAL | Education      | on                  |          |
|--|-------------|----------------|--------------|----------|--------------|----------------|---------------------|----------|
| Tax                                    | Taxable     |                | Municipal    | Levies   | Upper Tier   | Levies         |                     |          |
| Class                                  | Assessment  |                | Tax Rate     | Amount   | Tax Rate     | Amount         | Tax Rate            | Amount   |
| R/T-EP                                 | 460,000     | General Levy   | 0.01008823   | 2,320.29 |              |                | 0.00153000          | 351.90   |
|  | ,           | •              |              | Munici   | pal Levies:  | 2,320.29       | Education Levies:   | 351.90   |
| 11/55                                  | Special C   | Charges / Cred | dits         |          |              | SUMI           | MARY                |          |
|  |             | <del></del>    |              |          | Tax Levy Sul | btotal (Muni   | cipal + Education): | 2,672.19 |
|  |             |                |              |          |              | Special        | Charges / Credits:  | 0.00     |
|  |             |                |              |          |              | Interir        | n Maximum Credit:   | 0.00     |
|  |             |                |              | _        |              | To             | otal Current Taxes: | 2,672.19 |
|  |             |                |              |          | Past Di      | ue / Credit (/ | As of Feb 28 2025): | 1,482.60 |
|  |             | Amount E       | Due Date     |          |              |                | -                   |          |
| Instal                                 | Iment No. 1 | 2,818.79 N     | /lar 27 2025 |          |              |                | <b>NET AMOUNT:</b>  | 4,154.79 |
| Installment No. 2 1,336.00 May 27 2025 |             |                | /lay 27 2025 |          |              |                | =                   |          |

PROPERTY TAX REGISTRATION

Effective May 30, 2017, Bill 68, Section 55(1) changed Section 373(1) of the Municipal Act whereby the Town of Kearney will now commence TAX ARREARS PROCEED NGS if any amount of Taxes in the second year is outstanding. You may receive your Property Tax Notice via E-MAIL by completing a "Property Tax Notice E-mail Consent Form" available at https://townofkearney.ca







416 Chambers Street, Peterborough, ON, K9J 3V1
705-876-8340
info@ecovueconsulting.com
www.ecovueconsulting.com

# Report to Council

**To:** Mayor and Council, Town of Kearney

From: Kent Randall and Jessica Rae Reid (EcoVue Consulting Services Inc.)

**Town Planning Consultants** 

Subject: Application for Zoning By-law Amendment

RZ-05-24 (Prichard)

File: 392 North Shore Road; Lot 18, Plan M89

Part of Lot 13, Concession 3, Town of Kearney (Proudfoot)

EcoVue Project No: 24-2095-23

**Date:** July 7, 2025

# Recommendation

It is recommended that Council receive the report dated July 7, 2025 from EcoVue Consulting Services regarding application RZ-05-24 (Prichard).

It is recommended that Council approve the proposed amendment to Zoning By-law No. 2022-20, which will rezone a portion of the subject lands from the Residential Waterfront (RWF) Zone to a site-specific Residential Waterfront Exception-XX (RWF-XX) Zone in order to permit the proposed development.

# **Subject Lands**

The lands subject to this application are known municipally at 392 North Shore Road and is legally known as located in Part of Lot 13, Concession 3, in the Geographic Township of Proudfoot, now in the Town of Kearney.

A summary of the lands proposed to be rezoned are as follows:

**Subject Lands** 



| Lot Area                                   | ~1973.45 square metres (0.49 acres)*  |
|--|---------------------------------------|
| Lat Frantaga                               | ~30.43 metres on North Shore Road and |
| Lot Frontage                               | ~40.5 on Sand Lake*                   |
| Lot Donth                                  | Min: ~51 metres                       |
| Lot Depth                                  | Max: ~78 metres                       |
| Current Accessory<br>Structure Floor Area  | 33.45 square metres                   |
| Proposed Accessory<br>Structure Floor Area | 41.8 square metres                    |
| Current Zone                               | Residential Waterfront (RWF)          |
| Current Uses                               | Residential/Recreational              |
| Proposed Uses                              | Residential/Recreational              |
| Road Access                                | North Shore Road*                     |
| *- ' ' ' ' ' '                             |                                       |

<sup>\*</sup>Based on the available aerial imagery, the Shore Road Allowance (SRA) has not been purchased by the property owner; access via Sand Lake is only permitted upon purchase of the SRA

# **Purpose of Application**

The Zoning By-law amendment (ZBA) application has requested to rezone the subject lands from the Residential Waterfront (RWF) Zone to a site-specific Residential Waterfront Exception-XX (RWF-XX) Zone, to permit the enlargement of a legal non-complying accessory structure, where the interior side yard setback of such structure does not meet the minimum required interior yard setback permitted by the Town of Kearney Zoning By-law. More specifically, the applicants are proposing a 90.0 square foot addition to an existing ancillary structure, which currently has a 0.0 metre interior side yard setback from lands directly to the south (legally known as Lot 19, M-Plan 89)

According to the submitted ZBA Application, the application is being submitted in order to:

According to Section 4.2.3, the Town of Kearney Comprehensive Zoning By-law No. 2022-20 requires a minimum interior side yard setback of 5.0 metres for structures within the Residential Waterfront (RWF) Zone. The current legal non-complying accessory structure has a interior side yard setback of 0.0 metres (and even encroaches into the neighbouring property to the south).



Therefore, an amendment to the Town of Kearney Zoning By-law is required to permit the proposed guest cabin/bunkie.

# Pre-Consultation with the Town of Kearney

The applicant submitted a Pre-Consultation application to the Town of Kearney in March 2024; a Summary was provided from the Town's Planning Consultants in April, 2024.

In summary, the Town's Planning Consultants were supportive of the Zoning By-law Amendment to recognize the enlargement of the accessory structure, provided the addition was not located within the area where encroachment is currently occurring, and provided all other provisions of the Zoning By-law are being met.

The Planning Consultants have reviewed the application and can confirm that the proposed addition is not located within encroachment lands, will not be situated closer to the shoreline than what currently exists, and instead will be located within the rear yard of the subject lands.

# **Analysis**

# Provincial Planning Statement (2024)

The subject lands are not located within a settlement area and are therefore subject to Section 2.5 (Rural Areas in Municipalities) and 2.6 (Rural Lands in Municipalities) of the Provincial Planning Statement, 2024 (PPS). Specifically, Section 2.6.1 outlines permitted uses on *rural lands*, which includes "b) resource-based recreational uses (including recreational dwellings not intended as permanent residences); [...]".

The proposed ZBA is required to permit the enlargement of an ancillary shed, which will enhance the existing residential/resource-based recreational use occurring on the subject lands. The subject lands will be appropriate for the surrounding resource-based recreational and residential characteristic of the area as the Residential Waterfront (RWF) Zone allows for a singe-detached dwelling and ancillary (i.e. accessory) structures. The proposed development on the subject lands is consistent in size and future use compared to other parcels on North Shore Road, Sand Lake, and the surrounding shoreline/rural area and are therefore locally appropriate.

Policies contain in Section 4.1 of the PPS prohibit development and site alteration within or on lands adjacent-to natural heritage features including, but not limited to: wetlands, significant wildlife habitat, fish habitat, etc.



Development or site alteration is only permitted if it has been determined that there will be no negative impact on these features.

According to the available Provincial mapping the subject lands, due to the property's location on Sand Lake, there is potential for fish habitat to exist near the proposed development. This potential is further confirmed in Schedule 'C' of the Town of Kearney Official Plan, which shows Sand Lake as a <u>Cold Water Lake</u>.

Applicable policies from Section 4.1 of the PPS are included below (non-applicable policies have been omitted):

- "4.1.6 Development and site alteration shall not be permitted in fish habitat except in accordance with provincial and federal requirements.
- 4.1.7 Development and site alteration shall not be permitted in habitat of endangered species and threatened species, except in accordance with provincial and federal requirements.
- 4.1.8 Development and site alteration shall not be permitted on adjacent lands to the natural heritage features and areas identified in policies 4.1.4, 4.1.5, and 4.1.6 unless the ecological function of the adjacent lands has been evaluated and it has been demonstrated that there will be no negative impacts on the natural features or on their ecological functions."

Although the subject lands are located on Sand Lake, the proposed addition will be located within the rear yard of the subject lands and does not encroach any closer to the shoreline of Sand Lake than what previously existed. As such, it is our opinion that there will be no impact on the adjacent natural heritage features.

Moving on to Chapter 5 of the PPS which deals with natural and human-made hazards, Section 5.2 states that "[d]evelopment shall generally be directed [...] to areas outside of: [...] b) hazardous lands adjacent to river, stream and small inland lake systems which are impacted by flooding hazards and/or erosion hazards; [...]".

Based on the available aerial imagery, there are no natural or human-made hazards within or adjacent-to the subject lands. As such, it is our opinion that the proposed application conforms with Chapter 5 of the PPS.

It is our opinion that, based on the above analysis, the proposed rezoning is consistent with the policies of the PPS.



# Town of Kearney Official Plan

The subject property is currently designated <u>Shoreline</u> according to Schedule 'A' to the Town of Kearney Official Plan (TKOP). Additionally, Schedule 'C' of the TKOP designates Sand Lake as a <u>Cold Water Lake</u>.

Policies related to the <u>Shoreline</u> designation are contained in Section 3.0 of the TKOP. Within this designation, Section 3.3.2 states that "[I]ow-density residential development, with structures setback from the shoreline in order to achieve a natural appearance, is envisioned for the Shoreline designation." Subsection 3.3.2.1 goes on to state that "residential uses will be limited to single detached dwellings in the form of shoreline development and back lot development".

As such, it is our opinion that the proposed amendment to permit the proposed development conforms to the policies of the <u>Shoreline</u> designation.

Speaking accessory structures, the Town of Kearney Official Plan does not contain explicit policies that speak to accessory uses as permitted within the Town of Kearney, nor proposed enlargements to these structures. Notwithstanding, the OP does speak to the provisions of the Town's Zoning By-law, which permits accessory structures within the Residential Waterfront (RWF) Zone. As such, it is our opinion that the accessory structure, and the proposed addition to it, is permitted within the Shoreline designation and greater within the Town of Kearney.

Based on the above, it is our opinion that the proposed rezoning conforms to the policies of the Town of Kearney Official Plan.

# Town of Kearney Zoning By-law No. 2022-20

According to Schedule 'A' of the Town of Kearney Zoning By-law the entirety of the subject property is currently within the Residential Waterfront (RWF) Zone.

# Residential Waterfront (RWF) Zone

According to the RWF Zone provisions, permitted uses include residential uses in the form of a single-detached dwelling and an accessory shed. However, the property owner has proposed to rezone the subject lands from the



RWF Zone to a site-specific Residential Waterfront Exception-XX (RWF-XX) Zone in order to permit the proposed accessory structure enlargement.

Section 4.2.5 of the TKZBL outlines the lot provisions for the RWF Zone. The RWF Zone requires a minimum lot area of 0.4 hectares with 60.0 metres of frontage on a municipally maintained road. The subject lands have a minimum lot area of 0.34 hectares with 70.0 metres on North Shore Road, which does not meet the minimum lot area requirements of the RWF Zone.

As such, it is recommended that the site-specific Residential Waterfront Exception-XX (RWF-XX) Zone include a provision for the undersized lot area.

# **Accessory Structure**

As stated, the applicants are requesting to add an addition to their existing accessory structure. However, the structure in which the addition is proposed to be added to currently encroaches into the neighbouring property to the south. As such, the structure has an existing interior side yard setback of 0.0 metres, where Section 4.2.3 of the Town of Kearney Zoning By-law requires an interior yard setback of 5.0 metres.

Notwithstanding the above, Section 3.16.1 (Non-Complying Building and Structures – Permitted Buildings or Structures) states that:

"Where a legally existing building or structure has less than the minimum front yard, side yard or any setback required by this By-law, the said building or structure may be enlarged, reconstructed, repaired and/or renovated provided that the enlargement, reconstruction, repair and/or renovation does not:

- (i) further reduce a front yard, and/or side yard and/or rear yard and/or lot coverage to less than the minimum permitted by this By-law;
- (ii) does not further increase the non-compliance;
- (iii) the building or structure is being used for a purpose permissible within the Zone in which it is located; and
- (iv) all other applicable Zone Provisions of this By-law are complied with."



The submitted ZBA application requests an amendment to the interior side yard setback provision of the RWF Zone. It is our opinion that, due to the proposed addition not encroaching further into the neighbour's property, nor the water yard, the intent of the provision is still being met.

As such it is our opinion that the proposed ZBA complies with the intent of the Town of Kearney Comprehensive Zoning By-law No. 2022-20.

# **Budget Implications**

The Zoning By-law Amendment application was submitted with the application fee of \$650.00 + HST and the deposit fee of 1,200.00.

# **Next Steps**

Once a decision has been made by Council, the decision will be in an appeal period for 20 days.

# **Notice and Communications**

Public Notices for the Zoning By-law Amendment applications are issued by the Town. Notice of Complete Application and Public Meeting has been circulated to neighbouring properties within 120 metres of the subject lands, as well as the applicable agencies.

Respectfully Submitted,

**ECOVUE CONSULTING SERVICES INC.** 

essica Rae Reid

J. Kent Randall B.E.S. MCIP RPP

Town Planning Consultant

Jessica Rae Reid, B.A Town Planning Consultant

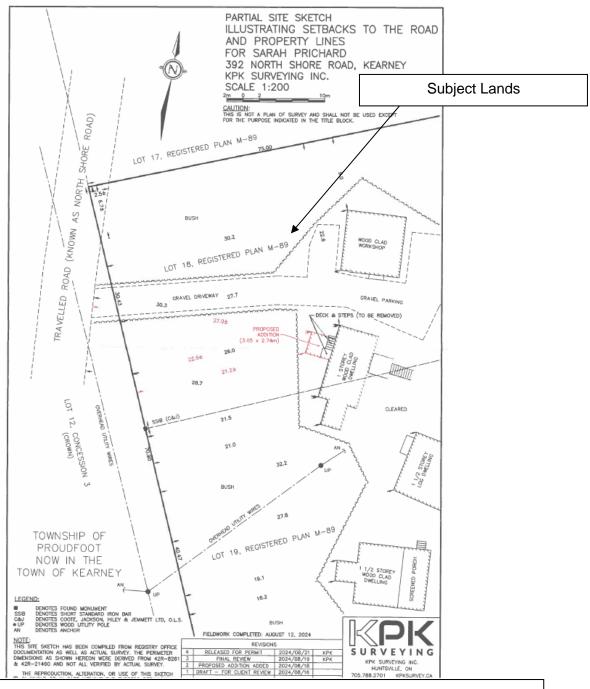
Report to Council – RZ-05-24





# Lands Affected by the By-law

The lands affected by this By-law are shown in the key map below.



392 North Shore Road; Lot 18, Plan M89; Part of Lot 13, Concession 3, Proudfoot Town of Kearney, District of Parry Sound



# NOTICE OF COMPLETE APPLICATION AND NOTICE OF PUBLIC MEETING PROPOSED BY-LAW TO AMEND ZONING BY-LAW 2022-20

**TAKE NOTICE** THAT the Town of Kearney has deemed application **RZ-05-24 (PRICHARD)** to amend the Town Zoning By-law(s) to be a "Complete" Application under Subsection 34 of the Planning Act, R.S.O. 1990, c. P.13.

AND TAKE NOTICE THAT the Corporation of the Town of Kearney will be holding a Public Meeting pursuant to Section 34 (12),(13),(14) of the Planning Act, R.S.O. 1990, c.P.13 as amended, to consider an Amendment to Zoning By-law No. 2022-20, as amended. The Public Meeting will be held in-person on Thursday, July 10<sup>th</sup>, 2025 at 6:00pm during the regular Council Meeting, and will also be available electronically, through the Town's website at <a href="https://www.townofkearney.ca/PublicNotices">https://www.townofkearney.ca/PublicNotices</a>.

A copy of the proposed draft By-law, a copy of this notice and any additional information and material about the proposed By-law will be available to the public for inspection at the Municipal Office during regular office hours. Anyone wishing to address Council with respect to the proposal may do so at the Public Meeting. Persons unable to attend the Public Meeting may provide written comments to Council up until the time of the Public Meeting.

#### Purpose of the By-law

The purpose of the proposed zoning by-law amendment is to rezone lands described as 392 NORTH SHORE ROAD; PT LT 13, CON 3, PROUDFOOT, TOWN OF KEARNEY

Being a portion of the lands described with Assessment Roll #4918-030-001-23600, in the Geographic Township of Bethune, now in the Town of Kearney, from the Residential Waterfront (RWF) Zone to a site-specific Residential Waterfront Exception (RWF-XX) Zone.

#### Effect of the By-law

The effect of the amendment is to rezone the subject lands from the RWF Zone to a site-specific RWF-XX Zone to permit the construction of an addition on the existing recreation dwelling, which does not meet the Minimum Interior Yard Setback of the RWF Zone.

The RWF Zone requires a Minimum Interior Side Yard setback of 5.0 metres; the current dwelling has an Interior Yard setback of 0.0 metres. The proposed addition will meet the required 5.0 metre setback; however the dwelling is considered legal non-complying, and therefore an amendment is required to bring the property into conformance with the Zoning By-law.

#### **Additional Statements**

If a person or public body does not make oral submissions at a public meeting or make written submissions to the Town of Kearney before the by-law is passed, the person or public body is not entitled to appeal the decision of the Council of the Town of Kearney to the Ontario Land Tribunal.

If a person or public body does not make oral submissions at a public meeting or make written submissions to the Town of Kearney before the by-law is passed, the person or public body may not be added as a party to the hearing of an appeal before the Ontario Land Tribunal unless, in the opinion of the Board, there are reasonable grounds to do so.

Notwithstanding the above, subsection 34(19) of the Planning Act defines the parties that are eligible to appeal the decision to the Ontario Land Tribunal.

If you wish to be notified of the decision of the Council of the Town of Kearney on the proposed Zoning Bylaw Amendment, you must make a written request to the Town of Kearney at the address below. For more information about this matter, including information about preserving your appeal rights, contact:

Town of Kearney P.O. Box 38, 8 Main Street Kearney, Ontario P0A 1M0

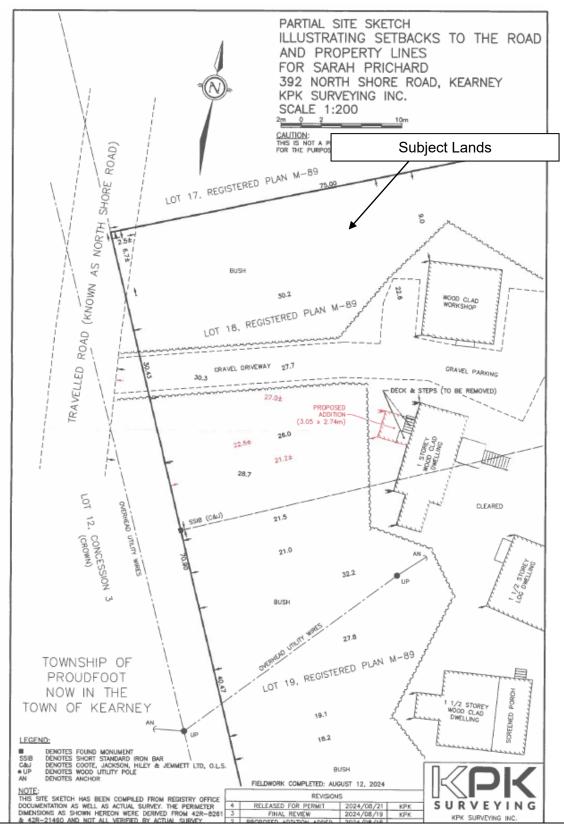
Telephone: (705) 636-7752 Fax: (705) 636-0527

Email: admin@townofkearney.ca

Dated at the Town of Kearney this 12<sup>th</sup> day of June, 2025.

#### Lands Affected by the By-law

The lands affected by this By-law are shown in the key map below.



392 North Shore Road; Part of Lot 13, Concession 3, Proudfoot Town of Kearney, District of Parry Sound

# The Corporation of the Town of Kearney

# REGULAR COUNCIL MEETING MINUTES Council Chambers Thursday, June 12, 2025 – 6:00 p.m.

Council Members Present: Mayor: Cheryl Philip

Deputy Mayor: Michael Rickward

Councillors: Keven Beaucage, Heather Pateman, Jill Sharer

**Staff Present**: Jenny LeBlond, Treasurer (T)

Cindy Filmore, Deputy Clerk (DC)

The T was present for the entirety of the meeting. The DC was present for the public portion of the meeting.

A moment of silence was held to honour the memory of Tony Kallur and to honour the memory of Gerry Stamp

# 1. Call the Meeting to Order

The meeting was called to order at 6:00 p.m.

# 2. Approval of Agenda

Resolution 2025-166

Moved by: Councillor Pateman; Seconded by: Councillor Sharer

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney adopts the Agenda of June 12, 2025 as amended

Add: Closed Session under Section 239 of the Municipal Act under the following subsection:

(2)(b) Personal Matters about an identifiable individual

**CARRIED** 

Resolution 2025-167

Moved by Deputy Mayor Rickward; Seconded by Councillor Pateman

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney appoint Jenny

LeBlond as Clerk for the June 12th Regular Council Meeting

Recorded Vote Requested by Keven Beaucage

Opposed: Councillor Beaucage
For: Councillor Pateman

Mayor Philip

Deputy Mayor Rickward

Councillor Sharer

CARRIED

# 3. **Disclosure of Interest**

Councillor Sharer declared a pecuniary interest regarding a cheque for various expense paid to her.

# 4. Delegations/Presentations/Public Meetings

4.1 Auditor Presentation – Judy Kleinhuis, Doane Grant Thornton

Resolution 2025-168

Moved by: Councillor Sharer; Seconded by: Councillor Beaucage

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney thanks Judy Kleinhaus, of Grant Thornton for her presentation regarding the Town of Kearney annual audit of 2024 and accepts the DRAFT Consolidated Financial Statements for 2024

**CARRIED** 

# 5. Consent List

Resolution 2025-169

Moved by: Councillor Sharer; Seconded by: Councillor Pateman

BE IT RESOLVED that the Consent List from the Council Meeting of Thursday, June 12, 2025, be accepted and that all recommendations or support contained therein be adopted and

approved as resolutions of Council.

CARRIED

#### Items Referred from the Consent List 6

#### **Items for Discussion** 7.

7.1 SR2025-33 Producer Responsibility Transition Update

Resolution 2025-170

Moved by: Councillor Pateman; Seconded by: Councillor Sharer

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney hereby receives and accepts SR 2025-33 regarding Producer Responsibility Transition Update as information; AND FURTHER that Council determines not to entertain taking on the cost to provide curbside pick up of recycled materials for in-eligible properties.

CARRIED

7.2 Memo: Dedication of Sand Lake Boat Ramp – Jim Skelton

Resolution 2025-171

Moved by: Councillor Beaucage; Seconded by: Deputy Mayor Rickward

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney hereby receives the Memo regarding the Sand Lake Boat Ramp from the CAO/Clerk; AND FURTHER that Council directs Staff to develop a policy for the Town related to naming Town assets after members of the community; AND FURTHER that Council directs Staff to provide a plaque for Jim Skelton to be placed on Boat Ramp Rd. in memory of Jim Skelton and all his efforts toward getting the replacement ramp completed.

CARRIED

# 7.3 DRAFT Road Fouling or Damages By-law

Resolution 2025-172

Moved by: Deputy Mayor Rickward; Seconded by: Councillor Pateman

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney hereby receives the DRAFT Road Fouling or Damages By-law for consideration; AND FURTHER that Council directs Staff to make the changes noted by Council including: looking for a better name than "fouling"; AND FURTHER that the DRAFT By-law be brought back to Council at a later date. CARRIED

#### 7.4 SR2025-34 Bice Bursary Report

Resolution 2025-173

Moved by: Deputy Mayor Rickward; Seconded by: Councillor Beaucage

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney hereby receives SR2025-34 regarding the Ralph Bice Bursary; AND FURTHER that Council agrees to award the Ralph Bice Bursary in the amount of \$1000 to Sarah Sugg CARRIED

7.5 Memo: Request for direction in resolution from the May 22<sup>nd</sup> Council Meeting

Resolution 2025-174

Moved by: Councillor Pateman; Seconded by: Councillor Sharer

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney hereby receives the memo regarding Direction for Staff for May 22<sup>nd</sup> meeting; AND FURTHER that Council directs Staff to create a draft flag policy and a policy regarding the content allowed on the Town electronic sign for Council's review.

**CARRIED** 

# 7.6 SR2025-35 Transfer Station Vehicle

Resolution 2025-175

Moved by: Deputy Mayor Rickward; Seconded by: Councillor Pateman

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney hereby receives SR2025-35 regarding the purchase of a vehicle; AND FURTHER that Council agrees to purchase 2021 Ram 1500 Classic Tradesman 4x4 for the purchase price of \$32,778 or lower plus HST and licensing purchase from Edmonds Dealership for the Transfer Station attendant and further using current year surplus or reserves to pay for purchase. **CARRIED** 

#### **Notice of Motion** 8.

8.1 Notice of Motion re: EV Charging Stations

Resolution 2025-176

Moved by: Councillor Pateman: Seconded by: Councillor Beaucage

BE IT RESOLVED THAT the Council of the Corporation of the Town of Kearney receives the Notice of Motion from Councillor Beaucage and directs that the following resolution be brought to the Council table at the July 10, 2025 Regular Council meeting:

"BE IT RESOLVED THAT the Council of the Corporation of the Town of Kearney has received information from Lakeland EV Charging regarding charging stations; WHEREAS The Council of the Corporation of the Town of Kearney is interested in the EV fast charging stations for our municipality; AND WHEREAS Lakeland EV Charging with the support of Natural Resources Canada's (NRCan) Zero-Emission Vehicle Infrastructure Program (ZEVIP) to Bracebridge Generation Ltd. and Ontario's EV ChargeON program, Lakeland is expanding its public network; NOW THEREFORE BE IT RESOLVED council requests staff to reach out to Lakeland EV Charging regarding funding for charging stations and prepare a report for consideration by council"

**CARRIED** 

# 9. Correspondence for Information

Resolution 2025-177

Moved by: Councillor Pateman; Seconded by: Councillor Sharer

BE IT RESOLVED THAT the Council of the Corporation of the Town of Kearney receives the correspondence list as information; AND FURTHER that Council bring back a resolution of support regarding the request from the Archipelago regarding changes to the endangered species act.

CARRIED

#### 10. By-laws

Resolution 2025-178

Moved by: Councillor Beaucage; Seconded by Deputy Mayor Rickward BE IT RESOLVED that the following by-laws be read a first, second and third time, be passed by the Council of the Corporation of the Town of Kearney, signed by the Mayor and Clerk, sealed with the seal of the Corporation, and engrossed in the by-law book:

10.1 By-law 2025-60 Being a By-law to provide for the Adoption of a Tax Collection Policy CARRIED

#### 11. Closed Session

Resolution 2025-179

Moved by: Deputy Mayor Rickward; Seconded by Councillor Pateman BE IT RESOLVED that the Council of the Corporation of the Town of Kearney moves into closed session at 7:26 pm, under Section 239 of the Municipal Act, under the following subsections:

(2)(b) Personal Matters about an Identifiable Individual

Resolution 2025-180

Moved by Councillor Sharer, Seconded by Councillor Pateman BE IT RESOLVED that the council of the Corporation of the Town of Kearney reconvenes in Open Session at 9:05 pm

## 12. Confirming By-law

Resolution 2025-181

Moved by: Deputy Mayor Rickward; Seconded by: Councillor Beaucage BE IT RESOLVED that By-law 2025-61 being a by-law to Confirm the Proceedings of the Regular Meeting of June 12, 2025, be read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation, and engrossed in the by-law book.

**CARRIED** 

# 13. Adjournment

Resolution 2025-182

Moved by: Deputy Mayor Rickward; Seconded by: Councillor Sharer BE IT RESOLVED that the Regular Council Meeting of the Corporation of the Town of Kearney adjourn at 9:07 pm CARRIED

|   | TOWN OF KEARNEY |
|---|-----------------|
|   | Mayor           |
| - |                 |
|   | Clerk           |

THE CORPORATION OF THE

# The Corporation of the Town of Kearney

# SPECIAL COUNCIL MEETING MINUTES Council Chambers Friday, June 20, 2025 2:00 p.m.

Council Members Present: Mayor: Cheryl Philip

Deputy Mayor: Michael Rickward

Councillors: Keven Beaucage, Heather Pateman

and Jill Sharer

Staff Present: Nicole Gourlay, CAO/Clerk (CAO/Clerk)

Jenny LeBlond, Treasurer (T)

1. Call the Meeting to Order – the meeting was called to order at 2:03p.m.

# 2. Approval of Agenda

Resolution 2025-183

Moved By: Councillor Beaucage; Seconded by: Councillor Pateman

BE IT RESOLVED that the Agenda of the Special Council Meeting of the Corporation of the Town of

Kearney of June 20, 2025, be adopted as circulated.

**CARRIED** 

Resolution 2025-184

Moved by: Councillor Sharer; Seconded by: Deputy Mayor Rickward

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney agrees to continue June 20<sup>th</sup> special council meeting in person only contrary to the Town's current Procedure By-law.

#### 3. Disclosure of Interest

None were noted

## 4. Closed Session

Resolution 2025-185

Moved by: Deputy Mayor Rickward; Seconded by: Councillor Sharer

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney moves into closed session, at 2:05 pm on under Section 239 (2) of the Municipal Act, under the following subsections: (2)(d) Labour Relation and Employee Negotiations

CARRIED

Resolution 2025-186

Moved by: Deputy Mayor Rickward, Seconded by: Councillor Pateman

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney reconvenes in Open

Session at 3:27 p.m.

**CARRIED** 

The following resolution arose from a Closed Session discussion.

Resolution 2025-187

Moved by: Councillor Beaucage; Seconded by: Councillor Sharer

BE IT RESOLVED that the Council of the Corporation of the Town of Kearney approves Bylaw 2025-

42 being a by-law to appoint an alternate Chief Building Official.

**CARRIED** 

# 5. Adjournment

Resolution 2025-188

Moved by: Councillor Sharer; Seconded by: Councillor Beaucage

BE IT RESOLVED that the Special Council Meeting of the Corporation of the Town of Kearney adjourn at 3:30 pm.

CARRIED

| Mayor |  |
|-------|--|
| Clerk |  |

THE CORPORATION OF THE TOWN OF KEARNEY

# Town of Kearney A/P - Batch Report June 11 - 30, 2025 Batch: 2025-00038 to 2025-00048

Date Printed 7/2/2025 1:53 PM

Page 1

Bank Code - AP - GENERAL AP

| Payment # | Date Vendor Name                              |   |              |
|-----------|---|---|--------------|
|           | Invoice # Reference                           | Invoice Amount Pa                       | yment Amount |
| 34863     | 6/13/2025 ABC Overhead Garage Doors           |   |              |
|           | 26531 Door inspection                         | ns and repairs 317.24                   | 317.24       |
| 34864     | 6/13/2025 Battleshield Industries Limited     |   |              |
|           | ·   | ss of programming) 13,215.65            | 13,215.65    |
| 34865     | 6/13/2025 Bell Canada                         |   |              |
|           | June 7/25 July Phone                          | 67.18                                   | 67.18        |
| 34866     | 6/13/2025 Bowman Fuels Ltd.                   |   |              |
|           | 65474 May Service Fe                          |   |              |
|           | 791425 Fuel Fill 453 litro                    | · ·                                     |              |
|           | 791426 Fuel Fill 1117.4                       | 0 litre (June 4/25) 1,380.72            | 2,087.58     |
| 34867     | 6/13/2025 Bugelli, Lisa                       |   |              |
|           | 017 Fitness Instruct                          | or Fees May 250.00                      | 250.00       |
| 34868     | 6/13/2025 Burk's Falls Building Ctr Ltd       |   |              |
|           | 2263631 Shopp Supplies                        | 131.02                                  |              |
|           | 2263695 Shop Supplies                         | 49.70                                   |              |
|           | 2263588 Lawnmower par                         | rts 24.85                               |              |
|           | 2263662 Shop Supplies                         | 67.77                                   | 273.34       |
| 34869     | 6/13/2025 Canada Post Corporation             |   |              |
|           | 9959296817 BRM Annual Fe                      | ee 1,005.70                             | 1,005.70     |
| 34870     | 6/13/2025 Cedar Signs                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,000.10     |
| 04070     | INV/2025/1840 Maximum Spee                    | ed Signs 441.29                         | 441.29       |
| 34871     | 6/13/2025 CRA - Receiver General              | d Oigns 441.29                          | 771.23       |
| 34071     |   | ons Period May 16 13,534.17             | 13,534.17    |
| 34872     | 6/13/2025 CRA - Receiver General              | ons Feriod May 10 13,334.17             | 13,334.17    |
| 34012     |   | one Deried June 1 12 154 74             | 12 454 74    |
| 0.4070    |   | ons Period June 1- 13,154.74            | 13,154.74    |
| 34873     | 6/13/2025 Eastholme                           |   | 0.5.500.50   |
|           |   | ment (June 30/25) 35,708.50             | 35,708.50    |
| 34874     | 6/13/2025 EXL-AIRE                            |   |              |
|           | 33939 Kitchen A/C rep                         | air 210.18                              | 210.18       |
| 34875     | 6/13/2025 Fetterley's Gas & Convenience       |   |              |
|           | Trk11 May 17/25 Truck 11 Fuel F               | •                                       |              |
|           |   | ls (May 17 & June 182.00                |              |
|           | PWS May28/25 Shop Supplies                    | 37.28                                   |              |
|           | PKS May21,23/25 Maintenance Su                | upplies 81.26                           |              |
|           | FDS May 21/25 Station Supplies                | s 67.75                                 |              |
|           | FD May16-30/25 All vehicles fuel              | fills (May 16-31/25 573.56              | 1,026.86     |
| 34876     | 6/13/2025 Fibernetics Corporation             |   |              |
|           | 741536 June Phone Bill                        | 33.89                                   |              |
|           | 741533 June Phone Bill                        | 33.83                                   |              |
|           | 741522 June Phone Bill                        |   |              |
|           | 741497 June Phone Bill                        |   |              |
|           | 741500 June Phone Bill                        |   | 389.45       |
| 34877     | 6/13/2025 Gilroy's Tire                       | 7-1.17                                  |              |
| 5-1011    | 10444 Flat tire repair                        | 142.38                                  | 142.38       |
| 34878     | 6/13/2025 HubbCap                             | 142.00                                  | 142.00       |
| 34070     | •   | orte 9.875.07                           | 9,875.07     |
| 24970     | •   | erts 9,875.07                           | 3,013.01     |
| 34879     | 6/13/2025 Hutt, Christina In 21 Music Duo Aci | 400.00                                  | 400.00       |
| 24000     | Jn 21 Music Duo Musical Duo Ac                | t 400.00                                | 400.00       |
| 34880     | b/13/2025 Hydro One Networks Inc.             |   | 0.4          |
| 34880     | 6/13/2025 Hydro One Networks Inc.             |   | - 31         |

# Page 2

| Payment # | Date Vendor Name                           |                                     |           |                |
|-----------|--|-------------------------------------|-----------|----------------|
|           | Invoice #                                  | Reference                           |           | Payment Amount |
|           | Jn 4/25 Apr Int                            | April Interest                      | 87.22     |                |
|           | June 4/25 Admin                            | April Hydro                         | 1,202.34  |                |
|           | June 4/25 Lib                              | April Hydro                         | 320.63    |                |
|           | June 4/25 KCC                              | April Hydro                         | 2,484.85  |                |
|           | June 4/25 Park                             | April Hydro                         | 202.71    |                |
|           | June 4/25 KWTS                             | April Hydro                         | 163.06    |                |
|           | June 4/25 StLts                            | April Hydro                         | 711.29    |                |
|           | June 4/25 Dock                             | April Hydro                         | 35.15     |                |
|           | June 4/25 KTS                              | April Hydro                         | 62.62     |                |
|           | June 4/25 PW                               | April Hydro                         | 514.26    |                |
|           | June 4/25 FD                               | April Hydro                         | 297.38    | 6,081.51       |
| 34881     | 6/13/2025 Jones Motor Lines                |                                     |           |                |
|           | I1664                                      | Service outdoor washrooms (May1     | 28.25     |                |
|           | I1666                                      | Service outdoor washrooms May 4     | 56.50     |                |
|           | l1658                                      | Service outdoor washrooms May       | 28.25     |                |
|           | 11887                                      | Service outdoor washrooms May       | 113.00    | 226.00         |
| 34882     | 6/13/2025 Kearney & Area Public Li         | -                                   |           |                |
|           | Lib 2nd Levy/25                            | Second half levy payment 2025       | 25,067.50 | 25,067.50      |
| 34883     | 6/13/2025 Kidd's Home Hardware B           | * * *                               | 20,007.00 | 20,007.00      |
| 0.1000    | 2967678 Parks                              | Soil and potting mix for town flowe | 234.89    |                |
|           | 2967678 KCC                                | Pickleball Supplies                 | 48.25     | 283.14         |
| 34884     | 6/13/2025 Lake Country Office Solu         |                                     | 40.20     | 200.14         |
| 34004     | 110928                                     | May photocopy fees                  | 452.16    | 452.16         |
| 34885     | 6/13/2025 Mac Lang Sundridge Ltd           | way priotocopy lees                 | 452.10    | 432.10         |
| 34003     | SO #212138                                 | Lube, oil and filter                | 115.32    | 115.32         |
| 34886     |  | Lube, on and line                   | 110.02    | 110.32         |
| 34000     | 6/13/2025 Mashinter, Amanda<br>AM May25/25 | Reimburse lunch expense             | 46.54     |                |
|           | 008  | •                                   |           | 00E 74         |
| 24007     |  | Fitness Instructor Fees May         | 949.20    | 995.74         |
| 34887     | 6/13/2025 Mathews, Dinsdale, & Cla         |                                     | 0.705.47  |                |
|           | 490506                                     | General Labour & Employment Ma      | 2,735.17  | 2 200 72       |
| 24000     | 490505                                     | Negotiations                        | 465.56    | 3,200.73       |
| 34888     | 6/13/2025 Ministry of Finance - Onta       |                                     | 7.004.45  | 7.004.45       |
| 2.4000    | 402905251049037                            | MNRF Annual Crown Land Fire Ag      | 7,981.15  | 7,981.15       |
| 34889     | 6/13/2025 Municipality of Magnetaw         |                                     | 10 =1     | 40.74          |
|           | 2025-028                                   | Training lunches shared expenses    | 49.71     | 49.71          |
| 34890     | 6/13/2025 NBPSDH                           |                                     | 0.400.00  | 0.400.00       |
|           | Levy July 2025                             | July Levy Payment                   | 2,482.83  | 2,482.83       |
| 34891     | 6/13/2025 Phinney, Les                     |                                     |           |                |
|           | LP May1-31/25                              | May beaver trapping x 4             | 400.00    | 400.00         |
| 34892     | 6/13/2025 Pollard Distribution Inc.        |                                     |           |                |
|           | 11028                                      | Dustmaster 35 Calcium x 2 loads     | 25,268.02 |                |
|           | 11130                                      | Dustmaster 35 Calcium               | 12,691.81 | 37,959.83      |
| 34893     | 6/13/2025 Purolator Inc.                   |                                     |           |                |
|           | 540172715                                  | Courier Charges                     | 26.65     |                |
|           | 500153163                                  | Courier Charges                     | 19.16     |                |
|           | 520179657                                  | Courier Charges                     | 6.10      | 51.91          |
| 34894     | 6/13/2025 QVS Pro Audio                    |                                     |           |                |
|           | 01108                                      | Sound System                        | 9,582.40  | 9,582.40       |
| 34895     | 6/13/2025 Ransome Well Drilling Ltd        | d                                   |           |                |
|           | 172590                                     | Carbon Filters                      | 533.36    |                |
|           | 172589                                     | Carbon Filters                      | 533.36    | 1,066.72       |
|           |  |                                     |           | 32             |

| Payment # | Date Vendor Name                         |                                     |   |   |
|-----------|--|-------------------------------------|---|---|
| •         | Invoice # Refer                          | rence                               | Invoice Amount F                        | Payment Amount                          |
| 34896     | 6/13/2025 Russell Christie LLP           |                                     |   | -                                       |
|           | 52097434 Aud Legal                       | fees for SRA                        | 2,094.13                                |   |
|           | 52097445 Pri Legal                       | fee for Deeming By-law              | 682.91                                  |   |
|           | 52097418 Wal Legal                       | fee re SRA                          | 836.37                                  | 3,613.41                                |
| 34897     | 6/13/2025 SDB Truck & Equipment Repair   | rs                                  |   |   |
|           | 13819 Truck                              | 317 Safety                          | 593.25                                  | 593.25                                  |
| 34898     | 6/13/2025 Sharer, Jill                   |                                     |   |   |
|           | JS Conf KMS Reim                         | burse KMS expense (194 km           | 136.98                                  | 136.98                                  |
| 34899     | 6/13/2025 The Space Upstairs             |                                     |   |   |
|           | 268 Youth                                | n/Adult dance class instructor      | 1,575.00                                | 1,575.00                                |
| 34900     | 6/13/2025 Corporation of the Township Of | Armou                               |   |   |
|           | ARM 25-64 Clerks                         | s/Treasurers lunch meeting          | 30.00                                   |   |
|           | ARM-25-70 April I                        | hours / mileage / exps (share       | 5,372.26                                | 5,402.26                                |
| 34901     | 6/13/2025 Township Of Perry              |                                     |   |   |
|           |  | Detachment Board/OAPSB A            | 431.56                                  | 431.56                                  |
| 34902     | 6/13/2025 Township Of Ryerson            |                                     |   |   |
|           | 2025-031 Safety                          | y Equipment shared expense          | 1,582.00                                |   |
|           |  | der valve shared expense            | 126.06                                  |   |
|           | RTO-2025-043 Regio                       | onal Fire Training shared (2nc      | 4,170.40                                |   |
|           | -  | nours/mileage/expenses (sha         | 7,667.50                                | 13,545.96                               |
| 34903     | 6/13/2025 Trackmatics Inc.               |                                     | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|           | 43621 Trk4 June                          | GPS Monitoring Truck 4              | 72.13                                   |   |
|           |  | GPS Monitoring Truck 6              | 72.13                                   |   |
|           |  | GPS Monitoring Truck 10             | 72.13                                   |   |
|           |  | GPS Monitoring Truck 11             | 72.13                                   |   |
|           |  | GPS Monitoring Truck 12             | 72.14                                   |   |
|           |  | GPS Monitoring Grader               | 72.14                                   |   |
|           |  | GPS Monitoring                      | 66.67                                   |   |
|           |  | GPS Monitoring - all vehicles       | 287.01                                  |   |
|           |  | GPS Monitoring All vehicles         | 110.74                                  |   |
|           |  | GPS Monitoring Truck 8              | 66.67                                   | 963.89                                  |
| 34904     | 6/13/2025 TransCanada Safety             | or o mornioning reads o             | 00.01                                   | 000.00                                  |
| 0-100-1   | •  | irator & Cleaning Towelettes        | 122.44                                  | 122.44                                  |
| 34905     | 6/13/2025 UFCW Local 175                 | indicated cited in ing 10 indicated | 122.77                                  | 122.11                                  |
| V         |  | Dues Nov 1/24-May 21/25 (I          | 1,952.50                                | 1,952.50                                |
| 34906     | 6/13/2025 Waste Connections of Canada    | 1 2 doo 1101 1121 may 2 1120 (1     | 1,002.00                                | 1,002.00                                |
| 0.4000    |  | Administration Fee                  | 11.30                                   |   |
|           | •  | ecycling dump and return            | 13,353.21                               | 13,364.51                               |
| 34907     | 6/13/2025 Zylstra, Gabriel               | coyoning during and return          | 10,000.21                               | 10,004.01                               |
| 04007     | •  | ng repairs                          | 2,108.58                                | 2,108.58                                |
| 34908     | 6/13/2025 Corporation of the Township Of |                                     | 2,100.30                                | 2,100.00                                |
| 04300     | •  | nours/mileage/expenses (sha         | 7,667.50                                | 7,667.50                                |
| 34909     | 6/13/2025 Township Of Ryerson            | iodis/itilieage/experises (sita     | 7,007.00                                | 7,007.30                                |
| 34303     | · ·                                      | y Equipment (shared exp)            | 1,582.00                                |   |
|           | -  | der valve (shared exp)              | 126.06                                  |   |
|           | •  |                                     |   | 5 979 46                                |
| 34910     | 6/19/2025 Air Bounce Adventures & Party  | onal Fire Training 2nd qtr (sha     | 4,170.40                                | 5,878.46                                |
| J-73 I U  | · ·                                      |                                     | 920.38                                  | 020.20                                  |
| 24044     |  | al. (Dep.\$306.80 pd chq 346        | 920.36                                  | 920.38                                  |
| 34911     | 6/19/2025 Burk's Falls Home Hardware     | Cumpling                            | 04.00                                   | 04.00                                   |
| 34912     | ·  | Supplies                            | 64.93                                   | 64.93                                   |
| J4314     | 6/19/2025 Cedar Signs                    |                                     |   | 33                                      |
|           |  |                                     |   | 3.5                                     |

| -     | Invoice #                  | Reference                          | Invoice Amount Pa | vment Amount |
|-------|----------------------------|------------------------------------|-------------------|--------------|
|       | Order SO37203              | 911 Reflective Sign Numbers        | 43.92             | 43.92        |
| 34913 | 6/19/2025 Conseil Scolaire | e Catholique Franco-No             |                   |              |
|       | Levy 2 FS/25               | 2nd qtr levy French Separate S.B.  | 1,802.92          | 1,802.92     |
| 34914 | 6/19/2025 Conseil Scolaire |                                    | •                 | •            |
|       | Levy 2 FP/25               | 2nd qtr levy French Public S.B.    | 698.63            | 698.63       |
| 34915 | 6/19/2025 Currie Truck Ce  | • •                                |                   |              |
|       | 0592176P                   | Maintenance Parts                  | 83.43             | 83.43        |
| 34916 | 6/19/2025 Dresser, Josh    |                                    |                   |              |
|       | JD 2025 Pt Boot            | Reimburse Boot Allowance           | 203.39            | 203.39       |
| 34917 | 6/19/2025 Ecovue Consult   | ing Services Inc                   |                   |              |
|       | 24-2095-1705               | Consulting Services for Consent    | 406.80            |              |
|       | 24-2095-609                | Consenting Services for ZBA        | 259.91            |              |
|       | 25-2095-103                | Consulting Services - General      | 357.37            |              |
|       | 24-2095-2009               | OP/ZBL/Strategic Plan Update       | 23,813.34         | 24,837.42    |
| 34918 | 6/19/2025 Edmonds Chevi    | rolet Buick GMC Ltd                |                   |              |
|       | 2025 Pur Dodge             | Purchase of 2021 Dodge Ram 150     | 37,132.58         | 37,132.58    |
| 34919 | 6/19/2025 Fetterley's Gas  | & Convenience                      |                   |              |
|       | FD JN 2-15/25              | June 2-15 fuel purchases           | 512.39            |              |
|       | FDS Jun 10/25              | Station Supplies                   | 33.88             |              |
|       | BD Jun 9/25                | June 9 Fuel Purchase               | 92.00             |              |
|       | TS JN 7,14/25              | June 7 & 14 Fuel Purchases         | 170.00            |              |
|       | PWS JN 6,9/25              | Shop Supplies                      | 61.86             |              |
|       | PK JN 3-15/25              | June Fuel Purchases                | 127.61            |              |
|       | PKS June3-15/25            | Maintenance and Repair Supplies    | 120.48            | 1,118.22     |
| 34920 | 6/19/2025 Hayes' Service ( |                                    |                   |              |
|       | 14101                      | Summer Tires Install and Balance   | 1,229.44          | 1,229.44     |
| 34921 | 6/19/2025 Independent Tir  | e                                  |                   |              |
|       | 2RP050348                  | Repairs on 420 CAT                 | 1,101.19          | 1,101.19     |
| 34922 | 6/19/2025 Lake Country Of  | ffice Solutions                    |                   |              |
|       | 111182                     | June Photocopy Fees                | 33.90             | 33.90        |
| 34923 | 6/19/2025 Lattal Law Confi | lict Resolution Service            |                   |              |
|       | 1423                       | Legal Re: HR Investigation         | 55,172.25         | 55,172.25    |
| 34924 | 6/19/2025 Leblond, Jenny   |                                    |                   |              |
|       | JL JN 8-11/25              | AMCTO Conf.Exp.Reimbursement       | 2,564.05          | 2,564.05     |
| 34925 | 6/19/2025 Leonard Peacod   | :k                                 |                   |              |
|       | VD June 16/25              | Logo Stickers for Volunteer Dinner | 30.00             | 30.00        |
| 34926 | 6/19/2025 MacDonald Stee   | ol .                               |                   |              |
|       | 23312                      | Straighten thumb on press          | 292.35            | 292.35       |
| 34927 | 6/19/2025 Muskoka Rent-A   |                                    |                   |              |
|       | 488094                     | Shop Supplies                      | 255.36            | 255.36       |
| 34928 | 6/19/2025 Near North Dist. | * **                               |                   |              |
|       | Levy 2 EP/25               | 2nd qtr levy English Public S.B.   | 146,058.02        | 146,058.02   |
| 34929 | 6/19/2025 Near North Labo  |                                    | ,                 |              |
|       | 109155 KCC                 | June Water Sample Testing          | 29.21             |              |
|       | 109155 FD                  | June Water Sample Testing          | 29.21             |              |
|       | 109155 PW                  | June Water Sample Testing          | 29.21             | 87.63        |
| 34930 |                            | Sound Catholic DSB                 |                   |              |
|       | Levy 2 ES/25               | 2nd qtr levy English Separate S.B. | 8,724.07          | 8,724.07     |
| 34931 | 6/19/2025 Northern Lights  |                                    | -,                | -4           |
|       | NLSO Regatta/25            | Northern Lights Steel Band Perforr | 1,200.00          | 1,200.00     |
|       |                            |                                    | .,                | .,           |
| 34932 | 6/19/2025 Novexco Inc      |                                    |                   |              |

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| Payment #     | Date Vendor Name                                      |                            |                      |                       |
|---------------|---|----------------------------|----------------------|-----------------------|
|               | Invoice # Referen                                     | се                         | Invoice Amount       | <b>Payment Amount</b> |
|               | 93807515 Office S                                     | upplies                    | 269.85               | 269.85                |
| 34933         | 6/19/2025 Patton, Pauleen                             |                            |                      |                       |
|               |   | for Gardens                | 36.89                |                       |
|               | ·   | sement for Expenses        | 341.76               | 378.65                |
| 34934         | 6/19/2025 3244601 Canada Inc.                         |                            |                      |                       |
|               |   | Supplies                   | 396.24               | 396.24                |
| 34935         | 6/19/2025 Sugg, Sarah                                 |                            |                      |                       |
|               | •   | ice Bursary Award          | 1,000.00             | 1,000.00              |
| 34936         | 6/19/2025 Telequip Systems Limited                    |                            |                      |                       |
|               |   | dio Usage                  | 237.30               | 237.30                |
| 34937         | 6/19/2025 Three Mile Truck & Trailer Repair           |                            |                      |                       |
|               | •   | tics and Repair            | 914.44               | 914.44                |
| 34938         | 6/19/2025 TransCanada Safety                          |                            |                      |                       |
|               |   | ki Pioneer Coat Defenders  | 3,929.79             |                       |
|               | 67060 Hose St   | *                          | 348.04               |                       |
|               |   | Alum Coupling              | 541.69               | 4,819.52              |
| 34939         | 6/27/2025 9Harbour Collision Inc.                     |                            |                      |                       |
|               | ·   | for 2010 Ford F-150        | 3,361.38             | 3,361.38              |
| 34940         | 6/27/2025 Abell Pest Control                          |                            |                      |                       |
|               | · · · · · · · · · · · · · · · · · · ·                 | t Control                  | 62.15                |                       |
|               | · · · · · · · · · · · · · · · · · · ·                 | t Control                  | 65.61                |                       |
|               | •   | t Control                  | 171.61               | 299.37                |
| 34941         | 6/27/2025 A.J. Stone Co. Ltd.                         |                            | *****                | #00.00                |
| 0.40.40       | •   | Pack / USB flashlight      | 536.96               | 536.96                |
| 34942         | 6/27/2025 APC Auto Parts Centres                      | AA4 1 1- 1-1               | 470.00               | 470.00                |
| 24042         |   | Wax Liquid                 | 176.23               | 176.23                |
| 34943         | 6/27/2025 Armstrong, Brooke                           | A                          | 0.40.00              | 0.40.00               |
| 24044         |   | er Appreciation Baked Goc  | 248.00               | 248.00                |
| 34944         | 6/27/2025 Bell Mobility Inc.                          | II Dhanas                  | 70.40                |                       |
|               | June 11/25 PW June Ce<br>June 11/25 FD June Ce        | Il Phones                  | 78.46                |                       |
|               |   |                            | 44.35                | 200 50                |
| 24045         |   | ta Flex Plan               | 145.77               | 268.58                |
| 34945         | 6/27/2025 Bell Canada (Internet) June 19/25 July Inte | rnot                       | 180.68               | 180.68                |
| 34946         | •   | inet                       | 100.00               | 100.00                |
| 34946         | 6/27/2025 Bowman Fuels Ltd.<br>794074 June 19         | Diesel Fill                | 2.025.12             |                       |
|               |   | Diesel Fill                | 2,035.12<br>1,147.27 | 3,182.39              |
| 34947         | 6/27/2025 Burk's Falls Building Ctr Ltd               | Diesei i iii               | 1,177.27             | 3,102.39              |
| 34341         | 2264120 Shop Su                                       | nnlies                     | 88.00                |                       |
|               | 2264073 Shop St                                       | • •                        | 155.25               |                       |
|               | ·   | ance Supplies              | 21.67                | 264.92                |
| 34948         | 6/27/2025 Cedar Signs                                 | ance oupplies              | 21.07                | 204.52                |
| 34340         | _   | chq.34912 owed for shippin | 20.62                | 20.62                 |
| 34949         | 6/27/2025 CGIS Centre                                 | inq.54512 owed for shippin | 20.02                | 20.02                 |
| 04040         |   | Contracted Service 3rd qtr | 799.18               |                       |
|               |   | Contracted Service 3rd qtr | 2,482.02             | 3,281.20              |
| 34950         | 6/27/2025 CUPE Local 1813                             | ontracted octated ord qu   | 2,402.02             | 0,201.20              |
|               |   | ion Dues                   | 748.03               | 748.03                |
| 34951         | 6/27/2025 Cushman Stone and Gravel Inc.               | 5400                       | 7 -10.00             | 140.00                |
| U-100 I       |   | granite and top soil       | 793.66               | 793.66                |
| 34952         | 6/27/2025 D.P.S.S.A.B.                                | grainte and top son        | 733.00               | 7 3 3 . 0 0           |
| - · · · · · · | Continue of twiwn times                               |                            |                      | 35                    |

| Payment # | Date     | Vendor Name Invoice #          | Reference                             | Invoice Amount Pay              | mont Amount |
|-----------|----------|--------------------------------|---------------------------------------|---------------------------------|-------------|
|           |          | PSSSAB 2nd Q/25                | 2nd qtr levy (April - June)           | Invoice Amount Pay<br>46,152.69 | 46,152.69   |
| 34953     | 6/27/202 |                                |                                       | 40, 132.09                      | 40,152.09   |
| 34333     | 0/2//202 | 28718                          | Landfill Monitoring                   | 466.13                          |             |
|           |          | 28719                          | Landfill Monitoring                   | 1,494.43                        | 1,960.56    |
| 34954     | 6/27/202 |                                | _                                     | 1,434.43                        | 1,900.50    |
| 34334     | 0/2//202 | 1347246                        | Alarm Service Labour/CO Detector      | 565.00                          | EGE 00      |
| 34955     | 6/27/202 |                                | Alaim Service Laboui/CO Detector      | 303.00                          | 565.00      |
| 34900     | 0/2//202 | 2081                           | luno concina outdoor toilet (Kellie)  | 56.50                           |             |
|           |          |                                | June service outdoor toilet (Kallio)  |                                 |             |
|           |          | 12080                          | June service outdoor toilet (K. Willi |                                 |             |
|           |          | 11665                          | June Service outdoor toilet (Ball Pl  |                                 |             |
|           |          | 12079                          | June Service outdoor toilet (Lion's   | 113.00                          | 007.05      |
|           |          | 12078                          | June service outdoor toilet (Beach)   | 84.75                           | 367.25      |
| 34956     | 6/27/202 | •                              |                                       |                                 |             |
|           |          | MGBP0000012341                 | Office Supplies                       | 33.08                           | 33.08       |
| 34957     | 6/27/202 |                                | -                                     |                                 |             |
|           |          | 026858                         | Functional Test / Labour SCBA         | 1,009.81                        |             |
|           |          | 022841 Credit                  | Credit on invoice 022022 (July 31/:   | -50.85                          | 958.96      |
| 34958     | 6/27/202 | 5 Mashinter, Amanda            |                                       |                                 |             |
|           |          | AM 2025CSD                     | Reimburse Comm Safety Day Exp         | 115.22                          | 115.22      |
| 34959     | 6/27/202 | 5 MPAC                         |                                       |                                 |             |
|           |          | 1800038393                     | Property Assess Services 3rd qrt L    | 14,587.39                       | 14,587.39   |
| 34960     | 6/27/202 | 5 Muskoka Auto Parts           | •                                     |                                 |             |
|           |          | 932409/3                       | Repair Part - Amber LED               | 224.87                          | 224.87      |
| 34961     | 6/27/202 | 5 NOW Caucus                   | ·                                     |                                 |             |
|           |          | KB 2025 Mem                    | NOW Association Annual Member:        | 25.00                           | 25.00       |
| 34962     | 6/27/202 | 5 OMERS                        |                                       |                                 |             |
|           |          | Pension June/25                | June Pension Contributions            | 16,740.12                       | 16,740.12   |
| 34963     | 6/27/202 |                                |                                       |                                 |             |
|           | VV_      | HP 2025 Boots                  | Reimburse Work Boot Exp.              | 127.11                          | 127.11      |
| 34964     | 6/27/202 |                                | Nombaldo Work Book Exp.               | 127.11                          | 127.11      |
| 34304     | 0/2//202 | 530157216                      | Shipping Charge to Groupe Trium       | 10.14                           | 10.14       |
| 34965     | 6/27/202 |                                | omposing onlarge to oroupe main       | 10.14                           | 10.14       |
| 74303     | 0/2//202 | 78463338-0001                  | Plate Tamper Rental                   | 92.16                           |             |
|           |          | 78480853-0001                  | Manlift Rental                        | 1,307.52                        |             |
|           |          | 78480853-0002                  |                                       | 677.44                          | 2,077.12    |
| 24000     | 61271202 |                                | Repair damage to rented Manlift       | 077.44                          | 2,077.12    |
| 34966     | 6/27/202 | 5 Three Mile Truck & 1<br>2942 | •                                     | 255.20                          | 255 20      |
| 24067     | 6/27/202 |                                | Replace air fitting in line           | 255.38                          | 255.38      |
| 34967     | 6/27/202 |                                | Dalamata alia 04477                   | 4.54                            |             |
|           |          | 43032                          | Bal owed on chq.34477                 | 4.51                            |             |
|           |          | 43678                          | On-site service                       | 701.73                          |             |
|           |          | 43325 Trk4                     | March GPS Monitoring                  | 72.13                           |             |
|           |          | 43325 Trk6                     | March GPS Monitoring                  | 72.13                           |             |
|           |          | 43325 Trk 10                   | March GPS Monitoring                  | 72.13                           |             |
|           |          | 43325 Trk 11                   | March GPS Monitoring                  | 72.13                           |             |
|           |          | 43325 Trk12                    | March GPS Monitoring                  | 72.14                           |             |
|           |          | 43325 Grader                   | March GPS Monitoring                  | 72.14                           |             |
|           |          | 43325 BD                       | March GPS Monitoring                  | 66.67                           |             |
|           |          | 43325 FD                       | March GPS Monitoring                  | 287.01                          |             |
|           |          | 43325 Pks                      | March GPS Monitoring                  | 110.74                          |             |
|           |          | 43325 TS                       | March GPS Monitoring                  | 66.67                           | 1,670.13    |
| 34968     | 6/27/202 |                                |                                       |                                 | •           |

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# Town of Kearney A/P - Batch Report June 11 - 30, 2025 Batch: 2025-00038 to 2025-00048

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## COMPUTER CHEQUE

| Payment # | Date Vendor Name              |                                  |                                      |            |  |
|-----------|-------------------------------|----------------------------------|--------------------------------------|------------|--|
|           | Invoice #                     | Reference                        | <b>Invoice Amount Payment Amount</b> |            |  |
|           | 67327                         | Wildland Coat                    | 354.63                               | 354.63     |  |
| 34969     | 6/27/2025 Groupe Trium Inc.   |                                  |                                      |            |  |
|           | F000394332                    | Mens' and women's shirts & pants | 1,705.17                             | 1,705.17   |  |
| 34970     | 6/27/2025 True Steel Security |                                  |                                      |            |  |
|           | KCC CamDep/25                 | Deposit on KCC Security Camera   | 1,000.00                             |            |  |
|           | PW CamDep/25                  | Deposit on PW Security Camera S  | 1,000.00                             |            |  |
|           | TS CamDep/25                  | Deposit on TS Security Camera S  | 1,000.00                             | 3,000.00   |  |
|           |                               | Total 0                          | Computer Cheque: —                   | 641,414.20 |  |

**EFT** 

| Payment # | Date      | <b>Vendor Name</b> |                                 |                |                |
|-----------|-----------|--------------------|---------------------------------|----------------|----------------|
|           |           | Invoice #          | Reference                       | Invoice Amount | Payment Amount |
| 1         | 6/19/2025 | Whitten & Lublin F | Professional Corp.              |                |                |
|           |           | PA Set JN 2025     | Legal Fees Re: Employment Matte | 7,744.13       | 7,744.13       |
| 2         | 6/27/2025 | Camfil Canada, Inc | c. Laval                        |                |                |
|           |           | 1040844            | Filters for air conditioner     | 306.08         | 306.08         |
|           |           |                    |                                 | Total EFT:     | 8,050.21       |

Total AP: 649,464.41

Report Prepared for Council Meeting of July 10, 2025

| TRANSFER STATION ATTENDANCE AND COLLECTED FEES |   |                     |            |                           |                     |                               |  |  |  |
|--|---|---------------------|------------|---------------------------|---------------------|-------------------------------|--|--|--|
| Pro  | Presented at the Regular Council Meeting on July 10, 2025 |                     |            |                           |                     |                               |  |  |  |
| Waste bins                                     |   | Location Attendance |            | Cash Fees                 |                     |                               |  |  |  |
| Date   | Date pick-up Construction Recycle Garbage Furniture       | King<br>William     | Kallio     | King William<br>Cash Fees | Kallio Cash<br>Fees | Site Fee<br>Totals per<br>Day |  |  |  |
|  | Repo  | rting Per           | iod - June | e 3 - June 3              | 0, 2025             |                               |  |  |  |
| June 3   |   | 29                  | 18         | -                         |                     | -                             |  |  |  |
| June 6   |   | 36                  | 20         | -                         | 20.00               | 20.00                         |  |  |  |
| June 7   |   | 39                  | 21         |                           |                     | -                             |  |  |  |
| June 8   |   | 42                  | 25         | 59.00                     | 150.00              | 209.00                        |  |  |  |
| June 9   |   | 29                  | 23         |                           | -                   | -                             |  |  |  |
| June 10  |   | 35                  | 15         |                           |                     | -                             |  |  |  |
| June 13  |   | 38                  | 31         | _                         | 150.00              | 150.00                        |  |  |  |
| June 14  |   | 37                  | 13         |                           | 20.00               | 20.00                         |  |  |  |
| June 15  |   | 39                  | 23         | 8.00                      | 62.00               | 70.00                         |  |  |  |
| June 16  |   | 31                  | 24         | _                         | -                   | -                             |  |  |  |
| June 21  |   | 28                  | 16         |                           | -                   | -                             |  |  |  |
| June 22  |   | 50                  | 30         | 42.00                     | 15.00               | 57.00                         |  |  |  |
| June 23  |   | 43                  | 21         | -                         | -                   | -                             |  |  |  |
| June 24  |   | 32                  | 31         |                           | 10.00               | 10.00                         |  |  |  |
| June 25  |   | 40                  | 38         | 5.00                      | 10.00               | 15.00                         |  |  |  |
| June 28  |   | 38                  | 27         | 124.00                    | 85.00               | 209.00                        |  |  |  |
| June 29  |   | 52                  | 35         | 4.00                      | 116.00              | 120.00                        |  |  |  |
| June 30  |   | 72                  | :          | 10.00                     |                     | 10.00                         |  |  |  |
|  |   |                     |            |                           |                     | -                             |  |  |  |
|  |   |                     |            |                           | _                   | -                             |  |  |  |
| Count  | Totals  | 710                 | 411        | REPORTI                   | NG PERIOD           | \$ 890.00                     |  |  |  |
| Station Atte                                   | endant:   | Josh Dres           | sser       |                           |                     |                               |  |  |  |
| Report Date                                    | 9:  | July 2, 2025        |            |                           |                     |                               |  |  |  |

| DATE OF<br>COUNCIL<br>MEETING | RES#     | RESOLUTIO<br>N                                       | ACTION<br>REQUIRED                               | STAFF         | STATUS    | NOTES/COMMENTS |
|-------------------------------|----------|--|--|---------------|-----------|----------------|
| 2025                          |          |  |  |               |           |                |
| Jan. 16/25                    | 2025-007 | Meier<br>Consent<br>B055i-24,<br>B056-24,<br>B057-24 | move<br>forward with<br>file                     | Cindy         | completed |                |
| Jan. 16/25                    | 2025-008 | Meier<br>Consent<br>B058-24,<br>B059-24              | move<br>forward with<br>file                     | Cindy         | completed |                |
| Jan. 16/25                    | 2025-009 | Kelly Shire<br>Waive Fees                            | advise<br>applicant                              | Stef          | Complete  |                |
| Jan. 16/25                    | 2025-010 | Dogsled<br>Race<br>Request                           | advise Paul<br>A, notify<br>public of<br>closure | Stef          | Complete  |                |
| Jan. 16/25                    | 2025-014 | Donation<br>Policy                                   | bring back<br>for further<br>discussion          | Nicole/Cindy  | Complete  |                |
| Jan. 16/25                    | 2025-015 | List of By-<br>laws and<br>Policies                  | provide list<br>of by-laws,<br>policies          | Nicole, Cindy | Complete  |                |
| Jan. 16/25                    | 2025-016 | Corresponde<br>nce                                   | send letters<br>to MPs,<br>MPPS, etc.            | Stef          | Complete  |                |
| Jan. 16/25                    | 2025-019 | Ratify CUPE<br>Settlement                            | notify CUPE,<br>move<br>forward                  | Nicole        | Complete  |                |
| Feb. 6/25                     | 2025-25  | Approve<br>ZBLA Ziraldo                              | bring bylaw<br>to March                          | Nicole/Cindy  | complete  |                |
| Feb. 6/25                     | 2025-28  | Approve SRA<br>Audette                               | advise legal<br>counsel                          | Cindy         | Complete  |                |

| Feb. 6/25 | 2025-30 | Landfill<br>Report -<br>Staff to<br>Obtain<br>Quotes                          | Obtain<br>Quotes            | Jenny/Nicole     | complete |
|-----------|---------|---|-----------------------------|------------------|----------|
| Feb. 6/25 | 2025-31 | Support<br>ACED   | advise ACED                 | Stefanie         | Complete |
| Feb. 6/25 | 2025-32 | Donation<br>Policy - bring<br>to April  | Update                      | Cindy            | complete |
| Feb. 6/25 | 2025-33 | Policies & By-  | - Obtain List<br>from Keven | Nicole           | complete |
| Feb. 6/25 | 2025-34 | Draft<br>Retention By<br>law - bring<br>to March                              | update,<br>- bring back     | Nicole/Jenny     | complete |
| Feb. 6/25 | 2025-35 | Interim Tax<br>Levies   | issue taxes                 | Jenny/Leslie     | complete |
| Feb. 6/25 | 2025-36 | Agreement -<br>Fire<br>Protection<br>Grant                                    | sign<br>agreement           | Nicole           | Complete |
| Feb. 6/25 | 2025-37 | Agreement -<br>Community<br>Emergency<br>Preparednes<br>s - purchase<br>Drone | agreement,<br>purchase      | Nicole/Paul<br>S | Complete |
| Feb. 6/25 | 2025-38 | Agreement -<br>Primary<br>Public Safety<br>Answering<br>Point                 | agreement                   | Nicole           | Complete |
| Feb. 6/25 | 2025-39 | Agreement -<br>Student<br>Transfer  | sign<br>agreement           | Nicole           | Complete |

| Feb. 6/25              | 2025-40            | Agreement -<br>Mosmann                                       | forward agreement, remove condition       | Nicole/Cindy        | Complete          |
|------------------------|--------------------|--|---|---------------------|-------------------|
| Feb. 6/25<br>Feb. 6/25 | 2025-41<br>2025-42 | Change<br>Nominate<br>Cheryl Philip<br>EMS<br>Advisory Brd   | Update<br>advise EMS                      | Stefanie<br>Stef    | Complete complete |
| Feb. 6/25              | 2025-43            | OPP<br>Detachment<br>Board                                   | advise                                    | Nicole/Stef         | Complete          |
| Feb. 6/25              | 2025-45            | Support  | Send letters                              | Stefanie            | Complete          |
| Mar. 6/25              | 2025-55            | Legion Use<br>Ball<br>Diamond                                | Book ball<br>diamond/let<br>Lisa know     | Stefanie/Nic<br>ole | complete          |
| Mar. 6/25              | 2025-56            | Approve<br>Regatta<br>Budget                                 | Note to<br>Budget/infor<br>m<br>Committee | Jenny/Lisa          | complete          |
| Mar. 6/25              | 2025-57            | Support<br>Bootsma<br>Consent                                | Inform<br>SEPSDPB                         | Cindy               | complete          |
| Mar. 6/25              | 2025-58            | Draft Council<br>Code of<br>Conduct -<br>add social<br>media | Changes to CCC                            | Nicole              | complete          |
| Mar. 6/25              | 2025-59            | Annual<br>Permit Fees -<br>no change                         | No change<br>to By-law,<br>note to Matt   | Cindy               | complete          |
| Mar. 6/25              | 2025-60            | treasurer's<br>report re<br>2024<br>Building<br>Financials   |   |                     | complete          |

| Mar. 6/25  | 2025-61 | receive draft<br>Capital<br>Budget w.<br>compactor     | Note to<br>PWS/purcha<br>se<br>compactor | Jenny        | complete    |
|------------|---------|--|--|--------------|-------------|
| Mar. 6/25  | 2025-62 | Signing authority for cheques                          | Jenny/Nicole                             | Jenny/Nicole | complete    |
| Mar. 6/25  | 2025-63 | approve<br>new fire<br>fighters                        | Note to Paul<br>S                        | Cindy        | complete    |
| Mar. 6/25  | 2025-64 | Report re<br>grader<br>expenses                        |  |              | complete    |
| Mar. 6/25  | 2025-65 | Draft HR<br>Polcy                                      | Make<br>necessary<br>changes             | Nicole       | complete    |
| Mar. 6/25  | 2025-66 | LAS  | Inform LAS                               | Cindy        | complete    |
| Mar. 6/25  | 2025-67 | Prioritize by-<br>law and<br>policies                  | Nicole                                   | Nicole       | complete    |
| Mar. 6/25  | 2025-68 | support<br>JWMC<br>Budget 2025                         | Note to<br>Jenny                         | Cindy        | complete    |
| Mar. 6/25  | 2025-69 | Agreement<br>(Yoga) Josh<br>Webster                    | Nicole                                   | Nicole       | complete    |
| Mar. 17/25 | 2025-77 | Remuneratio<br>n By-law                                | Nicole                                   | Nicole       | complete    |
| Mar. 17/25 | 2025-78 | Post Recreation Events Community Developmen t Position |  | Nicole       | in progress |
| Mar. 27/25 | 2025-85 | DRAFT<br>Council Code<br>of Conduct -<br>next mtg      | -  | Nicole       | complete    |

| Mar. 27/25               | 2025-86            | DRAFT HR<br>Policy - next<br>mtg  | Complete necessary changes, bring back        | Nicole                     | complete    |
|--------------------------|--------------------|---|---|----------------------------|-------------|
| Mar. 27/25               | 2025-87            | DRAFT Donations Policy - next mtg.                                      | Complete necessary changes, bring back        | Cindy                      | complete    |
| Mar. 27/25               | 2025-88            | Welcome<br>Signs  | Inform<br>donators,                           | Cindy,<br>Jenny,<br>Nicole | complete    |
| Mar. 27/25               | 2025-89            | Remove<br>Holding<br>Designation -<br>Mosmman                           | advise<br>applicant,<br>PB,                   | Cindy                      | complete    |
| Mar. 27/25               | 2025-90            | DRAFT<br>Waste Mgmt<br>- next<br>meeting                                | Update changes, bring back report             | Jenny                      | complete    |
| Mar. 27/25               | 2025-91            | DRAFT<br>Employee<br>Code of<br>Conduct -<br>next mtg                   | update<br>changes,<br>bring back              | Nicole                     | complete    |
| Mar. 27/25               | 2025-92            | DRAFT CBO<br>Code of  | bring back                                    | Nicole                     | complete    |
|                          |                    | Conduct -<br>next mtg   |   |                            |             |
| Mar. 27/25               | 2025-93            |   | provide<br>report                             | Nicole                     | in progress |
| Mar. 27/25<br>Mar. 27/25 | 2025-93<br>2025-94 | next mtg<br>Voting  | •   | Nicole<br>Jenny            | in progress |
|                          |                    | next mtg Voting Methods Disposition                                     | report<br>Option 2                            | Jenny                      |             |
| Mar. 27/25               | 2025- 94           | next mtg Voting Methods Disposition of Land OSPCA Agreement Deeming By- | report Option 2 chosen Sign, provide to Jason | Jenny                      | in progress |

| Mar. 27/25 | 2025-98  | Appoint<br>Regatta<br>Committee                                  | advise<br>Regatta/appl<br>icant          | Stef                | Complete |
|------------|----------|--|--|---------------------|----------|
| Mar. 27/25 | 2025-99  | Appoint Fire & Emergency members - future appointment s          | advise Fire<br>Chief                     | Stef                | Complete |
| Mar. 27/25 | 2025-100 | Appoint Hiring Committee - PWS & Rec. Dev. Co-ord.               | Advise hiring committee                  | Nicole              | complete |
| Mar. 27/25 | 2025-101 | Alternate<br>CEMC report<br>- April 17<br>Mtg                    | ,  | Nicole              | complete |
| Apr. 17/25 | 2025-109 | 2nd Draft<br>Operating<br>Budget - Add<br>Summer<br>Student (TS) | Add<br>additional<br>Summer<br>Student   | Jenny,<br>Nicole    | complete |
| Apr. 17/25 | 2025-112 | DM Wills to<br>provide well<br>reporting<br>and 2 new<br>wells   | Advise DM<br>Wills, ensure<br>completion | Jenny,<br>Nicole    | complete |
| Apr. 17/25 | 2025-113 | DPSMA Spring Meeting Participants                                | Register for DPSMA                       | Nicole,<br>Stefanie | Complete |
| Apr. 17/25 | 2025-114 | Council<br>Remuneratio<br>n By-law                               | Update<br>bylaw for<br>next<br>meeting   | Nicole, Cindy       | complete |

| Apr. 17/25                 | 2025-115 | Tree Canopy<br>Policy -<br>letter to<br>Provincial<br>Gov't | Provide<br>letter to<br>Ontario<br>Gov't                        | Nicole, Cindy       | complete    |
|----------------------------|----------|---|---|---------------------|-------------|
| Apr. 17/25                 | 2025-116 | DRAFT Parental Leave, add Caregiver                         | Update policy for next meeting                                  | Nicole, Cindy       | Complete    |
| Apr. 17/25                 | 2025-117 | Accepts Staff<br>Relations<br>Policy                        | Bring Bylaw<br>to next<br>meeting                               | Nicole, Cindy       | complete    |
| Apr. 17/25                 | 2025-118 | CEMC<br>Alternate<br>Report                                 | Provide<br>Council with<br>monetary<br>consideratio<br>ns, etc. | Paul, Nicole        | in progress |
| Apr. 17/25                 | 2025-119 | Dan<br>Robertson<br>as Area Rep<br>for EMS<br>Board         | Letter to<br>EMS Board  | Nicole,<br>Stefanie | complete    |
| Apr. 17/25                 | 2025-123 | Change CAs<br>title to CAO                                  | Update<br>bylaw for<br>next<br>meeting                          | Nicole,<br>Jenny    | complete    |
| May 1,<br>20252025-<br>132 |          | Regatta<br>Request  | Help from<br>PW, BLEO   | BLEO, PW            | complete    |
| May 1,<br>20252025-<br>132 | 2025-133 | HR Policy   | Bring back<br>to next mtg                                       | Nicole, Cindy       | complete    |
| May 1,<br>20252025-<br>132 | 2025-134 | Waste<br>Managemen<br>t                                     | Survey<br>residents   | Nicole,<br>Stefanie | complete    |
| May 1,<br>20252025-<br>132 | 2025-135 | Waste<br>Managemen<br>t                                     | Change<br>hours,<br>closed<br>Stats, etc.                       | Jenny,<br>Nicole    | complete    |

| May 1,<br>20252025-<br>132 | 2025-136 | Appointmen<br>t By-law                  | Passed  | Nicole             | complete    |
|----------------------------|----------|---|---|--------------------|-------------|
| May 1,<br>20252025-<br>132 | 2025-137 | Remuneratio<br>n                        | Bring back<br>to next mtg   | Nicole, Cindy      | complete    |
| May 1,<br>20252025-<br>132 | 2025-138 | Pregnancy,<br>Parental or<br>Caregiver  | Bring back<br>to next mtg   | Nicole, Cindy      | complete    |
| May 1,<br>20252025-<br>132 | 2025-139 | Commercial<br>Credit Card               | Sign, submit  | Nicole,<br>Jenny   | complete    |
| May 1,<br>20252025-<br>132 | 2025-140 | Tree Canopy<br>Policy                   | Write letter  | Nicole,<br>Cheryl  | complete    |
| May 1,<br>20252025-<br>132 | 2025-141 | Tax Rate &<br>Ratio By-law              | Enact   | Jenny, Leslie      | complete    |
| 22-May-25                  | 2025-147 | Thank Ana<br>Cultraro &<br>Barry Burton |   |                    | complete    |
| May 22/25                  | 2025-149 | Transfer<br>Station<br>Updates          | Notify Public<br>of cessation<br>of garbage<br>pick up,<br>adjust mill<br>rate, obtain<br>quotes for<br>new vehicle | Jenny/Stefan<br>ie | in progress |
| May 22/25                  | 2025-150 | Capital<br>Project<br>Updates           | approved  | Jenny              | complete    |
| May 22/25                  | 2025-151 | Approve<br>RFQ -<br>Security<br>Cameras | award to<br>True Steel  | Jenny              | complete    |
| May 22/25                  | 2025-152 | Approve<br>RFQ -<br>Rotomill            | award to<br>Rotomill  | Jenny              | complete    |

| May 22/25  | 2025-153 | Approve<br>Agreement -<br>AMS                       | approved  | Cindy, Jenny  | complete    |
|------------|----------|---|---|---|-------------|
| May 22/25  | 2025-154 | Draft Tax<br>Collection<br>Policy                   | bring back to<br>next<br>meeting                | Jenny   | complete    |
| May 22/25  | 2025-155 | Support in<br>Priniciple -<br>Harris                | support in principle                            | Cindy, Nicole   | complete    |
| May 22/25  | 2025-156 | Approve<br>Terms of<br>Ref Rec.<br>Committee        | approved -                                      | Nicole  | complete    |
| May 22/25  | 2025-157 | Update<br>report re<br>Employee<br>Recognition      | bring back to<br>future<br>meeting              | Nicole  | in progress |
| May 22/25  | 2025-158 | Decline<br>Pride Flag<br>Request -<br>Flag Policy   | notify<br>Almaguin<br>Pride                     | Stef - send<br>resolution   | complete    |
| May 22/25  | 2025-159 | Offers WORC one time use of facility                | Notify<br>WORC                                  | Stef - send<br>resolution   | complete    |
| June 12/25 | 2025-170 | Producer<br>Responsibilit<br>y Transition<br>Update | • •   | Jenny/Tom /<br>PW to stop<br>p/u as<br>directed                   | in progress |
| June 12/25 | 2025-171 | Dedication<br>of Boat<br>Ramp - Jim<br>Skelton      | Obtain<br>plaque,<br>prepare<br>policy          | Nicole/Stef<br>purchase<br>plaque,<br>Nicole<br>prepare<br>policy | in progress |
| June 12/25 | 2025-172 | Road<br>Foulingor<br>Damages<br>Bylaw               | Change<br>name from<br>"Fouling",<br>bring back | Nicole/Jason  | completed   |

| June 12/25 | 2025-173 | Bice Bursary                        | Award<br>Bursary to<br>Sarah Sugg  | Jenny to have chequ prepared, Councillor Beaucage to present | completed   |
|------------|----------|-------------------------------------|--|--|-------------|
| June 12/25 | 2025-174 | Direction<br>from May 22<br>meeting | Staff to<br>create flag<br>policy and<br>policy<br>regarding<br>Electronic<br>Sign | Nicole   | in progress |
| June 12/25 | 2025-175 | Transfer<br>Station<br>Vehicle      | Council<br>chose used<br>vehicle from<br>Edmunds                                   | Jenny to complete purchase transaction                       | in progress |
| June 12/25 | 2025-176 | Notice of<br>Motion                 | Prepare<br>motion for<br>July 10<br>meeting  | Cindy/Nicole   | in progress |

## The Corporation of the Town of Kearney

## RECREATION COMMITTEE MINUTES

Tuesday, June 17, 2025 – 3:00 p.m. Seniors Room

Members Present: CAO/Clerk Nicole Gourlay, Councillor Jill Sharer, Bea Dubuc, Tracey Mashinter, and Pauleen Patton.

**Regrets: Janet Dunsmore and Patti Kennery** 

1. Call the Meeting to Order at 3:11pm

## 2. Approval of Agenda

Res. No. 31-25 Tracey Mashinter, Jill Sharer
BE IT RESOLVED that the Recreation Committee of the Town of Kearney, adopts the agenda as circulated.

CARRIED

### 3. Disclosure of Interest

None Noted.

## 4. Delegations/Presentations

## 5. Adoption of Previous Meeting Minutes

5.1 Minutes of May 13, 2025

Res. No. 32-25 Bea Dubuc, Tracey mashinter

BE IT RESOLVED that the Recreation Committee of the Town of Kearney, approves the meeting minutes of the May 13<sup>th</sup> Recreation Committee Meeting as circulated.

CARRIED

## 6. Items for Discussion

- 6.1. Staff Activity & Programming Report
  - Great report! Staff gave an update.

#### 6.2. Pickleball during the Summer

The CAO/Clerk provided an update to the Committee on the numbers from the summer last year after reviewing the letter from a member of the public who would like to see Pickleball continue. The Committee discussed and passed the following resolution:

Res. No. 33-25 Bea Dubuc, Jill Sharer

BE IT RESOLVED that the Recreation Committee of the Town of Kearney agrees to continue Pickleball on Tuesday evenings from 5:30-7:30 only for July and August; AND FURTHER THAT the regular schedule resume in September.

**CARRIED** 

### 6.3. Yoga Class – extend or stop in summer

The Committee discussed at length the numbers as well as feedback informally received stating that many people were busy for the summer months. The committee thought about recreating the evaluation questions to better understand the level and style people will want.

Res. No. 34-25 Jill Sharer, Tracey Mashinter

BE IT RESOLVED that the Recreation Committee of the Town of Kearney directs the CAO/Clerk to pause yoga classes for the summer and look at continuing in the fall.

#### CARRIED

6.4. Canada Day/Touch A Truck – June 29th

The Committee discussed more volunteers needed for set-up Bea said she would help as well as others who had already committed.

- 6.5. Movie at the Ball Diamond Aug/September Update The CAO/Clerk has no update at this time.
- 6.6. Music in Mirror Bay

The CAO/Clerk provided an update with the four acts that are slated for the summer. Christina Hutt on June 21<sup>st</sup>, Alexis Taylor on June 28<sup>th</sup>, James Gray on July 12<sup>th</sup> and Dave Kaye on August 16<sup>th</sup>. The CAO/Clerk outlined a Staff member would be here, but we will need someone from the committee there.

#### 6.7. Volunteer Dinner

The Volunteer dinner is on June 19<sup>th</sup> and the committee members asked why spouses were not invited. The CAO/Clerk outlined that if there was a spouse that wanted to attend, we could probably make it work, now that we knew numbers. But, the original reason was because we had 130 invites out to volunteers in the community and would not be able to accommodate 260 people for a sit down meal.

## 7. Adjournment

Res. No. 35-25 Tracey Mashinter, Bea Dubuc
BE IT RESOLVED that the Recreation Committee of the Town of Kearney adjourns the meeting at 4:30p.m. to meet again at 3PM on July 2 2025.
CARRIED

| <br>          |
|---------------|
| Chair         |
|               |
|               |
| <br>Secretary |



**Staff Report No.** SR2025-36 Date: July 10, 2025

To: Mayor, Deputy Mayor and Members of Council

From: By-Law Enforcement

Subject: 2025 Q2 Bylaw Activity Report

**Recommendation:** That Council receives this Q2 2025 Report SR2025-36 as information only.

**Background:** By-Law services continue to grow and develop within the Town of Kearney. We have now completed the 2<sup>rd</sup> Quarter of 2025 and this report will reflect the current recording period from April 1<sup>st</sup>, 2025 – July 1<sup>st</sup>, 2025.

At present there are no remarkable concerns noted for By-Law Enforcement during this quarter. It could be noted there has been a reduction of service requests, however it is typical the majority of concerns are from the end of June to Thanksgiving and we cannot accurately comparison until year end.

Some longstanding speculative concerns were addressed and information provided to clarify the Municipalities rolls in some matters. One example of clarification would be, the use of "Portage Routes". This has been concluded to be outside of municipal mandate, and there are no maintenance standards or expectations. It was also clarified that "Portage Routes" are for the soul purpose of Canoeing and the traversing of items associated with canoe travel.

**Training:** We attended to "Canine Foundations" Bite assessment training, which was helpful and will be utilized in our day to day operations.

### **Job Description Review**

We have proposed a "Job Description Review" with Armour Township, which better defines our roll within your communities.

As all our municipalities are aware changing trends and social issues have drastically increased municipal responsibilities.

Our service has pioneered a more compliance-based approach and these results are proving successful in our communities as we are seeing higher compliance rates.

Also, we have developed a niche for service coordination and are involved in social issues such as homelessness, mental health, and addictions.

In working within these areas, we are addressing root causes of behaviour / noncompliance and making lasting change.

For complete information on this report, we encourage you to read the June 24, 2025, Armour Township Agenda or we would be happy to provide individually for your reviews.

We bring this to you as a partner and in transparency to ensure awareness and support of our methods and measures.

Your input is valuable and appreciated and enables us to better meet the needs of your community

## **Conclusion:**

We continue to enjoy working with the Staff and Council in the Town of Kearney and identifying and overcoming challenges as they are identified.

We are excited to face the upcoming challenges that the fall and winter months may have to offer.

**Prepared by: Bryan Austin and Jason Newman** 



**Staff Report No.** SR2025-37 Date: July 10, 2025

To: Mayor, Deputy Mayor, and Members of Council

From: Cindy Filmore, Deputy Clerk (DC)

Subject: 2025 Q2 Activity Report – Planning Department

#### Recommendation:

That Council receive SR2025-37 Q2 Activity Report from the Deputy Clerk as information only.

### **Background:**

It is hard to believe we have made it to the mid-point of 2025 already! While we have been steadily working on various projects, we are not completely over-run with new applications.

The Strategic Plan, Official Plan and Zoning By-law Updates are well underway, with the first DRAFT documents being reviewed by Staff and Council. A Public meeting and further consultations on the Official Plan and Zoning Bylaw were held May 27, with a good turnout of participants. The Consultants have been hard at work to get us this far, and a Final Strategic Plan document is coming to this meeting of Council for approval. We are working with the Province to do their consultation period in July or August to ensure we have their comments before bringing it to Council for a final review in the fall.

## **Shore Road Allowance Applications**

We are up to 3 Shore Road Allowance applications this year. In addition, we have had one inquiry regarding the crossing of a road allowance which is still being determined.

#### **Pre-consultation Requests**

While Staff continue to field phone calls and in person inquiries regarding various planning issues, preconsultation applications and applications in general have slowed since last quarter.

There has been a fairly steady up-tick in inquiries regarding property sales and re-zonings however no actual applications have been received in the 2<sup>nd</sup> quarter

## **Zoning By-law Amendments**

The 2025 ZBLA application received is awaiting further input from the applicant and will then receive Staff Report from our Planner (the Zoning By-law Amendment Report & By-law). A resurfaced ZBLA from 2019 is awaiting further input from the applicant in order for the Planning Consultant to deem the application complete and move to a public meeting.

#### **Consents/Severances**

Consents and Severances continue to move forward (from 2023, 2024 and 2025), however no new applications have been received in this quarter.

Whether this is due to the economy or the real estate market in general is cause for speculation.

### Official Plan (OP) & Official Plan Amendments (OPA)

No new action to be reported at this time.

## **General Updates and 2025 Highlights:**

The May 27 Open House and Round Table discussions held on May 27 were well attended, and Staff gained a great deal of insight and opinion from the participants. This will be reflected in the Draft OP and ZBL which will be coming to Council in the 3<sup>rd</sup> Quarter.

As our economy continues to face uncertainties, Staff are still receiving inquiries by phone and email for real estate sales and development potential on a regular basis. On average, there are 3 - 4 inquiries each week and these inquiries take an average of 10 to 45 minutes to complete and may require additional follow-up as Staff try to communicate these inquiries back through email to allow the individual to refer to the information provided. Staff continue to provide a zoning compliance report which real estate agents or landowners can provide when listing their property. This information can be shared with potential purchasers.

Staff are working diligently to ensure updated departmental checklists and procedure documents are following best practices and continue to learn how to utilize AI to streamline workflow. Various Microsoft Apps are being utilized to increase interdepartmental communication to ensure timely posting of notices, increased information availability for internal staff, and ensure information shared with the public is accurate and free from personal interpretation.

#### **Conclusion:**

Despite a slow down in receiving planning applications, Staff continue to ensure the on-going work of the applications already in queue are being addressed in a timely manner. Additionally, Staff are reviewing provincial policies and direction to ensure the best possible outcome of events will happen for Kearney.

Prepared by:

Cindy Filmore, Deputy Clerk



**Staff Report No.** SR2025-40 Date: July 10, 2025

To: Mayor, Deputy Mayor, and Members of Council

From: Paul Schaefer, Fire Chief (FC)

Subject: Q2 2025 Activity Report

### Recommendation:

That Council receive the 2025 Q2 report from the Fire Chief.

## **Background:**

Kearney Fire and Emergency Services' current calls are as follows.

Fire Calls to date: 22, Medical calls to date: 27

Along with calls for service Kearney Fire has participated in the following events:

- -Kearney Legion Touch a Truck
- -Spring Safety Day
- -Kearney Lions Walkathon BBQ
- -Hunters Bay Radio Interview

#### Training

The new recruits have completed their recruit training. All new recruits have written their knowledge test and demonstrated their practical AS&E testing. Along with that we also had two members write and demonstrate their pumper skills for AS&E. We are waiting all results. We enrolled members in the drone course as part of our grant, this will also conclude with a practical lesson. Many members have been enrolled in the Red Cross EMR course, which is upcoming, this will also maintain our First Response status.

The rest of our members have also had a busy training schedule. Mentoring our new recruits in additional training to help pass there practical testing, along with a few new recruits that have joined bringing them up to speed before the next recruit class. Training has been, water rescue, ventilation, ladders, pump operations, hazmat, gross bleed management, triage, lifts, ABC's, Firehall orientation, Firefighter survival, forestry training, base hospital epipen and naloxone training. We also completed the dump burn. Perry fire has also joined us in some of our medical training sessions.

Kearney Firefighters have completed their first very successful open house on May 31<sup>st</sup>, kids and adults were kept busy at the hall and along with learning there were a lot of smiles that day. However, we never rest as the planning is well under way for our Community Safety Day on August 16<sup>th</sup>. And let's not forget the Firefighter Challenge in Burks Falls on July 12<sup>th</sup> start time at noon. We are also looking forward to doing our part for the annual Kearney Regatta. Along with all this keeping up with firehall cleaning and maintenance, truck maintenance and cleaning.

We have been working on pick up of our forestry gear and ensuring it is in service. Attending Officer and Firefighter Webex meetings, SIR reports. Attend council meetings as required, senior's meetings, BESS meetings, Chiefs meetings and attend PIARS. We also attended the Chiefs Show in Toronto. Most truck safeties are complete except for one, all SCBA's are flow tested. Completing fire inspections as requested. We along with Cindy have been working on Code Red alert messaging, this will be ready very soon for sign up and implementation. We have been attending live fire unit meetings as required. The unit is on site and well under way on final construction, very exciting to be part of this initiative. Also attending Chiefs Meetings. Review and updating our Standard Operating Procedures and Guidelines. Working on ordering updated medical supplies/stock as required. Organized a contractor to do the roof repairs and removal of wet insulation and drywall repairs, also had the meeting room lights upgraded and installation of security cameras underway. Helped the Firefighters association with their Mother's Day pancake breakfast and their Father's Day roast beef dinner. Maintaining the Kearney Fire Facebook page for current up to date information.

### **Analysis:**

As the year moves along, we are preparing for a busy season, not only have calls picked up we also have our community events upcoming. The new forestry gear is in service and could potentially play a major roll if required. As we see the near completion of the Live Fire Unit in Perry Township our training program will be impacted in a very positive way. As always recruitment is ongoing and there appears to be a renewed interest in the Fire Station. Maintenance and upkeep of the Emergency Plan plus our yearly exercise will also be undertaken. Preplans, inspections as requested and day to day firehall tasks as they are required.

Again, our goal is to work with other Town departments to form a strong cohesive team for the Town of Kearney to move forward on a positive path.

Prepared by: Paul Schaefer, Fire Chief



**Staff Report No.** SR2025-38 Date: July 10, 2025

To: Mayor, Deputy Mayor and Members of Council

From: Jenny Leblond Treasurer

Subject: Treasury 2025 Q2 Activity Report

#### Recommendation:

That Council receive SR 2025 -38 Treasury 2025 Q2 Activity Report from Treasurer as information only.

## Background:

The second quarter was majority status quo as the Treasurer spent a majority of their time supervising and planning for the Public Works Department. Deputy Treasurer is teaching Treasurer about Munisoft and Treasurer is teaching Deputy Treasurer about "new to them" treasury activities.

## Analysis:

- Additional Munisoft modules added
- Munisoft training has started
- Operating Budget approved
- Changed commercial credit card company

### **Operational Updates:**

Deputy Treasurer and Treasurer are still working on processes that incorporate segregation of duties.

Because of potential postal strike, Treasurer held back processing cheques as we did not want cheques 'stuck' in post office. Once it looked like they were not going to strike cheques were completed. Some interest was charged from some vendors.

The Team processed our first EFT (electronic funds transfer) for Accounts Payable. There is a lot of work setting up bank accounts for vendors but will be moving to paying our bills by EFT. Treasurer is working on process but will be very similar to paying bills by cheque. There is a technical glitch for sending the payment statements by email but the deputy treasurer is working with Munisoft to fix that.

The bank reconciliation module is downloaded and the team has been trained. Bank Recs have been done manually for years so it will take a bit of time to get the first couple of months into the program. We will be starting with January 1<sup>st</sup> as to have a full fiscal year in the module.

Council approved a new Tax Collection policy. There will be further discussion with Council on how to proceed with the policy in 2025 as we have past some significant timelines in the process for the tax registration. A further tax collection report will come to Council for consideration.

### Budget - Statement of Revenues and Expenses at June 30th, 2025

Please find attached to this report and statement of Revenues and Expenses. The attached budget is not in balance as there are adjustments needed to the report for new/changed General Ledger accounts. The Treasurer will put together more of an analysis of the budget for the next council meeting. This budget is to give Council an idea of where we stand.

## **Update on Resolutions:**

• Disposing of Land – option 2 chosen – no work has been put into this topic

## **Conclusion:**

The department is still seeing change and learning new things. Our very small team has worked hard this past quarter.

## Prepared by:

Jenny Leblond, Treasurer



**Staff Report No.** SR2025-39 Date: July 10, 2025

To: Mayor, Deputy Mayor and Members of Council

From: Jenny Leblond, Treasurer (former Interim Public Works Superintendent)

Tom Young, Public Works Superintendent

Subject: Public Works 2025 Q2 Activity Report

### Recommendation:

That Council receive SR 2025 -39 Public Works 2025 Q2 Activity Report from the Treasurer and newly hired Public Works Superintendent (PWS) as information only.

## **Background:**

In this second quarter of 2025, there was another transition of supervisor early June. The Treasurer who was the former interim PWS and current PWS completed this report together. During this quarter there was a lot of time spent on planning for the 2025 capital projects and finishing 2024 projects.

## **Analysis:**

- · Last snowstorm was in first week of April.
- Carbon Monoxide Alarm and Fan upgraded in Public Works Shop
- A few storms that washed out some roads and fell some trees
- There was a concentration on vehicle maintenance and cleaning

#### **Operational Updates:**

Hours for Transfer stations changed to King William open 8am to noon and Kallio/Sand Lake open 1pm to 4pm as of May 30<sup>th</sup>, 2025.

Two additional recycle bins were added at Kallio as we do every summer for the additional use.

Council agreed to stop garbage pick-up with recycling pick up moves to the provincial program. Letters will be sent directly to everyone affected by this change and will also be advertised on Facebook and on the website.

Working with Fire Chief to coordinate rust control to all vehicles owned by the town.

Tires purchased for Grader and Backhoe as per budget.

Repairs and servicing of all vehicles as needed.

Liquid Calcium was completed by Thursday, June 7<sup>th</sup>, 2025. At this point, we will not be buying flake calcium as it is very time consuming for the team to spread and it is also very hard on equipment and vehicles.

Treasurer and Public Works Superintendent agree that there is significant road maintenance that needs to be done. In between what the team is committed to for capital work, they will be working on maintenance. This could include things like removing winter sand off bridge decks and road edges where it has accumulated and is holding water, cleaning out ditches and brushing, and reviewing regulatory signs.

Clean up of junk gathered over many years has been done at King William Transfer Station.

A list has been started of equipment and materials and will be presented to council at a later date to be considered as surplus and then will be posted on Gov deals for auction.

Patching and trimming of brush are an ongoing task on Town roadways.

PWS is reviewing what training could be needed for the team.

## **Capital Projects:**

The larger 2025 capital projects are the Sand Lake Boat Launch and 1.5 km of Chetwynd Road between Loon Lake and Mason Lake roads. The Chetwynd project must be completed in 2025 as to not lose the NORDS funding (Approx. \$113,000) for this project. Sand Lake Boat Launch will start with on land work on July 7<sup>th</sup> and then move to in-water work July 16<sup>th</sup> as per MNRF permit.

In the Roads capital budget, there was hard surfacing budgeted for Echo Ridge, Island Lake, Clam Lake and Ostick. The PWS and Treasurer are working together and will begin the base work needed such as brushing, ditching, road base repairs, and culvert replacements. All of these activities must happen before hard surfacing because our excavator has a metal track and cannot run on the asphalt or hard surfaced roads without damaging them.

Staff have finished brushing Chetwynd in preparation for resurfacing. Pulverizing has been completed, then ditching and culvert replacement as locates have been received.

## **Update on Resolutions:**

No outstanding resolutions

#### Conclusion:

Health and Safety has been a large part of this second quarter as well as new ways of doing work. Management and Staff have been working well together and will continue to work hard for the town.

### Prepared by:

Tom Young, Public Works Superintendent Jenny Leblond, Treasurer

## Town of Kearney Statement of Revenues and Expenses

For the Period Ending June 30, 2025

**Prior Year Current Year Current Year CY Variance Budget** to Budget **REVENUES** Taxation and Payments-In-Lieu 020-001 - Tax Levy-Set Up Taxes 2,139,536.18 4,784,649.00 2,317,231.78 (2,467,417.22)020-002 - Supplementaries 12,000.00 (12,000.00)020-003 - Pay-in-Lieu/Canada Post/Ont Graphite 020-101 - EP tax collected 020-102 - FP tax collected 020-103 - ES tax collected 020-104 - FS tax collected 294,012.98 020-201 - Education Req - EP (290,589.40)(588, 352.00)(294, 339.02)020-202 - Education Req - FP (1,469.47)(2,852.00)(9,812.63)(6,960.63)020-203 - Education Req - ES (35,675.00)26,222.93 (17,212.74)(9,452.07)020-204 - Education Req - FS (3,680.64)(7,287.00)(3,642.92)3,644.08 **Total Taxation and Payments-In-Lieu:** 1,826,583.93 4,162,483.00 1,999,985.14 (2,162,497.86) **Grants** 021-001 - OMPF Grant 360,300.00 800,300.00 400,150.00 (400, 150.00)021-002 - AMO Gas Tax Revenue (Re: Funds spent) 93,017.00 (93.017.00)021-003 - Summer Students Grant 021-004 - Clean Water&Wastewater Grant 021-005 - NORDS Funding (Prev.Main Street) 113,733.00 (113,733.00)021-006 - CTAF (COVID-19 Technology Fund) 021-007 - COVID-19 Funding-ICIP (prev safe restart 021-008 - FCM Asset Mgmt Grant 021-023 - OPP Detachment Revenue 615.00 1,583.00 369.00 (1,214.00)021-401 - Fire Protection Grant 8,164.00 8,164.00 021-402 - CTAF (COVID-19 Technology Adoption Fund) 021-403 - Emergency Preparedness Grant 41,272.00 41,272.00 021-421 - Provincial Offences Act (P.O.A.) (1,000.00)4,057.00 1,145.00 (2.912.00)021-422 - CSPT-Court Security Prisoner Transport 268.00 1,071.00 333.00 (738.00)021-423 - OCLIF (Cannabis) 500.00 (500.00)021-441 - CBO Cost-share Magnetawan 021-442 - McMurrich/Monteith CBO Services 021-443 - Bldg.Dpt WSIB Reimbursement 021-491 - JEPP Grant 021-501 - Build Canada Funds 021-502 - Aggregate Resources Trust 224.26 2,959.00 238.82 (2,720.18)021-504 - OCIF Formula Based Funding 101,321.00 269,307.00 38,839.00 (230,468.00)021-505 - Enabling Accessibility-Barrier Free Walk 021-506 - West Bay Rd Bridge-MIII Grant 021-601 - Recycling/Hazardous Waste Grants (EPRA) 2,706.88 67,084.00 (67,084.00)021-711 - Elderly Persons Operating Grant (SALC)) 6,625.00 15,145.00 10,000.00 (5,145.00)021-712 - Elderly Persons Special Grant 8,290.11 4,420.00 (4,420.00)021-713 - Senior's Community Grant-fitness classes 021-714 - Seniors Active Living Fair 2,500.00 2,500.00 (2,500.00)021-801 - Canada 150 Grant 021-802 - Cda Heritage Grant - Mirror Bay 021-811 - Ontario - Recreation Program Grant 021-821 - Prov. Water System Funds 021-822 - Trillium Grant 021-823 - NOHFC - KCC renovation 65,838.46 65,838.46 021-901 - NOHFC-Youth Intern 16,826.92 16,826.92

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## Town of Kearney Statement of Revenues and Expenses

For the Period Ending June 30, 2025

**CY Variance Prior Year Current Year Current Year Budget** to Budget 021-902 - Other Municipalities-Youth Intern 021-903 - Econ Dev. Shop Local Campaign **Total Revenue Grants** 481,850.25 1,425,112.00 583,176.20 (841,935.80) **User Fees** 022-321 - Tax Certificates 500.00 1,750.00 910.00 (840.00)022-322 - Photocopy & Fax Services Revenue 23.10 314.00 28.44 (285.56)022-324 - Tax sale fees & proceeds 7,500.00 (7,500.00)5,000.00 (1,000.00)022-401 - Fire Dept Misc. Revenue (954.28)6,000.00 022-441 - Bldg Dept - Bldg & Zoning Compliance 700.00 1,200.00 600.00 (600.00)022-442 - Bldg Dept - Abandoned Permits 4,000.00 (4,000.00)022-443 - Bldg Dept - Special Inspections 022-444 - Bldg Dept Misc Revenues 420.00 022-491 - 911 Civic Number Signs 575.00 234.91 (340.09)022-501 - Road User Fees 1,747.21 1,747.21 022-601 - Trans. Stn. Tipping Fees/Other Revenue 22,766.48 40,000.00 7,165.00 (32,835.00)022-810 - Christmas Committee Revenue 022-811 - Kearney Dog Sled Revenue 28,942.00 25,000.00 23,797.35 (1,202.65)022-812 - Regatta Revenue 9,500.00 33,249.00 4,250.00 (28,999.00)17,000.00 022-813 - Rec Programs - Misc Revenues 6,225.48 8,719.95 (8,280.05)022-814 - Swim Program 022-821 - KCC Revenue 150.00 1,000.00 260.00 (740.00)022-822 - Food Hdling course reg.fees-Use 081 501 022-841 - Art Show Revenue 819.30 8,100.00 127.72 (7,972.28)5,803.17 10,000.00 022-901 - Planning Revenue 5,350.00 (4,650.00)**Total User Fees:** 74,895.25 155,688.00 (97,497.42)58,190.58 **Licenses and Permits** 023-001 - Lottery Lic. Revenue 993.90 1,130.00 517.00 (613.00)023-002 - Trailer License Revenue 2,100.00 3.130.00 3.500.00 370.00 023-003 - Marriage License Revenue 130.00 150.00 20.00 023-004 - Encroachment Revenue 200.00 (200.00)023-401 - Fire Permits & Inspection Revenue 5,878.00 6,960.00 2,520.00 (4,440.00)023-441 - Building Permits Revenue 49,771.40 60,000.00 29,015.60 (30,984.40)023-461 - Dog Tags 398.00 400.00 142.00 (258.00)023-462 - Kennel License Revenue 023-501 - Driveway/Entrance/Oversize/Permits 5,100.00 3,370.00 2,900.00 (470.00)**Total Licenses and Permits:** 64,241.30 75,320.00 38,744.60 (36,575.40)**Rental Income** 275.00 024-821 - Community Hall-Gym Rentals 849.12 1,500.00 (1,225.00)024-822 - Senior's Lounge 100.00 1,000.00 110.62 (889.38)024-823 - MNR Office Revenue **Total Rental Income:** 949.12 2,500.00 385.62 (2,114.38)Other Revenue 025-001 - General Donations 025-002 - Capital Asset Donations 025-401 - KVFD / 1st Response Dedicated Donations 025-501 - SOES-Scarborough School Brd Rd Maint. 5,967.38 12,293.00 6,080.76 (6,212.24)026-001 - Bank Interest 88,852.79 120,000.00 32,835.22 (87, 164.78)

# Town of Kearney Statement of Revenues and Expenses For the Period Ending June 30, 2025

|  | Prior Year   | Current Year<br>Budget | Current Year | CY Variance<br>to Budget |
|--|--------------|------------------------|--------------|--------------------------|
| 026-002 - Interest On Taxes                        | 26,690.82    | 35,000.00              | 28,617.91    | (6,382.09)               |
| 027-001 - By-Law Enforcement Revenue (Fines)       | 4,255.00     | 4,000.00               |              | (4,000.00)               |
| 027-601 - Blue Box Sales                           |              |                        |              |                          |
| 027-811 - Centennial Committee Revenue             | 20.00        |                        | 80.00        | 80.00                    |
| 028-001 - Miscellaneous Revenue (FOI)              | 549.97       | 7,500.00               | 19,953.02    | 12,453.02                |
| 028-002 - Sale of Surplus Lands                    |              | 100,000.00             |              | (100,000.00)             |
| 028-003 - Asset sale/insurance proceeds            | 54,295.49    |                        |              |                          |
| 028-004 - Gain/Loss on Capital Asset Disposals     |              |                        |              |                          |
| 028-005 - Contra Proceeds of disposition           |              |                        |              |                          |
| 028-801 - Parkland Revenue Re: Funds spent         |              |                        |              |                          |
| 028-802 - Parkland Dedic.Cash-in-lieu:HOLDING ACCT | 2,900.00     |                        |              |                          |
| 028-803 - Lions Park Revenue                       |              |                        |              |                          |
| Total Other Revenue:                               | 183,531.45   | 278,793.00             | 87,566.91    | (191,226.09)             |
| Transfer from Reserve                              |              |                        |              |                          |
| 029-001 - Transfer from Reserves                   | 9,664.00     | 370,753.00             |              | (370,753.00)             |
| 029-002 - Prior Year Surplus (budget only)         |              | 360,408.00             |              | (360,408.00)             |
| Total Transfer from Reserve:                       | 9,664.00     | 731,161.00             | 0.00         | (731,161.00)             |
| TOTAL REVENUES:                                    | 2,641,715.30 | 6,831,057.00           | 2,768,049.05 | (4,063,007.95)           |

# Town of Kearney Statement of Revenues and Expenses For the Period Ending June 30, 2025

|  | Prior Year | Current Year<br>Budget | Current Year | CY Variance<br>to Budget |
|--|------------|------------------------|--------------|--------------------------|
| EXPENSES   |            |                        |              |                          |
| General Government Expense                         |            |                        |              |                          |
| 030-001 - Council Honorariums                      | 27,750.00  | 55,500.00              | 31,900.00    | 23,600.00                |
| 030-010 - Council EHT & CPP                        | 1,759.76   | 2,955.00               | 1,480.90     | 1,474.10                 |
| 030-020 - Council Sundry Expenses                  | 469.72     | 4,000.00               | 204.82       | 3,795.18                 |
| 030-035 - Council Insurance                        | 1,135.08   | 1,135.00               | 1,135.08     | (80.0)                   |
| 030-040 - Council Training, Dues & Mileage         | 6,081.53   | 7,500.00               | 448.35       | 7,051.65                 |
| 030-050 - Council Donations                        | 3,150.00   | 3,000.00               |              | 3,000.00                 |
| 031-020 - Election Expenses                        | 905.67     | 2,455.00               | 1,424.64     | 1,030.36                 |
| 031-900 - Transfer to Election Reserve             | 4,075.00   |                        |              |                          |
| 031-901 - Transfer to CUPE Reserve                 |            |                        |              |                          |
| 031-902 - Transfer to UFCW Reserve                 | 2,500.00   |                        |              |                          |
| 031-903 - Transfer to COVID-19 reserve (prev ModF  |            |                        |              |                          |
| 031-904 - Transfer to Sick Leave Reserve           |            |                        |              |                          |
| 032-001 - Administration - Wages & Benefits        | 201,115.11 | 580,884.00             | 305,578.77   | 275,305.23               |
| 032-002 - Years of Service Awards                  |            | 1,000.00               |              | 1,000.00                 |
| 032-003 - Recognition Awards (Performance)         |            |                        |              |                          |
| 032-020 - Office Postage, Supplies and Sundries    | 4,618.15   | 11,000.00              | 8,538.09     | 2,461.91                 |
| 032-022 - Taxation Expenses USE 032 020            |            |                        |              |                          |
| 032-023 - Computer and Equipment Maint & Paper     | 22,647.55  | 38,000.00              | 26,880.50    | 11,119.50                |
| 032-025 - CGIS Expenses / SCOOP                    | 9,375.93   | 9,200.00               | 7,507.93     | 1,692.07                 |
| 032-026 - Advertising                              | 432.48     | 1,500.00               |              | 1,500.00                 |
| 032-027 - Association Dues                         | 4,189.52   | 4,307.00               | 3,795.99     | 511.01                   |
| 032-030 - Telephone                                | 2,169.01   | 4,668.00               | 1,371.36     | 3,296.64                 |
| 032-031 - Hydro                                    | 2,954.45   | 10,031.00              | 5,034.88     | 4,996.12                 |
| 032-035 - Insurance-Administration                 | 62,676.89  | 61,898.00              | 61,897.61    | 0.39                     |
| 032-036 - Insurance Claim Deductibles              |            |                        |              |                          |
| 032-040 - Training & Professional Development      | 4,217.96   | 12,500.00              | 7,669.51     | 4,830.49                 |
| 032-050 - MPAC - Property Assessment               | 28,422.54  | 58,350.00              | 43,762.17    | 14,587.83                |
| 032-051 - Contracted General Legal/Title Searches  | 27,598.13  | 75,000.00              | 85,167.14    | (10,167.14)              |
| 032-052 - MFIPPA/IPC Legal Expenses                |            |                        |              |                          |
| 032-053 - Auditor                                  | (4,117.12) | 24,000.00              |              | 24,000.00                |
| 032-054 - Contracted Accounting                    | 19,940.83  | 15,000.00              | 8,520.81     | 6,479.19                 |
| 032-055 - Contracted Engineering Services          |            |                        |              |                          |
| 032-056 - Human Resources Consultant               |            |                        | 14,778.63    | (14,778.63)              |
| 032-057 - CUPE Negotiation Costs-Legal/other       | 8,414.04   | 45,000.00              | 27,960.14    | 17,039.86                |
| 032-058 - UFCW Negotiation Costs-Legal/other       |            | 10,000.00              |              | 10,000.00                |
| 032-060 - Property Tax Write Offs                  | 107.45     | 10,000.00              |              | 10,000.00                |
| 032-061 - A/R General-allowance d.a. adjustments   |            |                        |              |                          |
| 032-062 - Pay Equity payouts                       |            |                        |              |                          |
| 032-063 - Allowance Adjustments - Tax Arrears      |            |                        |              |                          |
| 032-065 - Bank Charges & Interest                  | 2,111.54   | 2,700.00               | 1,030.05     | 1,669.95                 |
| 032-100 - Mileage Expenses                         | 42.86      | 100.00                 |              | 100.00                   |
| 032-701 - 2B Recovered (I/S) - Sick Leave          |            |                        |              |                          |
| 032-730 - Principal-Photocopier Lease (2B Rec I/S) |            |                        |              |                          |
| 032-731 - Interest - Photocopier Lease             |            |                        |              |                          |
| 032-800 - General Government Capital               | 32,142.99  |                        | 1,429.73     | (1,429.73)               |
| 032-801 - Clean Water & Wastewater capital         |            |                        |              |                          |
| 032-802 - Land Exchange - 109 Main St              |            |                        |              |                          |
| 032-890 - GG contra capital                        |            |                        |              |                          |
| 032-891 - Amortization - General Government        |            |                        |              |                          |
| 032-900 - Provisions for Reserves                  | 316,274.00 |                        |              |                          |
|  |            |                        |              | 64                       |

# Town of Kearney Statement of Revenues and Expenses For the Period Ending June 30, 2025

|  | Prior Year | Current Year<br>Budget | Current Year | CY Variance<br>to Budget |
|--|------------|------------------------|--------------|--------------------------|
| Total General Government Expense:                                    | 793,161.07 | 1,051,683.00           | 647,517.10   | 404,165.90               |
| Protective Services  |            |                        |              |                          |
| 040-001 - KVFD - Fire Wages & Benefits                               | 53,484.67  | 127,987.00             | 62,215.94    | 65,771.06                |
| 040-002 - KVFD -Fire Prevention Officer                              |            |                        |              |                          |
| 040-003 - KVFD - Volunteer Pay/Training/Health Sci                   | (4,682.88) | 87,192.00              | 5,726.88     | 81,465.12                |
| 040-004 - KVFD - Fire Scene Compensation                             |            |                        |              |                          |
| 040-005 - KVFD -Deputy Chief   |            |                        |              |                          |
| 040-010 - KVFD - Volunteer WSIB, EHT                                 |            | 6,829.00               |              | 6,829.00                 |
| 040-020 - KVFD - Administrative Expenses                             | 4,242.52   | 7,800.00               | 4,914.67     | 2,885.33                 |
| 040-022 - KVFD - Public Education                                    | 1,337.74   | 7,000.00               | 1,194.01     | 5,805.99                 |
| 040-023 - KVFD-Repeater Tower/PS Dispatch                            | 1,885.51   | 7,500.00               | 1,453.96     | 6,046.04                 |
| 040-024 - Emergency Preparedness Grant Expenses                      |            | 41,272.00              | 34,742.45    | 6,529.55                 |
| 040-025 - KVFD - Equipment Maintenance                               | 3,165.64   | 8,000.00               | 4,404.89     | 3,595.11                 |
| 040-026 - KVFD - Small Equipment Purchases                           | 10,665.03  | 10,000.00              | 5,167.66     | 4,832.34                 |
| 040-030 - KVFD - Telephone   | 402.02     | 1,600.00               | 626.17       | 973.83                   |
| 040-031 - KVFD - Hydro/Heat  | 5,241.08   | 9,000.00               | 4,625.13     | 4,374.87                 |
| 040-032 - KVFD - Building Expenses                                   | 14,418.59  | 19,592.00              | 6,608.09     | 12,983.91                |
| 040-035 - KVFD - General & Firefighters Insurance                    | 43,978.52  | 45,295.00              | 45,294.88    | 0.12                     |
| 040-041 - KVFD - Joint Training Officer (Ryerson)                    | 8,340.82   | 16,682.00              | 8,340.80     | 8,341.20                 |
| 040-042 - KVFD - Uniforms  | 1,442.13   | 6,000.00               | 5,305.91     | 694.09                   |
| 040-060 - MNR Fire Agreement   |            | 8,190.00               | 7,981.15     | 208.85                   |
| 040-100 - KVFD - Vehicle Expenses                                    | 17,743.94  | 28,000.00              | 25,697.77    | 2,302.23                 |
| 040-101 - Fire Protection Grant Expenses                             |            | 8,164.00               | 8,057.61     | 106.39                   |
| 040-102 - Emergency Preparedness - Use 040-024                       |            |                        |              |                          |
| 040-723 - 2007 E-One Pumper/Tanker Principal                         | 6,597.00   | 10,244.00              |              | 10,244.00                |
| 040-724 - KVFD-2007 E-One Pumper/Tanker Interest                     | ,          | 2,950.00               |              | 2,950.00                 |
| 040-800 - KVFD - Capital Purchases Equipment                         | 94,800.93  | 50,064.00              | 27,573.79    | 22,490.21                |
| 040-801 - KVFD - Dry Hydrants  | ,          | ,                      | •            | ,                        |
| 040-890 - Fire CONTRA CAPITAL  |            |                        |              |                          |
| 040-891 - KVFD - Amortization - Fire Department                      |            |                        |              |                          |
| 040-900 - KVFD - To Fire Dept Reserves                               |            |                        |              |                          |
| 040-901 - Fire & 1st Resp donations to reserve                       |            | 339,303.00             |              | 339,303.00               |
| 041-001 - 1st Response - Honouraria-use 040 acct                     |            | ,                      |              | ,                        |
| 041-020 - 1st Response - Administration use 040                      |            |                        |              |                          |
| 041-021 - 1st Response - Medical Supplies                            | 200.00     | 2,500.00               | 1,316.88     | 1,183.12                 |
| 041-040 - 1st Response - Training Expenses use 040                   |            | ,                      | •            | ,                        |
| 041-100 - 1st Response - Vehicle Expense use 040                     |            |                        |              |                          |
| 042-020 - Policing (Realignment)                                     | 100,720.00 | 315,477.00             | 78,870.00    | 236,607.00               |
| 042-021 - Police Services Board                                      | ,          | 1,000.00               | 399.41       | 600.59                   |
| 044-001 - Building Dpt Wages & Benefits                              | 55,857.57  | 168,449.00             | 74,650.08    | 93,798.92                |
| 044-002 - Bldg Dept wages & benefits admin-TOKonly                   | ,          | ,                      | ,            |                          |
| 044-010 - Bldg Dept Contracted/Recruit (shared)                      |            |                        |              |                          |
| 044-020 - Bldg Dept Office Expense                                   | 7,107.33   | 12,500.00              | 3,466.52     | 9,033.48                 |
| 044-027 - Bldg Dept Memberships                                      | 486.20     | 1,200.00               | 600.45       | 599.55                   |
| 044-040 - Bldg Dept Training & Misc                                  | 3,110.92   | 12,500.00              | 4,824.10     | 7,675.90                 |
| 044-041 - Bldg Dept- ITC adj on shared expenses                      | 3,110.02   | .2,500.00              | 1,02 1.10    | .,510.00                 |
| 044-058 - Bldg Dept Legal  | 2,290.06   | 10,000.00              | 1,864.55     | 8,135.45                 |
| 044-100 - Bldg Dept Legal<br>044-100 - Bldg Dept Mileage&Vehicle exp | 4,573.90   | 8,000.00               | 4,528.70     | 3,471.30                 |
| 044-800 - Bldg Dept Capital purchases                                | 1,027.78   | 0,000.00               | 1,020.70     | 0, 11 1.00               |
| 044-890 - Bldg Dept Contra Capital                                   | 1,021.10   |                        |              |                          |
| 044-891 - Building Dpt Amortization                                  |            |                        |              |                          |
| 044-900 - Transfer to Reserve - Building Dpt.                        |            |                        |              |                          |
| 577 555 Transfer to Reserve - Dulluling Dpt.                         |            |                        |              |                          |

# Town of Kearney Statement of Revenues and Expenses For the Period Ending June 30, 2025

|   | Prior Year         | Current Year<br>Budget | Current Year | CY Variance<br>to Budget |
|---|--------------------|------------------------|--------------|--------------------------|
| 045-001 - By-Law Enfor Wages  |                    |                        |              |                          |
| 045-020 - By-Law Exps / Mileage (Monthly Invoice)   | 18,905.08          | 78,500.00              | 26,366.45    | 52,133.55                |
| 045-021 - B/L Enfor-Prop. Cleanup/Impound/Legal<br>045-022 - By-Law Expenses (Use 045-020)<br>045-023 - By-law Training | 2,467.69           | 2,000.00               | 61.06        | 1,938.94                 |
| 045-058 - By-law Training   |                    |                        |              |                          |
| 046-020 - Animal Control Costs  |                    | 3,500.00               | 3,500.00     |                          |
| 049-019 - CEMC/Emergency Plan Expenses  |                    | 3,700.00               | 0,000.00     | 3,700.00                 |
| 049-020 - Emergency Measures Expenses/911   | 1,004.54           | 2,500.00               | 604.53       | 1,895.47                 |
| 049-021 - Emergency capital/JEPP expenses   | ,                  | ,                      |              | ,                        |
| 049-890 - Emergency CONTRA capital  |                    |                        |              |                          |
| 049-891 - Emergency - Amortization  |                    |                        |              |                          |
| Total Protective Services:  | 460,814.33         | 1,470,490.00           | 460,984.49   | 1,009,505.51             |
| Public Works  |                    |                        |              |                          |
| 050-001 - PW -General Overhead Wages & Benefits   | 55,306.52          |                        |              |                          |
| 050-002 - PW-Shop Maintenance Wages   | 8,904.77           |                        |              |                          |
| 050-020 - PW Garage - Bldg & Equip Supplies/R&M   | 22,328.16          | 49,000.00              | 15,648.02    | 33,351.98                |
| 050-030 - PW Telephone/Radio  | 3,643.10           | 6,200.00               | 2,572.03     | 3,627.97                 |
| 050-031 - PW Garage - Hydro/Heat  | 8,770.74           | 15,700.00              | 17,236.87    | (1,536.87)               |
| 050-035 - Municpal Insurance - Roads  | 44,105.23          | 45,372.00              | 45,371.89    | 0.11                     |
| 050-040 - Employee Expenses & Training  | 4,799.06           | 12,000.00              | 1,065.66     | 10,934.34                |
| 050-050 - PW- Roads Needs Study   |                    |                        | 1,210.58     | (1,210.58)               |
| 050-100 - PW All Vehicles - Fuel  | 31,974.26          | 70,000.00              | 32,380.26    | 37,619.74                |
| 050-101 - PW - Wages & Benefits Equipment Mtce  | 13,465.45          |                        |              |                          |
| 050-105 - SOLD 2012 GMC Truck #3  | 200 70             |                        | 005.00       | (005.00)                 |
| 050-106 - 2021 Dodge #9 fuel, license, repairs  | 992.76             | 5.045.00               | 285.99       | (285.99)                 |
| 050-110 - 2023 Dodge Ram 1500 License/Rprs/Fuel   | 1,111.90<br>186.32 | 5,945.00<br>3,000.00   | 3,333.82     | 2,611.18                 |
| 050-111 - 2024 Dodge Ram 2500 Licence/Repair<br>050-115 - NOT IN USE - 2007 Sterling Tandem #5                          | 100.32             | 3,000.00               | 3,505.00     | (505.00)                 |
| 050-120 - 2008 Sterling Tandem #6   | 3,698.19           |                        | 399.88       | (399.88)                 |
| 050-121 - 2016 Freightliner Plow Truck  | 2,612.07           | 7,500.00               | 5,932.84     | 1,567.16                 |
| 050-122 - 2019 Ford 550 - License and repairs   | 2,180.98           | 7,500.00               | 3,748.78     | 3,751.22                 |
| 050-123 - 2020 Freightliner License and Repairs   | 3,067.99           | 8,500.00               | 6,170.56     | 2,329.44                 |
| 050-124 - 2024 Freightliner Licence and Repairs   | 5,075.76           | 10,000.00              | 9,497.64     | 502.36                   |
| 050-125 - 1 Ton Ford 550 Sanding Unit/Repairs   | 1,516.20           | 1,000.00               | 2,550.49     | (1,550.49)               |
| 050-130 - 2010 Dodge Truck  |                    |                        |              |                          |
| 050-135 - Cat Excavator   |                    | 5,000.00               | 226.79       | 4,773.21                 |
| 050-140 - Water Truck   |                    |                        |              |                          |
| 050-145 - Equip. #5 - Steamer Propane/Repairs   |                    | 500.00                 |              | 500.00                   |
| 050-155 - Equip # 6 - Grader Repairs  | 9,994.86           | 87,000.00              | 81,891.29    | 5,108.71                 |
| 050-160 - CAT Backhoe Repairs/Lic (420F2IT)   | 5,885.12           | 8,000.00               | 8,908.81     | (908.81)                 |
| 050-165 - Trackless Sidewalk Unit   | 4 004 50           | 4 000 00               | 222.25       | 0.004.05                 |
| 050-166 - Sweeper   | 4,961.50           | 4,000.00               | 308.95       | 3,691.05                 |
| 050-170 - Public Works Trailer (Float)  |                    | 1,500.00               | 924.65       | 575.35                   |
| 050-722 - Rds loan principal 2015 (prev excavator)<br>050-723 - Rds loan interest 2015 (prev excavator)                 |                    |                        |              |                          |
| 050-723 - Rus Idah Interest 2015 (prev excavator) 050-724 - 2009 J.D. Backhoe Principal                                 |                    |                        |              |                          |
| 050-725 - 2009 J.D. Backhoe Lease Interest  |                    |                        |              |                          |
| 050-725 - 2009 Sterling/Snow Plow Principal   |                    |                        |              |                          |
| 050-727 - 2008 Sterling/Snow Plow Interest  |                    |                        |              |                          |
| 050-728 - West Bay Rd Loan - Principal  |                    |                        |              |                          |
| 050-729 - West Bay Road Loan-interest   | 7,478.58           |                        |              |                          |
| •   | ,                  |                        |              | 66                       |

# Town of Kearney Statement of Revenues and Expenses For the Period Ending June 30, 2025

|  | Prior Year   | Current Year<br>Budget | <b>Current Year</b> | CY Variance<br>to Budget |
|--|--------------|------------------------|---------------------|--------------------------|
| 050-800 - Street Lights Capital Expenditure        |              |                        |                     |                          |
| 050-801 - PW Capital Building & Equipment          | 196,030.25   |                        | 6,908.71            | (6,908.71)               |
| 050-802 - Capital Road Construction                | 16,909.66    | 891,502.00             | 9,426.55            | 882,075.45               |
| 050-803 - Bridges & Culverts Capital               | 20,476.70    |                        |                     |                          |
| 050-804 - Build Canada Fund - 518                  |              |                        |                     |                          |
| 050-805 - PW Wages - construction                  | 632.99       |                        |                     |                          |
| 050-890 - Roads Contra Capital                     |              |                        |                     |                          |
| 050-891 - Amortization - Transportation Services   |              |                        |                     |                          |
| 050-900 - PW - Transfer to Reserve                 | 240,000.00   | 500,000.00             |                     | 500,000.00               |
| 051-001 - PW - Paved Rd Wages & Benefits           | 7,087.65     |                        |                     |                          |
| 051-020 - Cold Patch/Patching (Paved Road)         | 4,533.67     | 9,500.00               |                     | 9,500.00                 |
| 051-021 - Sweeping (Paved Road)                    |              |                        |                     |                          |
| 051-022 - Line Painting (Paved Road)               |              | 15,000.00              |                     | 15,000.00                |
| 051-023 - Stormwater System Maint./Catch Basin     |              |                        |                     |                          |
| 052-001 - PW - Unpaved Rd Wages & Benefits         | 11,005.22    |                        |                     |                          |
| 052-020 - Gravel - Unpaved Roads / Shanty          | 441.01       |                        | 1,662.42            | (1,662.42)               |
| 052-021 - Calcium Dust Control (Unpaved Roads)     | 7,591.31     | 42,460.00              | 34,184.07           | 8,275.93                 |
| 052-023 - Armour/Joly Road Mtce Agreements         | 3,358.09     | 3,600.00               | 3,663.37            | (63.37)                  |
| 053-001 - PW -Bridges and CulvertsWages & Benefits | 217.98       |                        |                     | , ,                      |
| 053-020 - Bridge Op Expenses (Repairs/Inspections) |              |                        |                     |                          |
| 053-021 - Culverts and Bridges                     |              | 4,000.00               |                     | 4,000.00                 |
| 054-001 - Roadside Wages&Benefits                  | 3,617.23     |                        |                     |                          |
| 054-020 - Roadside - Mowing/Brushing               |              | 8,000.00               |                     | 8,000.00                 |
| 054-021 - Roadside - Signs                         | 4,965.38     | 2,500.00               | 1,854.55            | 645.45                   |
| 054-022 - Roadside Beaver Trapping                 | 700.00       | 1,500.00               | 400.00              | 1,100.00                 |
| 054-023 - Roadside - Guardrails                    |              | 2,000.00               |                     | 2,000.00                 |
| 055-001 - PW - Winter Control Wages & Benefits     | 48,297.15    |                        |                     |                          |
| 055-020 - Materials - Winter Sand & Salt           |              | 60,000.00              |                     | 60,000.00                |
| 055-021 - Carillion/Fowler Winter Road Agmts       | 4,163.62     | 5,400.00               | 4,246.87            | 1,153.13                 |
| 056-001 - PW - Streetlights Wages & Benefits       | 316.49       |                        |                     |                          |
| 056-020 - Street Lights                            | 1,997.04     | 6,500.00               | 1,929.13            | 4,570.87                 |
| 059-001 - PW-Wages & Benefits Holding Account      | 233,675.69   | 599,408.00             | 293,422.76          | 305,985.24               |
| 059-002 - PW wages and benefits-allocated          | (154,841.12) |                        |                     |                          |
| Total Public Works:                                | 893,235.53   | 2,499,087.00           | 600,869.23          | 1,898,217.77             |
| F. 1 110 1   |              |                        |                     |                          |
| Environmental Services                             | 20.004.20    | 07.054.00              | 20 454 77           | 40 200 22                |
| 060-001 - Transfer Station Wages & Benefits        | 38,894.29    | 87,851.00              | 38,454.77           | 49,396.23                |
| 060-002 - PW and Facilitities Wages-transfer stn   | 4,030.55     |                        |                     |                          |
| 060-019 - Env-Education/Water Sampling             |              |                        |                     |                          |
| 060-020 - Environment & By-Law Committee Expenses  | 47.060.0E    | 105 605 00             | E2 002 26           | E2 902 64                |
| 060-021 - Joint Waste Management                   | 47,969.95    | 105,605.00             | 52,802.36           | 52,802.64<br>46,957.11   |
| 060-022 - BFI - Recycling                          | 39,338.03    | 87,314.00              | 40,356.89           | •                        |
| 060-023 - BFI - Shingles & Metal                   | 40.72        | 5,778.00               | 30.54               | 5,747.46                 |
| 060-024 - Trans. Stn Operating Expense             | 18,674.37    | 10,500.00              | 2,622.29            | 7,877.71                 |
| 060-025 - MNR - Land Use Permits                   |              | 40,000,00              |                     | 40,000,00                |
| 060-026 - Hazardous Waste Days                     | 4 000 00     | 13,869.00              | 0.440.70            | 13,869.00                |
| 060-031 - Trans. Stns - Hydro & Phones             | 1,689.00     | 5,040.00               | 2,118.73            | 2,921.27                 |
| 060-035 - Transfer Station Insurance (Backhoe)     | 487.58       |                        |                     |                          |
| 060-060 - Trans Stn-John Deere Backhoe Repairs     | 13,749.25    | E 000 00               | 4 440 74            | 2 052 00                 |
| 060-061 - 2014 Ford F150 Operating Costs           | 725.92       | 5,000.00               | 1,146.71            | 3,853.29                 |
| 060-100 - Landfill Closure and Post-Closure        | 552.05       | 42,000.00              | 7,820.27            | 34,179.73                |
| 060-702 - 2B recovered (I/S) Landfill Closure      |              |                        |                     |                          |
| 060-703 - Landfill Closure Settlement              |              |                        |                     |                          |

# Town of Kearney Statement of Revenues and Expenses For the Period Ending June 30, 2025

|   | Prior Year                                     | Current Year<br>Budget  | Current Year  | CY Variance<br>to Budget                                    |
|---|--|---|---|---|
| 060-704 - Landfill Closure Accretion<br>060-705 - Landfill Closure Change in Estimate<br>060-800 - Transfer Station Capital<br>060-801 - Trans Stn. Landfill Capital<br>060-890 - Transfer Station contra Capital<br>060-891 - Amortization - Transfer Station  | 1,541.67                                       | 66,000.00   | 52,253.73   | 13,746.27   |
| Total Environmental Services:   | 167,693.38                                     | 428,957.00  | 197,606.29  | 231,350.71  |
| Health Services 070-020 - North Bay/Parry Sound Dist. Health Unit 070-021 - Ambulance Levy 070-022 - V of B Almaguin Hilnds Health Ctre Comm 070-023 - Indigent Burials 070-024 - Health Unit Honorarium (Board member) 070-025 - Cemetery Maintenance  | 16,552.69<br>67,046.23<br>6,007.00             | 29,794.00<br>139,095.00<br>6,007.00                                 | 17,379.85<br>139,095.35<br>6,007.00                     | 12,414.15<br>(0.35)   |
| 070-900 - To Reserve - Muskoka Hospital   | 108,750.00                                     | 108,750.00  |   | 108,750.00  |
| Total Health Services:  | 198,355.92                                     | 283,646.00  | 162,482.20  | 121,163.80  |
| Social and Family Service 071-020 - Eastholme Loan Principal 071-021 - Eastholme Loan Interest 071-022 - Eastholme - Levy 071-025 - DSSAB (Social Service Admin Board) 071-032 - Seniors Grant - Kearney Maint./Exp. 071-033 - Seniors One Time Grant Expenses 071-034 - Senior's Active Living Fair 071-890 - Senior's CONTRA CAPITAL 071-891 - Seniors Amortization                           | 69,638.00<br>44,255.28<br>8,290.11<br>2,493.51 | 142,834.00<br>184,611.00<br>2,000.00<br>19,565.00<br>2,500.00       | 71,417.00<br>92,305.38<br>24.85<br>1,315.42             | 71,417.00<br>92,305.62<br>1,975.15<br>18,249.58<br>2,500.00 |
| Total Social and Family Service:  | 124,676.90                                     | 351,510.00  | 165,062.65  | 186,447.35  |
| Parks and Recreation 080-001 - Parks Wages & Benefits 080-002 - PW and Facilities wages - Parks 080-020 - Parks & Trails Maintenance and Supplies 080-022 - Parks - Town Beautification   | 2,177.52<br>2,437.25                           | 7,500.00  | 3,375.06  | 4,124.94  |
| 080-024 - Boat Ramps and Docks Maintenance<br>080-025 - Parks - Town Dock Hydro<br>080-027 - R.Bice Sust.Ctre & Wilderness Experience<br>080-035 - Parks & Recreation Insurance<br>080-090 - Parks - Lions Park/Rink<br>080-100 - Parks veh. 2021 Dodge Operating Expenses  | 114.55<br>17,588.88<br>1,478.88<br>1,515.32    | 1,500.00<br>365.00<br>1,000.00<br>17,637.00<br>4,100.00<br>4,200.00 | 117.36<br>1,000.00<br>21,036.06<br>1,548.17<br>2,589.53 | 1,500.00<br>247.64<br>(3,399.06)<br>2,551.83<br>1,610.47    |
| 080-800 - Trail System Development 080-801 - Boat RampsDocks Capital (Incls 080-803) 080-802 - Parks Capital 080-803 - TownDock-Enable Acces Proj (see 080-801) 080-804 - Lion's Park Capital Projects 080-805 - Main St. Revitalization Initiatvie 080-806 - Island Lake parking lot 080-890 - Parks Contra Capital 080-891 - Parks Amortization 080-900 - Lion's Park - Provision For Reserve | 7,470.67<br>2,055.56                           | ,,  | 12,144.00   | (12,144.00)   |
| 080-901 - To Reserve - Boat Launch (Prev Trails)  |  |   |   |   |

# Town of Kearney Statement of Revenues and Expenses For the Period Ending June 30, 2025

|  | Prior Year | Current Year<br>Budget | Current Year | CY Variance<br>to Budget |
|--|------------|------------------------|--------------|--------------------------|
| 080-902 - Ralph Bice - transfer to reserve         |            |                        |              |                          |
| 081-001 - Recreation - Swimming Wages&Benefits     |            |                        |              |                          |
| 081-002 - PW and Facilities Wages - Rec Programs   | 1,339.01   |                        |              |                          |
| 081-020 - Recreation Program Expenses              | 5,228.72   | 17,000.00              | 8,550.10     | 8,449.90                 |
| 081-021 - Swimming Program Expenses                |            | 2,500.00               | (95.59)      | 2,595.59                 |
| 081-035 - Municipal Insurance-Volunteers           | 810.00     | 810.00                 | 810.00       |                          |
| 081-050 - KCC Committee Expenses                   |            | 1,000.00               |              | 1,000.00                 |
| 081-051 - Recreation Special Events                | 240.00     | 10,000.00              | 2,755.53     | 7,244.47                 |
| 081-501 - Dog Sled Races Expenses                  | 28,141.81  | 25,000.00              | 34,484.31    | (9,484.31)               |
| 081-502 - Regatta/Fireworks Expenses               | 5,827.47   | 33,249.00              | 4,628.27     | 28,620.73                |
| 081-800 - Regatta Capital - Trillium grant         |            |                        |              |                          |
| 081-890 - Rec Programs CONTRA CAPITAL              |            |                        |              |                          |
| 081-891 - Rec Programs Amortization                |            |                        |              |                          |
| 081-900 - Dog Sled transfer to reserves            |            |                        |              |                          |
| 081-901 - KCC Committee-transfer to reserve        |            |                        |              |                          |
| 081-902 - Regatta band shelter transfer to reserve | 800.00     | 800.00                 |              | 800.00                   |
| 081-903 - Regatta general transfer to reserve      |            |                        |              |                          |
| 082-001 - KCC - Wages & Benefits                   | 31,249.60  | 207,914.00             | 56,806.97    | 151,107.03               |
| 082-002 - KCC Wages- Allocated to Other Functions  | (2,489.16) |                        |              |                          |
| 082-003 - Public Works Wages - Facilities          | 931.75     |                        |              |                          |
| 082-020 - KCC - Supplies & Maintenance             | 8,948.97   | 24,500.00              | 12,327.86    | 12,172.14                |
| 082-021 - KCC - Water Operations & Maint.          | 968.35     | 2,000.00               | 1,401.56     | 598.44                   |
| 082-022 - KCC -Facilities Wages Water              |            |                        |              |                          |
| 082-030 - KCC-Telephone Facility Manager           |            |                        |              |                          |
| 082-031 - KCC - Hydro/Heat                         | 8,721.19   | 22,854.00              | 13,338.39    | 9,515.61                 |
| 082-035 - KCC - Insurance                          | 9,973.94   | 11,518.00              | 11,517.51    | 0.49                     |
| 082-040 - KCC - Employee Expenses and Training     | 501.60     | 2,000.00               | 325.62       | 1,674.38                 |
| 082-800 - KCC - Capital Expenses                   | 216,131.13 | 165,000.00             | 8,807.34     | 156,192.66               |
| 082-890 - KCC - Contra Capital                     |            |                        |              |                          |
| 082-891 - KCC - Amortization                       |            |                        |              |                          |
| 082-900 - KCC - Transfer to Reserve                |            |                        |              |                          |
| 083-020 - Library Levy                             | 45,815.00  | 48,240.00              | 48,240.00    |                          |
| 083-021 - Library - Operating Expenses             | 1,159.34   | 3,000.00               | 3,317.76     | (317.76)                 |
| 083-022 - Library invoices paid during COVID-19    |            |                        |              |                          |
| 083-891 - Library Amortization                     |            |                        |              |                          |
| 084-020 - Art Show Expenses                        |            | 8,100.00               |              | 8,100.00                 |
| Total Parks and Recreation:                        | 399,137.35 | 621,787.00             | 249,025.81   | 372,761.19               |
| Planning and Development                           |            |                        |              |                          |
| 090-001 - Planning - Wages & Benefits              |            |                        |              |                          |
| 090-020 - Planning Misc. Expenses                  | 1,962.70   | 6,000.00               | 636.00       | 5,364.00                 |
| 090-021 - Official Plan & Zoning                   |            | 100,000.00             | 96,130.51    | 3,869.49                 |
| 090-022 - LPAT Planning Appeals                    | 92.65      |                        |              |                          |
| 090-051 - New Development Legal/Misc Expenses      |            |                        |              |                          |
| 090-891 - Planning Amortization                    |            |                        |              |                          |
| 091-001 - Econ.Dev. Intern-Wages & Benefits/Expen. |            |                        |              |                          |
| 091-020 - Economic Development Misc. Expenses      | 1,129.54   | 5,000.00               | 1,129.54     | 3,870.46                 |
| 091-021 - Econ Dev - Youth Intern expenses         |            |                        |              |                          |
| 091-890 - Econcomic Development Contra Capital     |            |                        |              |                          |
| 091-891 - Economic Development Amortization        |            |                        |              |                          |
| Total Planning and Development:                    | 3,184.89   | 111,000.00             | 97,896.05    | 13,103.95                |
|  |            |                        |              |                          |

# Town of Kearney Statement of Revenues and Expenses For the Period Ending June 30, 2025

|                  | Prior Year   | Current Year<br>Budget | Current Year | CY Variance<br>to Budget |
|------------------|--------------|------------------------|--------------|--------------------------|
| TOTAL EXPENSES:  | 3,040,259.37 | 6,818,160.00           | 2,581,443.82 | 4,236,716.18             |
| CURRENT YEAR NET | (398,544.07) | 12,897.00              | 186,605.23   | 173,708.23               |

























## Almaguin Highlands O.P.P. Detachment Board

## Regular Meeting of the Board Thursday May 8<sup>th</sup>, 2025 5 p.m.

## **Township of Perry Municipal Office & Electronic Video**

(1695 Emsdale Road, Emsdale, ON)

Any and all Minutes are to be considered Draft until approved by the OPP Board at a Regular Meeting.

**In Attendance:** 

**Council Chambers:** Councillor Joe Lumley, Township of Perry

Councillor Dan Robertson, Township of Ryerson Councillor Kevin Noaik, Township of Strong Krista Miller, Community Representative

Robert Sutherland, Community Representative

S/SGT Doug Vincer, Almaguin Highlands OPP

Detachment Commander

Beth Morton, Clerk-Administrator, Township of Perry

Erica Cole, Deputy Clerk, Township of Perry

**Electronic Attendance:** Councillor Neil Scarlett, Township of Machar

**Members of the Public:** None

The Deputy Clerk called the meeting to order at 5:01 p.m.

## **Declaration of Pecuniary Interest**

Nil

## Item 5.1. Board Member Affirmations (O.Reg 416/23)

Deputy Clerk Erica Cole swore in the four Council Representatives, Joe Lumley, Dan Robertson, Kevin Noaik, and Neil Scarlett\*. Following, the Deputy Clerk swore in the two Community Representatives Robert Sutherland and Krista Miller.

\*As Councillor Scarlett attended virtually, he was instructed to attend his Municipal Office, Township of Machar, as soon as possible following the meeting to complete his Affirmation in person, have it commissioned, and provide it the Acting Secretary before the next regular scheduled Board meeting.

## Resolution No. 2025-01

Moved by: Joe Lumley Seconded by: Dan Robertson

**Be** it resolved that the Almaguin Highlands OPP Detachment Board hereby appoints Robert Sutherland as the Chair for 2025/2026.

**Carried** 

## Resolution No. 2025-02

Moved by: Joe Lumley Seconded by: Dan Robertson

**Be** it resolved that the Almaguin Highlands OPP Detachment Board hereby appoints Krista Miller as the Vice-Chair for 2025/2026.

**Carried** 

## Resolution No. 2025-03

Moved by: Kevin Noaik Seconded by: Neil Scarlett

**Be it resolved that** the Almaguin Highlands OPP Detachment Board hereby appoints Erica Cole, Deputy Clerk and Beth Morton, Clerk-Administrator, as designate, from the lead municipality of Perry Township as the Acting Board Secretary until a time when the Board formally appoints a Secretary-Treasurer under contract.

Carried

## Resolution No. 2025-04

Moved by: Kevin Noaik Seconded by: Krista Miller

**Be it resolved that** the Almaguin Highlands OPP Detachment Board hereby sets the Board Meeting Schedule as follows: Second Wednesday, at 5 p.m., monthly in June, September, October, and November 2025.

Carried

## Resolution No. 2025-05

Moved by: Dan Robertson Seconded by: Joe Lumley

**Be it resolved that** the Almaguin Highlands OPP Detachment Board hereby receives the draft Board Terms of Reference on Thursday May 8<sup>th</sup>, 2025;

**And further that** the Board directs the Acting Secretary to complete any necessary edits or changes to the draft Terms of Reference and bring it back to a future Board Meeting for consideration and approval.

**Carried** 

## Resolution No. 2025-06

Moved by: Kevin Noaik Seconded by: Neil Scarlett

**Be** it resolved that the Almaguin Highlands OPP Detachment Board hereby approves joining the Ontario Association of Police Services Boards (OAPSB) for the remainder of 2025 at the billed rate of \$0.21 per property within the jurisdiction of the Almaguin Highlands OPP Detachment Board catchment area;

**And further that** the Board directs the Acting Secretary to invoice each of the 12 municipalities within the Board's catchment area their per property amount;

**And further that** the Board directs the Acting Secretary to apply for the 2025 OAPSB Membership.

**Carried** 

# Resolution No. 2025-07

**Moved by: Dan Robertson** 

Seconded by: Krista Miller

**Be** it resolved that the Almaguin Highlands OPP Detachment Board hereby approves the group insurance policy provided by OAPSB via Intact Insurance for a one-year term in the amount of \$3,888 (including taxes);

**And further that** this amount shall be spilt equally among the 12 municipalities under the Board jurisdiction;

**And further that** the Board hereby directs the Acting Secretary and the Chair to make submission and apply for this Board Insurance prior to the next scheduled Board Meeting.

**Carried** 

# Resolution No. 2025-08

**Moved by: Kevin Noaik** 

Seconded by: Krista Miller

**Be it resolved that** the Almaguin Highlands OPP Detachment Board hereby receives the draft Abuse, Discrimination, Harassment and Violence Policy on Thursday May 8<sup>th</sup>, 2025;

**And further that** the Board directs the Acting Secretary to complete any necessary edits or changes to the draft Abuse, Discrimination, Harassment and Violence Policy and bring it back to a future Board Meeting for consideration and approval.

**Carried** 

# Resolution No. 2025-09

**Moved by: Krista Miller** 

**Seconded by: Dan Robertson** 

**Be it resolved that** the Almaguin Highlands OPP Detachment Board hereby directs the Acting Secretary to collaborate with the 12 Municipal Clerks to draft a 2025 Board Budget to be presented and reviewed at the next Board meeting prior to approval.

Carried

# <u>6. Almaguin Highlands OPP S/Sgt Detachment Commander Updates and/or Report</u>

S/Sgt Detachment Commander Doug Vincer introduced himself to the Board and provided a high level oversight of the Almaguin Highlands OPP Detachment operations. Detachment Commander Doug Vincer noted his excitement to be working with the Board and looks forward to future collaborative efforts. Updates and Reports from the Detachment Commander can be provided quarterly to help keep the Board informed on the current dealings of the Almaguin Highlands OPP Detachment and to help guide future programs, initiatives, or projects of the Board.

# Resolution No. 2025-10

Moved by: Kevin Noaik Seconded by: Krista Miller

Be it resolved that the Almaguin Highlands OPP Detachment Board receives

Correspondence and General Information 7.1. to 7.5. on the May 8<sup>th</sup>, 2025 Agenda. **Carried** 

The Meeting adjourned at approximately 6:22 p.m.

Dated this 11<sup>th</sup> day of June, 2025.

"Original signed by Robert Sutherland"

Robert Sutherland, Chair

"Original signed by Beth Morton"

Beth Morton, Acting Secretary



# Almaguin Highlands O.P.P. Detachment Board

# Regular Meeting of the Board Wednesday June 11<sup>th</sup>, 2025 5:00 p.m.

# **Township of Perry Municipal Office**

(1695 Emsdale Road, Emsdale, ON)

Any and all Minutes are to be considered Draft until approved by the OPP Board at a Regular Meeting.

In Attendance:

Council Chambers: Krista Miller, Vice Chair & Community

Representative, Robert Sutherland, Chair & Community Representative Councillor Joe Lumley, Councillor Dan Robertson, Councillor Kevin Noaik,

Councillor Neil Scarlett,

S/SGT Doug Vincer, Almaguin Highlands OPP

Detachment Commander Beth Morton, Acting Secretary

**Members of the Public:** None

# **Disclosure of Conflict of Interest**

Nil

# Resolution No. 2025-11

Moved by: Dan Robertson Seconded by: Kevin Noaik

**Be it resolved that** the Almaguin Highlands OPP Detachment Board hereby approves the Regular Board Meeting Minutes dated Thursday, May 8, 2025.

Carried

# Resolution No. 2025-12

Moved by: Krista Miller Seconded by: Neil Scarlett

**Be it resolved that** the Almaguin Highlands OPP Detachment Board hereby receives the 2025 Q1 – OPP Detachment Board Report.

Carried

# **Item 6.1 Request from Armour Township**

The Board reviewed the request from Armour Township for increased in police presence in high tourism areas. The Board directed Staff Sargeant Vincer to follow

up with Armour Township that the OPP will continue to provide ongoing police presence and will also respond with recommendations.

From the discussion, the Board directed that it will further discuss how to address municipal correspondence and direction at the Wednesday, September 10, 2025 Regular Meeting.

# Resolution No. 2025-13

Moved by: Joe Lumley

Be it resolved that the Almaguin Highlands OPP Detachment Board hereby approves the Board Terms of Reference.

Carried

# Resolution No. 2025-14

Moved by: Kevin Noaik

Seconded by: Neil Scarlett

**Be** it resolved that the Almaguin Highlands OPP Detachment Board hereby approves the Abuse, Discrimination, Harassment and Violence Policy.

Carried

# Resolution No. 2025-15

**Moved by: Neil Scarlett** 

**Seconded by: Dan Robertson** 

**Be** it resolved that the Almaguin Highlands OPP Detachment Board hereby approves it's 2025 Board Budget.

Carried

# Resolution No. 2025-16

**Moved by: Neil Scarlett** 

**Seconded by: Krista Miller** 

**Be it resolved that** the Almaguin Highlands OPP Detachment Board receives Correspondence and General Information Items 7.1. to 7.4. on the June 11<sup>th</sup>, 2025 Agenda.

Carried

The Meeting adjourned at approximately 6:50 p.m.

Dated this 10<sup>th</sup> day of September, 2025.

| Robert Sutherland, <i>Chair</i> |
|---------------------------------|
| Beth Morton, Acting Secretary   |



#### **Staff Report**

**Staff Report No.** SR2025-42 Date: July 10, 2025

To: Mayor, Deputy Mayor and Members of Council From: Tom Young, Public Works Superintendent

Subject: Chetwynd Road Update

#### Recommendation:

That Council approves finishing the part of Chetwynd Road that was asphalted in 2024 between Mason Lake Road and Island Lake Road,

and further that Council approve the Public Works Superintendent to work with one of two contractors who have estimated the project, based on their availability to finish the 2024 Chetwynd Road Project as soon as possible,

and further use operating surplus or reserves – working funds, as needed.

#### **Background:**

The Interim Public Works Superintendent (PWS) introduced in report SR2025-28 (May 22, 2025) that there were some capital projects from 2024 not quite finished. Specifically, some shouldering along the new asphalt of about 1900m of Chetwynd Road. At that time, the plan was to use gravel from our pit.

#### **Activity:**

Upon further investigation, the gravel from the town's pit does not compact like granite "A" gravel and will slowly wash away. The current PWS would like to hire a contractor to help complete the 2024 road projects for a couple of reasons:

- 1) Our excavator has steel tracks and would cause further damage to the new road surface;
- 2) The staff will be working on the new section of Chetwynd Road and will not have time for working on last years section of road. The 2025 project must be complete this year as this is the last year of the NORDS funding and it must be used or lost;
- 3) Would like a contractor with the appropriate equipment to take care of some brushing to the back side of the ditch, clean out the vegetation and winter sand from the ditches to improve drainage, and add granite "A" gravel to the shoulders to prevent the road edge from cracking and reduce erosion just to name a few.

## **Financial Implications:**

The PWS has obtained 2 estimates. These estimates are for hourly rates for equipment and operator(s) and the purchase of granite "A" gravel. The two estimates are very similar in their hourly rates and gravel prices. They have estimated how much time and material they think is needed for the project and are within \$3,500 of each other.

The PWS is estimating this project to cost between \$80,000.00 and \$120,000.00. This work is important to get done as the new road will break away and fail quickly. The goal is to have this road last 20+ years without any major repairs needed.

#### **Conclusion:**

It is crucial that this road be finished as soon as possible for the publics safety and to save the road that has cost so much to rebuild.

Prepared By: Tom Young, Public Works Superintendent





Town of Kearney

# Strategic Plan

2026-2030

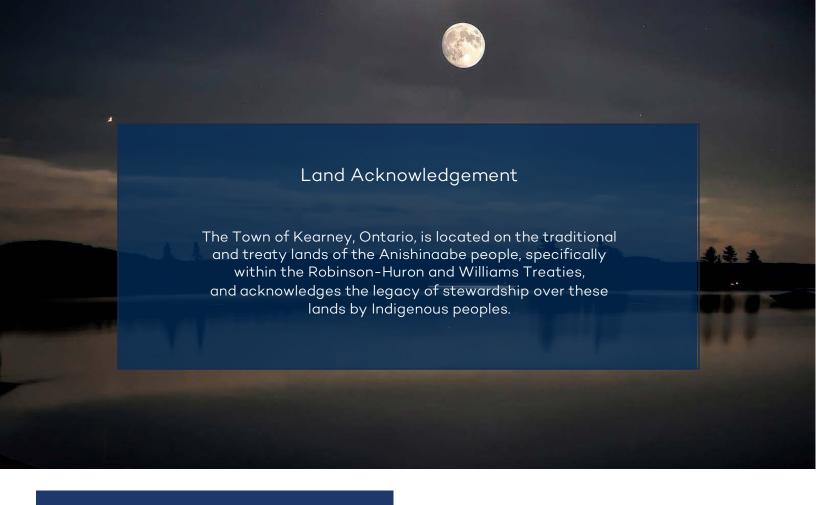






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# Message from the Mayor

Welcome to our new Strategic Plan. The Council and staff have been working for some time to bring to the forefront a Strategic Plan for our community. With input from our residents, businesses, community groups, staff, and Council, we are pleased to present to you the visions, goals, and priorities that will serve as a roadmap for Council and staff for many years to come.

The input provided at the community sessions has shaped the plan and reflects our shared values and priorities. This plan is actionable, and staff will oversee its implementation. There will be regular reviews and

benchmarks to measure progress and ensure transparency.

In closing, we encourage you to stay engaged with the Council, help us to continue to recognize our many volunteers, and join us in working together to improve our community as we step forward into the future.

Current Council (left to right), Heather Pateman, Jill Sharer, Mayor Cheryl Philip, Michael Rickward, and

Keven Beaucage.

Mayor Cheryl Philip



# Our Community

Kearney is a vibrant, sustainable community with a rich heritage and unique character. It promotes economic prosperity, strengthens community bonds, and safeguards its natural environment. This Strategic Plan is designed to support the town's continued growth in ways that reflect its values, meet the needs of its residents, and respect its resources and traditions.

This Plan provides a clear, actionable roadmap for Kearney's development over the next few years. The plan is built on the pillars of economic growth, community engagement, and environmental preservation, focusing on sustainable development that benefits all who call Kearney home. Through collaborative leadership, innovation, and a commitment to inclusive decision-making, this plan aims to ensure Kearney thrives while preserving the essence of what makes it unique.

The vision of this plan is to build a vibrant and sustainable community that promotes economic prosperity, strengthens community ties, and safeguards the natural environment. The mission is to enhance the quality of life for everyone by fostering economic growth, promoting community engagement, and preserving the distinctive character of Kearney. These guiding principles will serve as the foundation for the strategies and initiatives that will be implemented in the coming years.

Kearney's Strategic Plan is the result of extensive community input, research, and collaboration. It reflects the collective aspirations of residents, business owners, local leaders, and other stakeholders, and it is designed to address both the immediate needs and long-term opportunities for the town. The plan will be a living document, adaptable to changing circumstances, yet steadfast in its commitment to building a prosperous, inclusive, and sustainable Kearney for future generations.

Together, as a community, we can turn this vision into a reality. This plan is more than a blueprint; it is a call to action, inviting all members of the community to contribute to the continued success and vitality of Kearney.





# Our Strategy at a Glance

# Our Vision

To build a vibrant, sustainable community that promotes economic prosperity, strengthens community bonds, and safeguards our natural environment.

# Our Mission

To enhance the quality of life for all by fostering economic growth, promoting community engagement, and preserving the unique character of Kearney through sustainable development and collaborative leadership.

# Our Values

#### Community Spirit

Belonging and connection.

# Integrity

Honesty, accountability, and transparency.

# Sustainability

Harmonizing economic, social, and environmental needs.

# Equality

Fairness and equal access to opportunities for all.

#### Respect

Kindness and valuing diversity.

# **Our Priorities**



Support existing businesses.

Attract new business.

Leverage sustainable tourism for economic growth.



Expand cellular and internet.

Support affordable housing developments.

Invest in facilities.



Tourism, Culture, and Heritage

Promote outdoor recreation.

Share cultural experiences.



Green Space Development

Develop & enhance parks.

Expand trails.



Engagement

Support and grow volunteerism.

Enhance communication and outreach.







# 1. Economic Growth

Enhance Kearney's economic development by supporting existing businesses and attracting new investment. Foster business retention and expansion by providing resources, addressing challenges, and creating opportunities for growth. Strategically attract new businesses in key sectors to diversify the local economy. Maximize the economic potential of tourism to drive sustainable growth and community prosperity.



- 1.1 Reduce barriers for new business development by simplifying regulations, streamlining approval processes, and providing clear, user-friendly guidelines.
- 1.2 Review and update zoning by-laws to designate new commercial zones.
- 1.3 Simplify rezoning and permitting procedures to attract businesses and encourage investment.
- 1.4 Educate and support short-term rental owners to ensure compliance with regulations, enhance guest experiences, and maximize community benefits.
- Investigate a Community Improvement Plan (CIP) for business upgrades, expansion, or innovation.
- 1.6 Strategize with economic development groups to attract investment in professional services, retail, tourism, sustainable industries, light construction, or mining.



# 2. Community Vitality



Enhance quality of life and essential services to attract and retain residents. Expand cellular and internet connectivity to improve accessibility. Support the development of affordable housing to meet community needs. Invest in recreation and community facilities to foster a vibrant and inclusive environment.



- 2.1 Collaborate with telecommunications providers, businesses, and upper levels of government to expand and enhance broadband infrastructure, secure funding for underserved areas, and develop targeted solutions to improve connectivity across Kearney.
- 2.2 Expedite permitting and zoning approvals for affordable housing developments to minimize project delays and reduce costs.
- 2.3 Review and amend zoning regulations to ensure by-laws permit alternative housing options such as tiny homes, granny suites, and secondary units.
- 2.4 Collaborate with partner organizations and neighbouring communities to identify opportunities for shared services.
- 2.5 Develop a facilities master plan to evaluate current municipal infrastructure and plan for future needs.
- 2.6 Develop incentives for projects that incorporate affordable housing, fostering investment in diverse, mixed-income communities.
- 2.7 Work with developers, community organizations, and stakeholders to identify barriers and create solutions that promote inclusive housing.





# 3. Tourism, Culture, and Heritage

Position Kearney as a premier destination for year-round outdoor recreation, cultural experiences, and community-driven initiatives that highlight its natural beauty and rich heritage.

- 3.1 Recruit a dedicated resource to lead visitor engagement, community programs, economic development, and event planning initiatives.
- 3.2 Promote Kearney's history and culture by collaborating with residents and historians to create a community storytelling program and interactive experiences.
- 3.3 Develop a targeted marketing campaign that showcases Kearney's attractions, local businesses, and proximity to Algonquin Park, encouraging visitors to explore the town, support local businesses, and enjoy its natural surroundings.



# 4. Green Space Development

Enhance Kearney's natural landscapes by expanding parks, green spaces, and recreational trails to increase outdoor access for residents and visitors. Develop and improve accessible, multi-use trails for hiking, cycling, and other outdoor activities while ensuring they integrate with the town's natural surroundings.



- 4.1 Develop a Parks and Trails Master Plan to guide the development, enhancement, and sustainability of Kearney's outdoor recreation infrastructure.
  - Identify and transform underutilized municipal land into parks, picnic areas, and community green spaces encouraging outdoor recreation.
  - Expand trail networks and outdoor amenities, ensuring they are accessible.
  - Connect Kearney trails to Algonquin Park trails.
- 4.2 Prioritize conservation efforts to protect local ecosystems, wildlife, and waterways as green spaces grow.
- 4.3 Improve amenities at Lions Park and Mirror Bay.
- 4.4 Work with relevant agencies to support lake health and identify areas of concern and address impacts of development.

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# 5. Community Engagement



Foster a connected, engaged community through volunteerism, open communication, and partnerships with local groups. Regular meetings will bring together key stakeholders to align goals and share resources, while providing opportunities for public input on local matters.



- 5.1 Develop a targeted volunteer recruitment campaign to increase volunteer participation.
- 5.2 Recognize community contributions through an annual Volunteer Appreciation Event.
- 5.3 Enhance communication and outreach by ensuring regular updates via multiple channels, including digital platforms and print materials.
- 5.4 Review resident engagement platforms to gather feedback and ideas, and to engage residents in town planning and decision-making.
- 5.5 Host collaboration meetings to align goals and share resources with community groups and local organizations.





| Priority           | Action Item  | Priority<br>Phase | Timeframe              |
|--------------------|--|-------------------|------------------------|
|                    | 1.1 Reduce barriers for new business development by simplifying regulations, streamlining approval processes, and providing clear, user-friendly guidelines.   | Phase 1           | 2026                   |
|                    | 1.2 Review and update zoning by-laws to designate new commercial zones.  | Phase 1           | 2026                   |
|                    | 1.3 Simplify rezoning and permitting procedures to attract businesses and encourage investment.  | Phase 1           | 2026                   |
| Economic<br>Growth | 1.4 Educate and support short-term rental owners to ensure compliance with regulations, enhance guest experiences, and maximize community benefits.  | Phase 2           | Start: 2027<br>Ongoing |
|                    | 1.5 Investigate a Community Improvement Plan (CIP) for business upgrades, expansion, or innovation.  | Phase 2           | 2027                   |
|                    | 1.6 Strategize with economic development groups to attract investment in professional services, retail, tourism, sustainable industries, light construction, or mining.  | Phase 3           | 2028-2030              |
|                    | 2.1 Collaborate with telecommunications providers, businesses, and upper levels of government to expand and enhance broadband infrastructure, secure funding for underserved areas, and develop targeted solutions to improve connectivity across Kearney. | Phase 1           | Start: 2026<br>Ongoing |
|                    | 2.2 Expedite permitting and zoning approvals for affordable housing developments to minimize project delays and reduce costs.  | Phase 1           | 2026                   |
|                    | 2.3 Review and amend zoning regulations to ensure by-laws permit alternative housing options such as tiny homes, granny suites, and secondary units.   | Phase 1           | 2026                   |
| Community Vitality | 2.4 Collaborate with partner organizations and neighbouring communities to identify opportunities for shared services.   | Phase 1           | Start: 2026<br>Ongoing |
|                    | 2.5 Develop a facilities master plan to evaluate current municipal infrastructure and plan for future needs.   | Phase 1           | 2026-2027              |
|                    | 2.6 Develop incentives for projects that incorporate affordable housing, fostering investment in diverse, mixed-income communities.  | Phase 2           | 2027                   |
|                    | 2.7 Work with developers, community organizations, and stakeholders to identify barriers and create solutions that promote inclusive housing.  | Phase 2           | 2027                   |

# Action Plan



| Priority                   | Action Item  | Priority<br>Phase | Timeframe              |
|----------------------------|--|-------------------|------------------------|
|                            | 3.1 Recruit a dedicated resource to lead visitor engagement, community programs, economic development, and event planning initiatives.   | Phase 1           | 2026                   |
| Tourism,                   | 3.2 Promote Kearney's history and culture by collaborating with residents and<br>historians to create a community storytelling program and interactive<br>experiences.   | Phase 1           | 2026-2027              |
| Culture, and<br>Heritage   | 3.3 Develop a targeted marketing campaign that showcases Kearney's attractions, local businesses, and proximity to Algonquin Park, encouraging visitors to explore the town, support local businesses, and enjoy its natural surroundings.   | Phase 3           | 2028-2030              |
|                            | 4.1 Prioritize conservation efforts to protect local ecosystems, wildlife, and waterways as green spaces grow.   | Phase 1           | Start: 2026<br>Ongoing |
|                            | 4.2 Improve amenities at Lions Park and Mirror Bay.  | Phase 1           | Start: 2026<br>Ongoing |
| Green Space<br>Development | <ul> <li>4.3 Develop a Parks and Trails Master Plan to guide the development, enhancement, and sustainability of Kearney's outdoor recreation infrastructure.</li> <li>Identify and transform underutilized municipal land into parks, picnic areas, and community green spaces encouraging outdoor recreation.</li> <li>Expand trail networks and outdoor amenities, ensuring they are accessible.</li> <li>Connect Kearney trails to Algonquin Park trails.</li> </ul> | Phase 2           | 2027-2028              |
|                            | 4.4 Work with relevant agencies to support lake health and identify areas of concern and address impacts of development.   | Phase 2           | Start: 2027<br>Ongoing |
|                            | 5.1 Develop a targeted volunteer recruitment campaign to increase volunteer participation.   | Phase 1           | 2026-2027              |
|                            | 5.2 Recognize community contributions through an annual Volunteer Appreciation Event.  | Phase 1           | Start: 2026<br>Ongoing |
| Community<br>Engagment     | 5.3 Enhance communication and outreach by ensuring regular updates via multiple channels, including digital platforms and print materials.   | Phase 2           | Start: 2027<br>Ongoing |
|                            | 5.4 Review resident engagement platforms to gather feedback and ideas and to engage residents in town planning and decision-making.  | Phase 3           | 2029                   |
|                            | 5.5 Host collaboration meetings to align goals and share resources with community groups and local organizations.  | Phase 3           | Start 2029:<br>Ongoing |



## **MEMO**

Date: July 10, 2025

To: Mayor, Deputy Mayor and Members of Council

From: Nicole Gourlay, CAO/Clerk

Subject: Employee Years of Service Program

Further to SR2025-32 (May 22, 2025) being a report on options for an Employee Recognition & Years of Service Program, Council deferred the decision and asked management to poll Staff to see what they were interested in.

The CAO/Clerk asked the management team to ask their staff what they would want using the 5 considerations in the staff report. Option 5 was the most popular with staff which is a "Time Away" or "Dinner/Day/Night Out" gift card program as described below.

**Description**: Monetary Gift Cards that provide for a level of reward: 5 yr = \$100/Dinner for 2, 10 yr = \$250 / One Night Stay (hotel/resort), 15 yr = \$500 / Two Night Stay. Could also be for a movie day/night.

## Benefits:

- Recognizes the need for a break from work
- May be directed to support local businesses
- Offers an opportunity to enhance already earned vacations (i.e. does not impact union contract)

#### Challenges:

· Requires initial program design

#### Prepared by:

Nicole Gourlay, CAO/Clerk



# **Staff Report**

**Staff Report No.** SR2025-44 Date: July 10, 2025

To: Mayor, Deputy Mayor, and Members of Council

From: Paul Schaefer, Fire Chief Subject: Fire Station Operation Update

#### Recommendation:

That Council receive SR2025-44 report on Fire Station operation Update and agrees with the following recommendations:

- 1. To maintain the basics within the last agreement such as boot allowance, eyeglasses, meals and current wages; and
- 2. To have the fire fighter wage increases based on the previous year's cost of living

#### Background:

As you are aware Kearney Firefighters voted to not be represented by their union. There was a proper vote, and it was registered and there were no objections by the Union.

#### Overview:

Therefore, to move along in an efficient manner and to prepare a package for new potential members we would like to suggest ways to move forward on items that were dictated within the old collective agreement.

We currently have Standard Operating Guidelines and Procedures and Section 21 Guidance notes which govern most of our day-to-day operations, around the hall, trucks and on the fire grounds. These will remain status quo. We would also suggest that the basics of the last agreement would be a very good starting point to what they would expect for other benefits i.e. boot allowance, eyeglasses, meals and current wages. As for other policies, the volunteers would follow current Town policies such as; HR Policy; Code of Conduct for Staff, and any other Staff policy or procedure which governs current employees. We may need to make minor revisions to reflect the nature of the Fire Station in the future, but for now these policies will assist in governing the necessary gaps.

As for wages, other departments in our area either use current cost of living or their union increases to determine the different wage adjustments each year. For now, we would recommend offering a wage increase based on the previous year's cost of living. After two years, we would then review with our neighboring stations to ensure wage parody.

Submitted for your consideration,

Paul Schaefer, Fire Chief



# **NOTICE OF MOTION FORM**

Members of Council may use this form to give notice of a motion to be proposed at a future Council meeting, pursuant to Section 13.4 of Procedural By-law 2024-05.

|  | Council | Member | giving | Notice: |
|--|---------|--------|--------|---------|
|--|---------|--------|--------|---------|

| X | Beaucage, Keven                  |
|---|----------------------------------|
|   | Pateman, Heather                 |
|   | Rickward, Michael – Deputy Mayor |
|   | Philip, Cheryl - Mayor           |
|   | Sharer, Jill                     |

**BE IT RESOLVED THAT** the Council of the Corporation of the Town of Kearney has received information from Lakeland EV Charging regarding charging stations;

**WHEREAS** The Council of the Corporation of the Town of Kearney is interested in the EV fast charging stations for our municipality;

**AND WHEREAS** Lakeland EV Charging with the support of Natural Resources Canada's (NRCan) Zero-Emission Vehicle Infrastructure Program (ZEVIP) to Bracebridge Generation Ltd. and Ontario's EV ChargeON program, Lakeland is expanding its public network;

**NOW THEREFORE BE IT RESOLVED** council requests staff to reach out to Lakeland EV Charging regarding funding for charging stations and prepare a report for consideration by council.

#### THE CORPORATION OF THE TOWN OF KEARNEY

#### BY-LAW NO. 2025-

A By-law to authorize the acquisition of paper title to part of Echo Ridge Road legally described as Part of Lot 11, Concession 6, Bethune, in the Town of Kearney, designated as Part 7 on Plan 42R-22761

**WHEREAS** pursuant to Sections 8, 9 and 10 of the *Municipal Act, 2001*, a municipality may pass by-laws authorizing the acquisition of land for highway purposes;

**AND WHEREAS** a part of Echo Ridge Road deviates from the original road allowance onto lands owned by Andreas Meier;

**AND WHEREAS** Andreas Meier proposes to transfer the portion of Echo Ridge Road more particularly described in Schedule "A" attached hereto to The Corporation of the Town of Kearney in accordance with the conditions imposed by the Southeast Parry Sound District Planning Board on five applications for consent (B-055/24, B-056/24, B-057/24, B-058/24, B-059/24);

**AND WHEREAS** Council has considered it in the best interest of the Town to accept a transfer from Andreas Meier of paper title to the portion of Echo Ridge Road more particularly described in Schedule "A", which said portion of Echo Ridge Road is confirmed to be part of an existing public highway under the jurisdiction of the Town and which is maintained by the Town;

**NOW THEREFORE** the Council of The Corporation of the Town of Kearney hereby enacts as follows:

- 1. <u>Authorization of Land Acquisition</u> This Council does hereby authorize the acquisition of the paper title to the lands more particularly described in Schedule "A" attached hereto from Andreas Meier for nil consideration.
- 2. <u>Execution of Documents</u> This Council does hereby authorize the Mayor and Clerk or Deputy Clerk to sign all documents and to take all action necessary to carry out the intent of this By-law.

**READ** a First and Second Time this 10<sup>th</sup> day of July, 2025.

| Mayor   |                   |                           |               |
|---|-------------------|---------------------------|---------------|
| Clerk   |                   |                           |               |
| en Council this 10 <sup>th</sup> day of July, 2025. | and Enacted in Op | AD a Third and Final Time | <b>READ</b> a |
| Mayor   |                   |                           |               |
| Clerk   |                   |                           |               |

# SCHEDULE "A" TO BY-LAW NO. 2025-

# OF THE CORPORATION OF THE TOWN OF KEARNEY

Part of PIN 52155-0018 (LT) – Part of Parcel 24632 SEC SS; Part Lot 11 Concession 6, Geographic Township of Bethune, Town of Kearney, designated as Part 7 on Plan 42R-22761



## **Staff Report**

**Staff Report No.** SR-2025 - 45 Date: July 10, 2025

To: Mayor, Deputy Mayor and Members of Council

From: Cindy Filmore, Deputy Clerk

Subject: Shore Road Allowance Purchase – 106A Sunken Island

Lane

Recommendation: That Council approve, in principle, the purchase of the shore road allowance in front

of 106A Sunken Island Lane

**Background:** Staff received the attached application to purchase the Shore Road Allowance in front of

106A Sunken Island Lane.

**Analysis:** Both Staff and Legal Counsel have reviewed the application for anomalies and have none

to note. This appears to be a straightforward application.

**Financial Implications:** As all fees associated with this application are borne by the applicant, the only

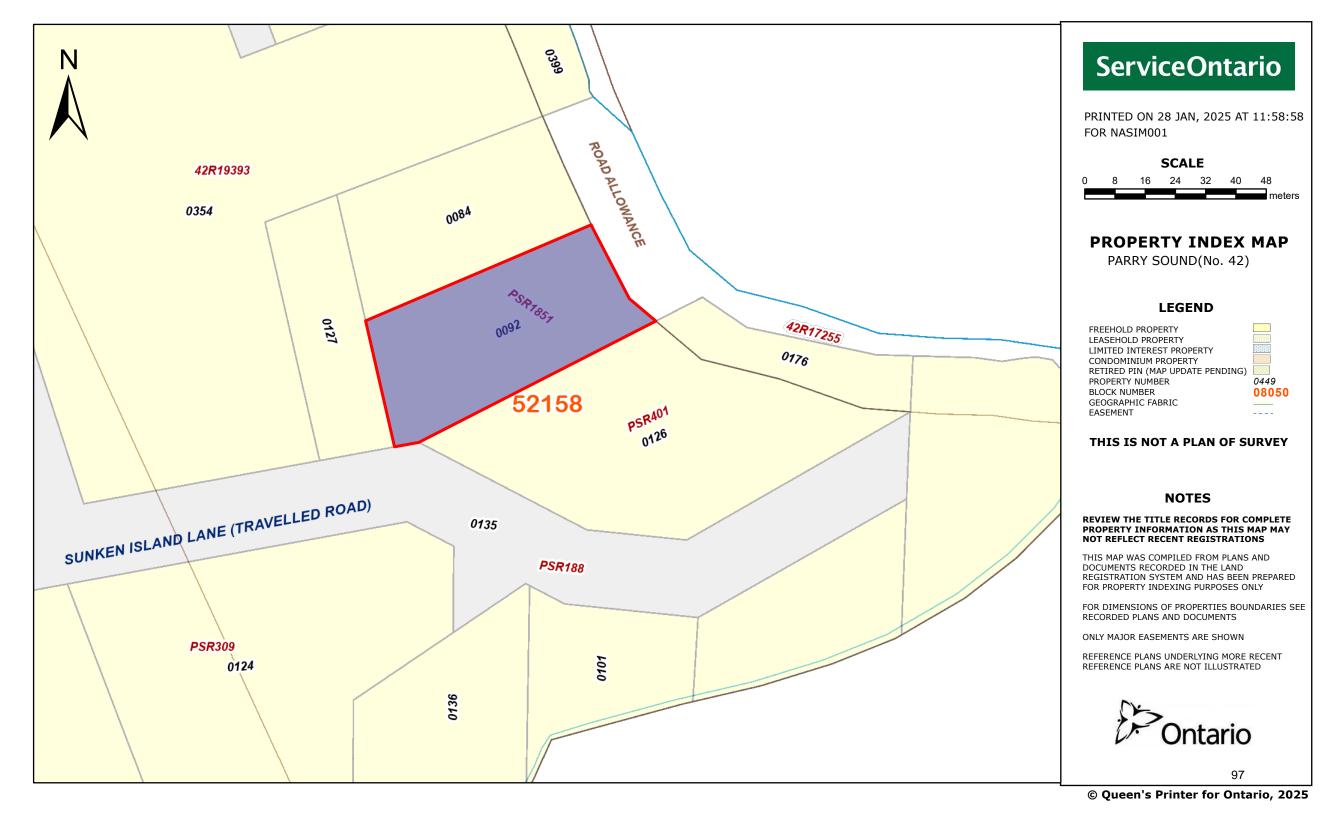
real financial implications will be the amount collected upon determining the actual value

of the land.

**Conclusion:** Staff recommends that Council approve this Shore Road Allowance in principle to allow

the applicant to move forward.

**Prepared by:** Cindy Filmore, Deputy Clerk





## **APPLICATION TO PURCHASE**

#### **○ SHORE ROAD ALLOWANCE**

□ ROAD ALLOWANCE

Only complete Applications will be processed. Please consult with staff if you have any questions.

| REGISTERED OWNER INFORMATION:  | AGENT INFORMATION (if applicable):                               |
|--|--|
| Name of Owner(s): Simon Crawford Professional Corporation Address: 3400 One First Canadian Place, Box 130, Toronto, ON M5X 1A4 Telephone: 416-777-4815 Email: CrawfordS@bennettjones.com | Name of Agent:Ted Williams                                       |
| CORRESPONDENCE: Please specify to whom all correspondence sh   | ould be sent: + Owner + Agent + Both                             |
| Lot: 3 Conc.: 12 Township: Bethune Reference Reference Roll No.: 491802000723800  Civic Address: 106A Sunken Island Road, Kearney  Water Access only: N/A  (Name of W.)                  | erence Plan: PSR-1851 Part/Block/Lot: 2  aterbody)               |
| DESCRIPTION OF SUBJECT LANDS:  |  |
|  | Water Frontage (m): 33.7±m SLF  F-ways: Yes No  f-Way for access |
| Are you aware of any previous Planning Act applications on Type of application(s):No   |  |
| Date(s):   |  |
| PAST PLANNING ACT APPLICATIONS:  OFFICIAL PLAN / ZONING STATUS:  |  |
| Official Plan designation:Shoreline  |  |
| Zoning designation:RWF – Waterfront Residential  |  |

| What is the proposed future use of the subject lands: | _As Is – Waterfront Residential |
|---|---------------------------------|
| <del>-</del>  |                                 |
|   | ·                               |

# **BUILDINGS, STRUCTURES AND USES**

(describe)\_\_

Please complete the following for each Building or Structure:

|                                | Building                               | Building One Building Two Bui |                 | Building | ilding Three |          |
|--------------------------------|--|-------------------------------|-----------------|----------|--------------|----------|
|                                | Existing                               | Proposed                      | Existing        | Proposed | Existing     | Proposed |
| Type of Building               | 1 Storey Cottage with Associated decks |                               | Vinyl Clad Shed |          | Wood Shed    |          |
| Setback from Front<br>Lot Line | 25.1±m from deck                       |                               | 36±m            |          | 18±m         |          |
| Setback from Rear<br>Lot Line  | 42.98m                                 |                               | 43.75m          |          |              |          |
| Setback from Side<br>Lot Line  | 11.49±m from deck                      |                               | 2.36±m          |          | 1.82±m       |          |
| Setback from Side<br>Lot Line  | 9.35±m Cottage<br>2.12m Landing        |                               | 26.04m          |          | 27.3m        |          |
| Height (m)                     | 1 Storey                               |                               | 1 Storey        |          | 1 Storey     |          |
| Dimensions                     | 13.48m x 7.39m<br>Irregular            |                               | 2.32m x 3m      |          | 2.47m x 1.6m |          |
| Floor Area                     | 82± sq.m.                              |                               | 6.96 sq.m.      |          | 3.96 sq. m.  |          |
| Date of Construction           |  |                               |                 |          |              |          |
| Existing Use                   | Seasonal<br>Residential                |                               | Storage Shed    |          | Wood Shed    |          |

| REASONS FOR REQUEST  Please describe the reasons for, and the extent of, the request:Purchase the SI  Concession 12, Geographic Township of Bethune more particularly described to the concession of the conc |  |
|---|--|
|   |  |
|   |  |
| ACCESS  |  |
| Are the subject lands accessible by:  |  |
| ☐ Provincial Highway  |  |
| ☐ Municipal Road (seasonal maintenance)   |  |
| <ul> <li>☐ Municipal Road (year-round maintenance)</li> <li>★ Right of Way as Per GB45225 attached</li> </ul>   |  |
| ☐ Unopened Road<br>Allowance  |  |
| ☐ Water Access  |  |
| □ Other   |  |

|   | _ |   |    |     |      |  |
|---|---|---|----|-----|------|--|
| • |   | _ | 1/ | ICI | IIN. |  |
|   |   |   |    |     |      |  |

|   | Water Supply<br>Sewage Disposal<br>Frontage on Road   | Municipal  | <u>Private</u> ☑ ☑ ☑ ☑ ☑ ☑   | Other  |   |
|---|---|--|--|--|---|
|   | Storm drainage provide  | ed by: 🗖 Sewer   | ☐ Ditch ☐ Sv   | vale 🗖 Other: (  | describe)                                 |
| OTHER AP  | PLICATIONS  |  |  |  |   |
| Are the sul   | bject lands also the subject  | t of another Planr   | ning Act applicatio  | n? + Yes (+ N  | No  |
| If yes, pleas   | se provide a brief explanati  | ion, including the   | status of the othe   | r application:   |   |
|   |   |  |  |  |   |
|   |   |  |  |  | ·   |
| <ul> <li>Lot</li> <li>The build</li> <li>Maj ditch</li> <li>The</li> <li>The</li> </ul> | boundaries and dimensions of the location, size and type of all existing or structures from the front or features on the subject land anes, river or stream banks, wetlate current uses on land that is adjate location, width and name of anothers to the subject land is by was a location and nature of any ease | the subject land; isting and proposed but yard lot line, rear yar and on the surrounding, wooded areas, wacent to the subject land y road allowance, a puater only, the location | rd lot line and side yarding land. Examples incovells and septic tanks; and; ublic travelled road, and of the parking and do | d lot lines;<br>lude: buildings, railway<br>private road or a right- | ys, roads, watercourses, drainage of-way; |
|   |   |  |  |  |   |

100

**PERMISSION TO ENTER** 

| premises for the limited purpose of evaluating the merits of t   | •  |
|--|--|
| 03-Feb-2025  | Docusigned by:   |
| Date   | Signature of Registered Owner(s) or Agent                |
|  | Simon Crawford, I have authority to bind the Corporation |
|  |  |
| FREEDOM OF INFORMATION   |  |
| I hereby provide authority for any information contained in the  | his Application, to be released in accordance with the   |
| Freedom of Information and Protection of Privacy Act.  | DocuSigned by:   |
| 03-Feb-2025  |  |
| Date   | Signature of Registered Owner(s) or Agent                |
|  | Simon Crawford, I have authority to bind the Corporation |
| PAYMENT OF FEE AND DEPOSIT (As per the Current Fees and Charge  Application Fee  Residential DEPOSIT Fee   | ges By-law)  |
| ☐ Commercial/Industrial/Institutional DEPOSIT Fee  |  |
| COST ACKNOWLEDGEMENT  The DEPOSIT shall be used for all expenses incurred with regarder the entire cost and expense for Consultants (i.e. planning). |  |
| Kearney during the processing of this Application, in addition   | ·  |
| required if the deposit is insufficient to complete the Applica  |  |
| 03-Feb-2025  | DocuSigned by:   |
| Date   | Signature of Registered Owner(s) or Agent                |
|  | Simon Crawford, I have authority to bind the Corporation |

**Note**: All Invoices for payment shall be sent to the Registered Owner of this Application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

| AFFIDAVIT Simon Crawford Professional Corpo the above information is true and a 03-Feb-2025  Date | ration is the registered owner of the subject lands, declare that all of (print name) ccurate.  DocuSigned by:  TEFD2C890D8C429 Signature of Registered Owner(s) or Agent |
|---|---|
|   | Simon Crawford, I have authority to bind the Corporation  |
|   | Application Fee Paid ☐ Deposit Paid ☐, that this application has undergone a pre-consultation with the  |
| Staff of the Town of Kearney to deter   | mine the information required to prepare a complete application.  Staff Initials:   |

#### **Steps In Shore Road / Road Allowance Application Process**

- 1. Staff receives complete application and applicable fees deposit
- 2. Staff submits report to Council for their consideration
- 3. Upon approval by Council, staff requests draft plan of survey from applicant
- 4. Staff contacts adjoining land owner(s) and applicable agencies for input based on draft plan of survey
- 5. Owner posts signs (provided by Town) 4 weeks prior to by-law
- 6. Cost of land is calculated from data on draft plan of survey
- 7. Legal counsel ensures necessary steps are completed
- 8. At Council meeting, Council approves sale of land, necessary by-laws passed
- 9. All outstanding fees are collected
- 10. Legal Counsel completes transfer (the land is "sold")



## **Staff Report**

**Staff Report No.** SR-2025 - 46 July 10, 2025

To: Mayor, Deputy Mayor and Members of Council

From: Cindy Filmore, Deputy Clerk

Subject: Shore Road Allowance Purchase – 112 Ostick Road

Recommendation: That Council approve, in principle, the purchase of the shore road allowance in front of

112 Ostick Road.

**Background:** Staff received the attached application to purchase the Shore Road Allowance in front of

112 Ostick Road.

**Analysis:** Both Staff and Legal Counsel have reviewed the application for anomalies and have none

to note. This appears to be a straightforward application.

**Financial Implications:** As all fees associated with this application are borne by the applicant, the only

real financial implications will be the amount collected upon determining the actual value

of the land.

**Conclusion:** Staff recommends that Council approve this Shore Road Allowance in principle to allow

the applicant to move forward.

**Prepared by:** Cindy Filmore, Deputy Clerk



#### **APPLICATION TO PURCHASE**

SHORE ROAD ALLOWANCE

ROAD ALLOWANCE

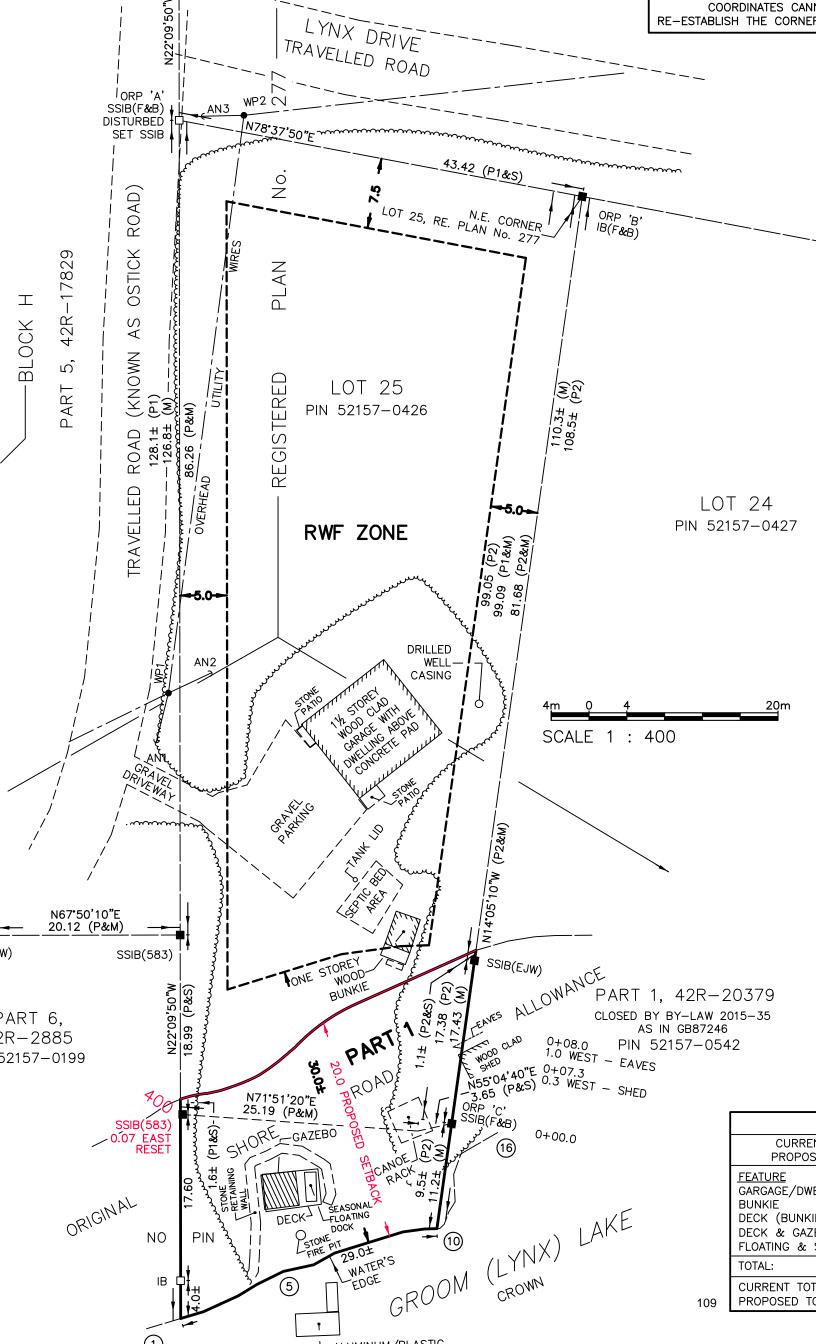
Only complete Applications will be processed. Please consult with staff if you have any questions.

| REGISTERED OWNER INFORMATION:                             | AGENT INFORMATION (if applicable):                              |
|---|---|
| Name of Owner(s): JERF RUSNAK                             | Name of Agent:  |
| Address: 1276 COUNTY RD 31                                | Company/Firm:   |
| ST JOACHIN, ON  | Address:  |
| Telephone: 519 984 6177                                   |   |
| Email: jrusnak 71 e gmail. Com                            | Telephone: Email:   |
| CORRESPONDENCE: Please specify to whom all correspondence | ence should be sent: Owner                                      |
| OCATION OF PROPERTY:                                      |   |
| Lot: 25 Conc.: Township:                                  | Reference Plan: 277 Part/Block/Lot:                             |
| Property Roll No.: 4918 - 0 20 - 00 7 - 0 1               | ( <del>7</del> ) ( <del>0</del> ) (0) - 0000                    |
| Civic Address: 112 OSTICK RD KEAR                         | ruey ion  |
| Water Access only:  | 101   |
| (Nar  | me of Waterbody) GROOM LOKE,                                    |
| ESCRIPTION OF SUBJECT LANDS:                              |   |
| Lot area (ha): Lot Road Frontage (m                       | i): 76.2M Water Frontage (m): 33, 53 M.                         |
| ~^  | vays: Ves No If yes, describe purpose:                          |
| Lot Deptiting. A La Lasements/Night-of-w                  | vays. 🗖 Tes 🛅 NO II yes, describe purpose.                      |
| Existing Use of Dronosty                                  |   |
| Existing Use of Property:                                 |   |
|   |   |
|   | ì   |
| Are you aware of any previous Planning Act applicatio     | ons on the subject property? 🗹 Yes 🔲 No If Yes, please explain: |
| Type of application(s): Zoning Bi-La                      | u) - MENOMENT   |
| Type of application(s). Longo Syr Ca                      | u) - messmes  |
| Date(s): Curuout  |   |
| ST PLANNING ACT APPLICATIONS:                             |   |
| FICIAL PLAN / ZONING STATUS:                              |   |
| Official Plan designation:                                |   |
|   |   |
| oning designation:  |   |

| -  | CTURES AND USES  |                      | structure:    |                   |   |  |
|--|--|----------------------|---------------|-------------------|---|--|
|  | Buildi   | ng One               | Building Two  |                   | Building Three  |  |
|  | Existing   | Proposed             | Existing      | Proposed          | Existing  | Proposec   |
| pe of Building   | Dwellis6   | GARAGE               | COHAGE        | COHALE            | BUNKIE (Shed)   | <u> </u>   |
| etback from Front<br>ot Line   | 0 000  |                      |               |                   |   | entergy of the second s |
| etback from Rear<br>ot Line WATER  | 47.8M  |                      |               |                   | 37.8  | n det de ser en  |
| etback from Side<br>ot Line 05TiCKA  | ZIM  |                      |               |                   | 34 M.   |  |
| etback from Side<br>ot Line  | lom  |                      |               |                   | 7.624   |  |
| eight (m)  |  |                      |               |                   |   | - 100 M. mai   |
| imensions  |  |                      | (5 t) 233 h   | 1                 |   |  |
|  | 1 2000 0   |                      | 140050FF      | 1400 S& FX        | 100 56 4  |  |
|  | 600seft  |                      |               |                   |   |  |
|  | 2012   |                      | <b>2000</b> 0 | 2025              | 2017  |  |
| rate of Construction   | 2012<br>Duelling   | Storage              |               | 2025<br>Ovel (Nb. | Splace  |  |
| Municipal Right of Way Unopened R Water Acces  | QOIZ DWILING  QUEST  sons for, and the extension of the e | ent of, the request: |               |                   | See and a particular research of the Consequence survey of          |  |
| EASONS FOR RECE ease describe the real Provincial His Municipal Received Municipal Receiv | CCESSIBLE by: ghway bad (seasonal mainter bad (year-round mainter bad Allowance is be)   | ent of, the request: |               | Durel link        | See and a particular research of the figure of the second sections. |  |
| CCESS re the subject lands a Provincial H Municipal R Municipal R Right of Way Unopened R Water Acces  | ccessible by: ghway bad (seasonal mainter bad (year-round mainter bad Allowance is be)  Mun ly posal   | ent of, the request: |               | Durel link        | See and a particular research of the figure of the second sections. |  |

| PERMISSION TO ENTER   |   |
|---|---|
| I hereby authorize the Elected Members of Town Council a                | and Town Staff, to enter upon the subject lands and                       |
| premises for the limited purpose of evaluating the merits               | of this Application. This is their authority for doing so.                |
|   |   |
| 1 Drett 17/25   | / Dusa  |
| Date  | Signature of Registered Owner(s) or Agent                                 |
|   |   |
|   |   |
| FREEDOM OF INFORMATION  |   |
| I hereby provide authority for any information contained i              | n this Application, to be released in accordance with the                 |
| Freedom of Information and Protection of Privacy Act.                   |   |
|   |   |
| Tour 17/25  | / Juna  |
| Date  | Signature of Registered Owner(s) or Agent                                 |
|   |   |
|   |   |
| PAYMENT OF FEE AND DEPOSIT (As per the Current, Fees and Ch             | narges By-law)  |
| ☐ Application Fee   |   |
|   | •   |
| Residential DEPOSIT Fee   |   |
| Commercial/Industrial/Institutional DEPOSIT F                           | ee  |
|   |   |
| COST ACKNOWLEDGEMENT  |   |
| The DEPOSIT shall be used for all expenses incurred with re             | egard to this Application. I hereby agree to pay for and                  |
| bear the entire cost and expense for Consultants (i.e. plan             | ning, legal) and their services required by the Town of                   |
| Kearney during the processing of this Application, in additi            | on to the Application Fee. An additional deposit shall be                 |
| required if the deposit is insufficient to complete the Appli           | cation.   |
| ٨   |   |
| Toper 17125   |   |
| Date  | Signature of Registered Owner(s) or Agent                                 |
|   |   |
| Note: All Invoices for payment shall be sent to the Registered Owner of |   |
| If the Applicant/Owner is a Corporation, the Applicant/Owner shall prov | vide certification that he/she has the authority to Bind the Corporation. |
|   |   |
|   |   |
| AFFIDAVITY RUSNAK   |   |
|   | registered owner of the subject lands, declare that all of                |
| (print name)  |   |
| the above information is true and accurate.                             |   |
| 17/2  |   |
| 17/25   | Slavesture of Periodenal Quantum Annual                                   |
| Date  | Signature of Registered Owner(s) or Agent                                 |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| or Office Use Only  | Annication For Paid   Democit Paid  |
| •   | Application Fee Paid  Deposit Paid  his application with the              |
|   | his application has undergone a pre-consultation with the                 |
| Staff of the Town of Kearney to determine the information r             | equired to prepare a complete application.                                |

| ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;  The current uses on land that is adjacent to the subject land;  The location, width and name of any road allowance, a public travelled road, a private road or a right-of-way;  If access to the subject land is by water only, the location of the parking and docking facilities to be used; and  The location and nature of any easement affecting the subject land.  NOT EUCN  TO REPART TO R | ketch required showing the following:  Lot boundaries and dimensions of the subject land;  The location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;  Major features on the subject land and on the surrounding land. Examples include: buildings, railways, roads, watercourses, drain ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;  The current uses on land that is adjacent to the subject land;  The location, width and name of any road allowance, a public travelled road, a private road or a right-of-way;  If access to the subject land is by water only, the location of the parking and docking facilities to be used; and  The location and nature of any easement affecting the subject land.  NOT EVEN (  10.16 M  TO SEE  10.12 M  10.16 M  201 M  | If yes, p | please provide a brief explanation, including the status of the other application:   |
|--|--|-----------|--|
| Sketch required showing the following:    tot boundaries and dimensions of the subject land;   The location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;   Major features on the subject land and on the surrounding land. Examples include: buildings, railways, roads, watercourses, drain ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;   The current uses on land that is adjacent to the subject land;   The location, width and name of any road allowance, a public travelled road, a private road or a right-of-way;   If access to the subject land is by water only, the location of the parking and docking facilities to be used; and   The location and nature of any easement affecting the subject land.   ADT QUEN CARRELL OF ACCESS AND CARRELL OF | ketch required showing the following:  Lot boundaries and dimensions of the subject land;  The location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;  Major features on the subject land and on the surrounding land. Examples include: buildings, railways, roads, watercourses, drain ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;  The current uses on land that is adjacent to the subject land;  The location, width and name of any road allowance, a public travelled road, a private road or a right-of-way;  If access to the subject land is by water only, the location of the parking and docking facilities to be used; and  The location and nature of any easement affecting the subject land.  NOT EVEN (  10.16 M  TO SEE  10.12 M  10.16 M  201 M  |           |  |
| Lot boundaries and dimensions of the subject land;  The location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard to line, rear yard lot line and side yard to lines;  Major features on the subject land and on the surrounding land. Examples include: buildings, railways, roads, watercourses, drain ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;  The current uses on land that is adjacent to the subject land;  The location, width and name of any road allowance, a public travelled road, a private road or a right-of-way;  If access to the subject land is by water only, the location of the parking and docking facilities to be used; and  The location and nature of any easement affecting the subject land.  ADT EVEN  TO RE  | Lot boundaries and dimensions of the subject land;  The location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;  Major features on the subject land and on the surrounding land. Examples include: buildings, railways, roads, watercourses, drain ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;  The current uses on land that is adjacent to the subject land;  The location, width and name of any road allowance, a public travelled road, a private road or a right-of-way;  If access to the subject land is by water only, the location of the parking and docking facilities to be used; and  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location and nature of any easement affecting the subject land.  The location, with and nature of any easement affecting the subject land.  The location, with any easement affecting the location of the parking and docking facilities to be used; and location of the parking and docking facilities to be used; and location of the parking and docking facilities to be used; and location of the parking and docking facilities to be |           |  |
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# **MEMO**

Date: July 10, 2025

To: Mayor, Deputy Mayor and Members of Council

From: Nicole Gourlay, CAO/Clerk

Subject: Planning Board

Purpose: This memo is to provide an overview of the meeting between Parry Sound Muskoka MPP Graydon Smith and the Town of Kearney regarding the legislation requiring single tier municipalities to be a part of a local planning board for specific Planning Act applications.

During the District of Parry Sound Municipal Association (DPSMA) Spring Meeting, MPP Graydon Smith spoke to the membership, recognizing the changing times for municipalities and the way in which we are governed through special boards. He outlined that many municipalities within the DPSMA area have expressed an interest to move from the Planning Board model and facilitate their own consents through their current Committee of Adjustment. The Town of Kearney is currently legislated to be a part of the Southeast Planning Board in Almaguin along with 5 other municipalities. This adds an additional layer of "red tape" and can be quite confusing to the residents or applicants in understanding how they need to proceed through a municipal and planning board process in order for the local municipality to comment to their application. It was originally designed when municipalities didn't have the capacity, nor the technical capabilities to deal with such applications. Since many municipalities like Kearney, now have a licensed planner on Staff or contracted, municipalities are better equipped to facilitate these needs themselves.

Recently, the Southeast Planning Board has resolved to double application fees and are still seeing a deficit within their budgets. This will then require the Planning Board to ask each member municipality for roughly \$4000 (for this year) extra to be able to break-even. On average the cost for an applicant to provide their application to the Town of Kearney for review and comment costs \$1,100.00, some more, some less, depending on the application. The only change in process would be notice posted and sent to the appropriate bodies and holding of an official public meeting. While we currently do not do that in this process, we already bring the applications and recommendations to Council for a support in principle. Therefore, that process is mostly happening at the municipal level already.

The Mayor, Deputy Mayor and the CAO/Clerk met with MPP Graydon Smith a few weeks ago to discuss the Province's appetite in removing the legislation to require municipalities such as ours to be a part of a Planning Board. The direction given would be for Council to provide a support resolution to the Ministry of Municipal Affairs and Housing to request that Kearney be removed from the list as Council believes the Town of Kearney can provide a more streamlined and cost-effective process for consents moving forward.

Staff have prepared a resolution for Council calling on the Ministry of Municipal Affairs and House to remove the requirement that Kearney participate in Southeast Planning Board for consent applications etc.

### Prepared by:

Nicole Gourlay, CAO/Clerk



# **MEMO**

Date: July 10, 2025

To: Mayor, Deputy Mayor and Members of Council

From: Jenny Leblond, Treasurer Subject: OPP Engagement Session

The Treasurer attended an OPP Engagement Session on June 18<sup>th,</sup> 2025. The Public Sector Fiscal Sustainability division of Deloitte Canada was asked to engage with municipalities on the OPP cost recovery model.

# Comments/questions included:

- Overall cost increases were for wages and retro wages
- Request for bills to be more user friendly and easier to understand
- Concerns about where the crimes are originating and not concluding.
- Concerns about the one-time financial help for 2025 and municipalities may not get in 2026
- Because of retro wages municipalities asked why they were not given heads up to maybe prepare in prior years for a large increase in 2025
- Increase in OPP having to deal with mental health and addiction calls
- Request for the Province to break down silos between police, health care and social services
- Some municipalities are talking about having to give up OPP services because they can't afford it

### Prepared by:

Jenny Leblond, Treasurer

### **CORPORATION OF THE TOWN OF KEARNEY**

### **BY-LAW No. 2025-XX**

# BEING A BY-LAW FOR PROHIBITING OR REGULATING THE OBSTRUCTING, ENCUMBERING, INJURING OR DAMAGING OF HIGHWAYS OR BRIDGES

**WHEREAS** The Municipal Act, R.S.O., 2001 Section 10 (1) Authorizes Broad authority, to single-tier municipalities so that they may provide any service or thing that the Municipality considers necessary or desirable for the public. 2006, c. 32, Sched. A, s. 8.;

**AND WHEREAS** The *Municipal Act, 2001, S.O. c. 25, Section 10(6)* authorizes the Council of a Municipality to pass By-laws respecting health, safety, and well-being of persons;

**AND WHEREAS** The *Municipal Act, 2001, S.O. c.25, Section 391(1)* authorizes the Council of a Municipality to impose fee and charges for services provided;

**AND WHEREAS** The Municipal Act, 2001, S.O. c.25, Section 434.1 (1) authorizes the Council of a Municipality without limiting sections 9, 10 and 11, that a Municipality may require a person, subject to such conditions as the Municipality considers appropriate, to pay an administrative penalty if the Municipality is satisfied that the person has failed to comply with a By-law of the Municipality passed under this Act. 2017, c. 10, Sched. 1, s. 75.

**NOW THEREFORE BE IT RESOLVED THAT** the Council of The Corporation of The Town of Kearney enacts as follows:

SHORT TITLE: This By-law may be cited as "The Roads Damaging By-Law".

### 1. **DEFINITIONS**:

- **"Bridge"** means a public bridge and includes a bridge forming part of a highway or on, over or across which a highway passes.
- **"By-law Enforcement Official"** includes any person so designated by Council to administer and enforce this By-Law.
- 1.3 "Council" shall mean the Council of the Corporation of the Town of Kearney.
- **"Chief Building Official"** includes any person so designated by Council and having the authority to issue building permits.
- 1.5 **"Equipment"** means any tool that is not considered a vehicle.
- "Highway" means a common and public highway within or forming a boundary of the Municipality and includes a street and a bridge forming part of a highway or on, over or across which a highway passes, this shall include undeveloped or unused road allowances.
- 1.7 **"Municipality"** shall mean The Corporation of the Town of Kearney.
- 1.8 **"Occupant"** means any person(s) over the age of eighteen (18) who is a tenant or lessee, or otherwise in lawful possession of a parcel of real property. May also include a contractor hired by occupant and/or owner.
- "Owner" means any of the following: A person who is shown as one of the registered owners of real property in the records of the Land Registry or Land Titles Office or a person who is shown as the assessed owner of real property on a current assessment roll for the Municipality or a person who, for the time

- being, is managing or receiving rent of the land or premises, whether on his own account or as an agent or trustee for any other person.
- 1.10 "Public Highway" except in so far as they have been stopped up according to law, includes all allowances for roads made by the Crown surveyor, all highways laid out or established under the authority of any statute, all roads on which public money has been spent for opening them or on which labour has been usually performed, all roads passing through Indigenous lands, all roads dedicated by the owner of the land to public use, and all alterations and deviations and all bridges over any such allowance for roads.
- 1.11 "Running at large" means unattended by a competent person.
- **"Sewage"** includes drainage, storm water, residential, commercial, and industrial waste.
- 1.13 **"Stop Up"** means that highway land ceases to be a highway, and the public rights of way are extinguished when an applicant completes the road closing process through the proper authority (Council).
- 1.14 "Vehicle" means something that is used to transport people or goods or considered construction equipment such as but not limited to excavators, bull dozers, backhoes, etc.

### 2. DAMAGES

- 2.1 A owner and/or occupant of land or anyone acting on behalf of an owner and/or occupant of land shall not permit the crossing or damage of curbs, sidewalks, roadways or paved boulevards by vehicles, or equipment.
- 2.2 The Chief Building Official upon issuing a building permit may require the applicant to pay a deposit to the Municipality.
- 2.3 This money held on deposit shall be used to meet the cost of repairing any damage to the sidewalk, curbing, or paved boulevard, or to any water service box or other service therein caused by the crossing thereof by such vehicles.
- 2.4 The owner and/or occupant of the land shall take all necessary steps to prevent building material, waste, soil, or any other thing from being spilled or tracked onto a highway by vehicles going to or coming from the land.
- 2.5 In addition to any penalty otherwise provided by law, the owner and/or occupant shall be responsible to the Municipality for the cost of removing such building material, waste, soil, or any other thing. Such cost may be deducted from the deposit if applicable.
- 2.6 If the cost of the repair exceeds the deposit the owner and/or the occupant shall be liable to pay excess cost to the Municipality on demand and the Municipality will pursue any other collection mechanisms available to the Municipality pursuant to the Regulations or at law which may include deeming the outstanding amount to be unpaid taxes and adding this outstanding amount to the tax roll and collecting it in the same manner as Municipal Taxes.

# 3. ENCROACHMENT

3.1 Subject to any written agreement with the Municipality to the contrary the owner or occupant of land shall remove any doorsteps, porches or other erections or things projecting into or over any highway or bridge.

3.2 In addition to any penalty otherwise provided by law, the owner and/or occupant shall be responsible to the Municipality for the cost of removing any doorsteps, porches or other erections or things projecting into or over any highway or bridge.

### 4. OBSTRUCTION

- 4.1 No person shall build or maintain a fence on any highway or place or deposit firewood or any other thing calculated to obstruct it or to obstruct or interfere with public travel on it, on any highway or bridge.
- 4.2 Any person who has built, maintained, placed, or deposited any such thing calculated to obstruct any highway or bridge or interfere with public travel on it, on any highway or bridge, shall be required to remove such thing.
- 4.3 No person shall stop up a public highway without doing so according to law.
- 4.4 In addition to any penalty otherwise provided by law, the person who has placed any thing on a highway calculated to obstruct it or to obstruct or interfere with public travel on it, on any highway or bridge, shall be responsible to the Municipality for the cost of removing such things.

# **5. WASTE AND DEBRIS**

- 5.1 No person shall throw, place, or deposit any dirt, filth, glass, handbills, paper or other rubbish or the carcass of any animal, on any highway or bridge.
- 5.2 No person shall dump or dispose of residential wastes, commercial wastes, industrial wastes, or any other waste on a public highway and shall be guilty of an offence.

# 6. CULVERTS DITCHES

- 6.1 No person shall obstruct any culvert or ditch upon a highway without the expressed written consent of the municipality.
- 6.2 No person shall dump or dispose of sewage, other than natural surface drainage or surface storm water, in a culvert or ditch upon a highway.
- 6.3 No person shall dump residential wastes, commercial wastes or industrial wastes in a culvert or ditch upon a highway.
- 6.4 In addition to any penalty otherwise provided by law, the person who has dumped commercial wastes and industrial wastes on a highway, or in the culverts or ditches upon a highway shall be responsible to the Municipality for the cost of removing such commercial and industrial wastes.

## 7. LIVESTOCK AND ANIMALS

- 7.1 No owner or person in charge of cattle, horses, livestock, or other animal shall permit such animals to run at large or trespass upon a highway or bridge.
- 7.2 No owner or person in charge of cattle, horses, livestock, or other animal shall fail to remove excrement from a highway or a bridge.
- 7.3 No owner or person in charge of cattle, horses, livestock or other animal or animals shall permit such animal or animals to trespass upon private property.

7.4 All of the provisions of the *Pounds Act, R. S. O. 1990, c.P.17*, shall apply to municipality.

## 8. PENALTIES

- 8.1 Every person and/or owner and/or occupant who contravenes and/or directs another person(s) to contravene and/or permits another person the doing of any act which contravenes any of the provisions of this By-law is guilty of an offence and may be subject to:
  - fees, fines, penalties, and/or charges under the Administrative Monetary Penalties By-law and/or
  - fees or charges as per the current Fees and Charges By-law and/or
  - upon conviction is liable to a fine, to a maximum of \$5,000 (five thousand dollars) for each offence exclusive of the costs, as prescribed by the *Provincial Offences Act, R.S.O. 1990, c.P. 33,* as amended.

And further, in addition to any other remedy and to any other penalty, the person convicted may also be prohibited from continuing or repeating the offence in accordance with the provisions of section 442 of the *Municipal Act*.

8.2 Fees, fines, penalties, and/or charges are as Schedule "A" attached for 2025 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "A" will be reviewed at the same time the Fees and Charges By-law is reviewed.

# 9. ENFORCEMENT

- 9.1 That this By-law shall come into force and effect on the date of passing.
- 9.2 Nothing herein shall be deemed to limit the ability of the Ontario Provincial Police to enforce this By-law at any time.
- 9.3 The enforcement of the By-law is assigned to any By-law Enforcement Official for the Municipality.

## 10. REPEAL

10.1 Any and all existing By-laws that are contrary to this By-law shall be deemed to be repealed.

## 11. SEVERABILITY

11.1 All sections of this By-law shall be deemed to be separate and independent and the invalidity of any section or provision thereof shall not affect the remaining sections.

Read a FIRST, SECOND, and THIRD time and finally PASSED this --- day of --- 2025

|       | TOWN OF KEARNEY |  |  |
|-------|-----------------|--|--|
| Mayor |                 |  |  |
| Clerk |                 |  |  |

THE CORPORATION OF THE

# **SCHEDULE "A"**

# TO BY-LAW 2025- Road Damaging

# **Part 1 Provincial Offences Act**

| Item | Short Word Form Wording   | Provision                 | Set Fine |
|------|---|---------------------------|----------|
|      |   | Creating/Defining Offence |          |
| 1    | Crossing / damaging curbs, sidewalk, roadways or paved boulevards     | 2.1                       | \$500    |
| 2    | Spill or track building material, waste, or soil                      | 2.4                       | \$500    |
| 3    | Failure to remove any doorsteps, porches or other erections or things | 3.1                       | \$500    |
| 4    | Build/maintain fence – Obstruct or interfere with public travel       | 4.1                       | \$500    |
| 5    | Failure to remove obstruction   | 4.2                       | \$500    |
| 6    | Stop up public highway  | 4.3                       | \$500    |
| 7    | Throw, place, deposit rubbish or animal carcass                       | 5.1                       | \$500    |
| 8    | Dump/dispose of waste on highway                                      | 5.2                       | \$500    |
| 9    | Obstruct culvert or ditch   | 6.1                       | \$500    |
| 10   | Dump sewage in culvert or ditch                                       | 6.2                       | \$500    |
| 11   | Dump waste in culvert or ditch  | 6.3                       | \$500    |
| 12   | Permit animal(s) to run at large/trespass on highway or bridge        | 7.1                       | \$500    |
| 13   | Failure to remove excrement   | 7.2                       | \$500    |
| 14   | Permit animal(s) to trespass on private property                      | 7.3                       | \$500    |

Note: The general penalty provision for the offences listed above is section 8.1 of By-law 2025-XX , a certified copy of which has been filed.

# Welcome to our June 2025 Newsletter

Included in this issue:

- KWEF's June 24<sup>th</sup> Public Meeting
- Why we should worry about Endangered Species
- The destructive Impact of Invasive Species
- Expand Litter Clean up
- It's Save the Turtles Time

# KWEF's June 24th Public Meeting

KWEF would like to invite everyone to a public meeting to be held in the Seniors Room in the Kearney Community Centre (KCC) on Tuesday June 24<sup>th</sup> at 7:00 pm. We have had several people volunteer to help on short term projects, but we have not been able to recruit enough people to fill leadership roles. While we are managing at the moment the workload is not sustainable, and we certainly could not take on new projects or handle additional problems. Like many volunteer organizations we draw heavily from the local senior population ranks so succession planning is critical to our continued survival as a functioning group.

# What does KWEF currently do?

- Manages volunteer participation in Lake Partnership Program (LPP)
- Extracts Kearney data from large LPP database to make it easily available on the KWEF website
- Water Quality Monitoring on selected Kearney area lakes. In early August we record temperature and dissolved oxygen readings at multiple depths. We also take a surface sample of lake water and test for pH and conductivity. The reports for this monitoring are on the KWEF website.
- We measurer pH and conductivity at three sites on the Magnetawan River above and below the graphite mine area. The fourth site is on the stream that drains the Polishing Pond just before it empties into the Magnetawan River. We try to test monthly from May to October.
- We publish a monthly environmental newsletter emailed to about 300 homes

- We try to keep our recently created KWEF website updated with environmental material, reports and newsletters.
- We created and distributed a Waterfront Owners Information Package in 2023-2024 with help from our volunteers. In 2025 we need to go back and make sure no one got missed during the initial distribution.
- Continue to promote Spring litter cleanup and prevention in Kearney in conjunction with the Lions Club.
- Gather local weather data and record rainfall and temperature.

# Why we should worry about Endangered Species

This article was written in the hope that we can convince some of you to take on Endangered Species as a KWEF project. In allowing species to become endangered society has failed to recognize and act on the problem in a timely manner and now we need to try to repair the situation and prevent future ones. From my recent research on species at risk in Northern Ontario, I picked just one example from many listed - the humble little Bank Swallows that ended up losing 98% of their population over about 30 years. How did that happen? It turned out they suffered from habitat loss and pesticides killing off their food supply (insects). In this type of scenario, usually a large percentage of the young don't survive each year – they just starve to death. Since they are wild birds - it typically would go un-noticed for several years until the drop in the yearly bird counts was significant and someone began to investigate. Since Bank Swallows have no commercial value to society, you can see that getting funding to study the drop in their population could be difficult. Perhaps it took declines in several similar bird populations to raise the alarm. A related article on declines in insect populations got my attention. It talked about a 2.5% yearly decline in global insect populations over the last three decades and the impact it was having on the food chain of small mammals, birds, amphibians and fish, on pollination and the general health of the ecosystem in general.

So how do we get the public interested and make an impact at the local level.

- Probably just start by encouraging people to enjoy, respect and care for all wildlife.
- One important aspect of enjoying wildlife is to learn to let it remain wild. Do not try to turn wildlife into pets or make them dependent on us.
- Everyone likes to help by rescuing animals and birds in distress. We could make it easy for people to connect with local wildlife trauma / rehab facilities. Our website could have phone numbers and basic first aid and triage instructions.
- Encourage people to join Birder Societies and help with bird counts and other related Citizen Science Projects.
- Encourage local residents to reduce or eliminate pesticides and herbicides. It does

not make sense to encourage these creatures to come to your area and then poison them and their food supply. You need to read the fine print in advertising and usage of ALL pesticides especially those advertised as being "natural" or selective. If you decide to stop using pesticides and herbicides you will be amazed in a couple of years the quantity and variety of new birds, insects, toads frogs and other creatures around your property and nature seems to have everything under control .

- Protecting butterflies and bees which are considered good bugs that are also pretty and beneficial is an easy sell. Perhaps we could have a short article on "Bug of the Month" in our newsletter so people might start to see bugs as useful rather than annoying or dangerous.
- While doing basic education on caring for wildlife at the same time we can investigate if we have local populations of species at risk and increase our efforts to support these stressed species.

Would you be interested in helping KWEF make this happen? It doesn't need to be just one person – it could be a group.

This second topic is presented more in point form with some ideas for comment and discussion at our June or future meetings. With Invasive species the main effort is to prevent the introduction into your area. Once the species arrives then the effort turns to removing as much of it as possible as quickly as possible.

# The Impact of Invasive Species - Things we could do

# **Phragmites**

Action Plan to Eliminate Invasive Phragmites

- 1. Find one or two people to lead a group to figure out how to recruit and organize search and removal crews. Educate everyone what to look for.
- 2. Ask the area lake associations to ensure there are no Phragmites on our lakes.
- 3. The local snowmobile and hiking trails need to be checked as well.
- 4. Have Kearney road crews seen any Phragmites growing near the roads?

# **Invasive Aquatic Species**

Action Plan to educate Anglers and Boaters

1. Approach OISA (Ontario Invasive Species Awareness) program about signage for their Clean, Drain, Dry program. Get a list of launch ramps and get the town to agree to post signs at the ramps.

- 2. Investigate the possibility of a Water steward training program.
- 3. Organize local fishermen to watch for and report invasive species

# **Invasive Land Species**

Action Plan to educate Cottagers and Gardeners

- 1. Newsletter & website have info & pictures
- 2. Seminar for Cottage associations all members on alert & report
- 3. Invasive species materials distribute at regatta & POA AGM's
- 4. Use local firewood
- 5. Talk to garden centers and local Hort Societies not to spread by accident

# **Expand Litter Clean up**

It would be nice if we could expand participation across all of Kearney for litter clean up in the spring and that we try to keep it litter free all year long. Would you be willing to organize and participate in your area. We would love to hear from you.

# **It's Save the Turtles Time**

This last article relates back to the first article on species at risk.

June is nesting time for our turtles here in Kearney. They are on the move, which means crossing our roads and unfortunately getting hit by cars. Please be alert! That black spot on the pavement ahead could be a pothole but also it could be a turtle. Slow down and at least avoid hitting it. If it is safe to do so, help them cross in the direction they were planning on going. Don't pull them by their tail. I carry an old plastic snow shovel and scoop the bigger ones up and then slide them on the shovel in the direction they wanted to go. Large towels, blankets or an old coat will also work.

If you find an injured turtle, we unfortunately don't appear to have any local Trauma Centers for Turtles. It is suggested you contact the Ontario Turtle Conservation Center (OTCC) in Peterborough (705-741-5000) and they will put you in touch with one of their Turtle First Response Centers that will assist with triage & transport. In the meantime keep the patient in a plastic tub, tall enough so they can't escape, at room temperature and away from any household pets and no food or water until you have a chance to talk to their response center.

If we get some volunteers – perhaps this is an area where we could provide help to these Interesting creatures. KWEF and our environment needs your help and support!



# Parry Sound District Age Friendly Community Needs Assessment

May 2025



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# Acknowledgements

We would like to acknowledge the Parry Sound District Age Friendly Community Committee for their support and commitment to this project. We would also like to extend our gratitude to the municipalities and First Nations communities in the Parry Sound district for their support in the promotion and dissemination of project information.

# **Executive Summary**

The Parry Sound District includes a high proportion of adults over 50 years of age. Age Friendly Communities are areas where all ages, abilities, and backgrounds live safely, and stay involved, active, and informed. Due to the unique geography, rural nature of the district, and diverse needs of older adults, a needs assessment was conducted by the Parry Sound District Age Friendly Community Committee to gather information from the community and report back to municipalities, organizations, and the general public. The goal of the assessment was to identify the needs and priorities of older adults in the community, including barriers to accessibility and community involvement. A survey was disseminated throughout Parry Sound district between August 14, 2024, and October 25, 2024. Respondents included individuals 50 years of age and older, who completed the survey online or through paper copies available throughout the district.

Findings from the surveys highlighted the need for accessible transportation throughout the Parry Sound district, a coordinated communication plan and/or directory that older adults and their families can access to learn about programs, services, events, and activities offered in and around their community, as well as the importance of engaging with the older adults and the community in planning and decisions making. These results will be shared by members of the Parry Sound District Age Friendly Community Committee through knowledge translation including, sharing the report and presentations to municipalities and decision makers. Continued engagement with older adults and services providers throughout the Parry Sound district is recommended to ensure a plan is developed and representative of all communities.

# Local Context and Rationale

The North Bay Parry Sound District Health Unit's (Health Unit) service area spans over 23,000 square kilometers and serves a population of approximately 134,400. This catchment area includes 31 municipalities, 6 First Nations communities, and 4 unorganized areas. Individuals 50 years of age and over make up 26,615 of those living in the Parry Sound district, which accounts for approximately 57% of the district's population (Statistics Canada, 2023). Comparatively, 39% of Ontario's population is over the age of 50.

In the Parry Sound district, adults 60 to 69 years of age comprise the highest percentage of the population (North Bay Parry Sound District Health Unit, n.d.). This age group is most represented in the population of the North East Parry Sound area and West Parry Sound area, compared to adults aged 55 to 64 years in the South East Parry Sound area (North Bay Parry Sound District Health Unit, n.d.). The older adult population (adults aged 65 years and older) has increased significantly by 32.2% in the Parry Sound district between 2013 and 2022 (North Bay Parry Sound District Health Unit, n.d.). Please see Appendix 1 for a map of the Health Unit's Municipal Geographic Designations.

Age Friendly Communities are accessible environments that allow for individuals of all ages, abilities, and backgrounds to live safely, stay involved, active, and informed. This is done through policy development, services, physical and social environment and the wellbeing of individuals. The World Health Organization has identified eight domains that support an age friendly community which include: outdoor spaces and public buildings, transportation, housing, social participation, respect and social inclusion, civic participation and employment, community support and health services, and communication and information (World Health Organization, n.d.).

Using the World Health Organization's Framework, the Ontario Age-Friendly Communities Outreach Program aims to help address issues related to social isolation, mobility, housing, and health and well-being throughout the province (Providence Care, n.d.). The Parry Sound District Age Friendly Community Committee, formed in 2023 and is a collaborative group of organizations that serve the older adult population across the district. By conducting a local community needs assessment, the committee will be able to establish priorities based on needs identified by the community, and address inequities across the district.

# Methods

The research team consisted of Health Unit staff from the Community Health and Foundational Services programs, and members of the Parry Sound District Age Friendly Community Committee. The research project was approved by the Health Unit's Research Ethics Review Committee (RERC) on July 2, 2024 (RERC #24-01).

The survey included multiple choice questions and open-ended responses on topics related to the eight domains of age friendly communities (Appendix 2). The target audience for the survey was individuals 50 years of age and older living in the Parry Sound district. The research team adapted an existing survey for rural communities provided by Ontario's Age Friendly Communities Outreach Program (Federal/Provincial/Territorial Ministers Responsible for Seniors, 2011).

A letter was sent to municipalities and First Nation communities to outline the committee's goals for completing a community needs assessment in the Parry Sound district and included information on OCAP principles, highlighted data that would be collected, and how information would be stored and shared. Two meetings were held with representatives from 13 municipalities and one meeting was held with a First Nation community. The goal of these meetings was to increase awareness of the project, encourage dissemination support, and to inform that the results would be shared back. Permission was received by Dokis First Nation to include their data in the report and data has been returned to their community.

The survey was disseminated by providing paper copies and an online survey tool to community partners that included municipalities, libraries, community support services, health services, and members of the research team. Additionally, the survey was promoted through the distribution of posters within communities, social media posts on community partner pages, and shared on municipal websites and municipal newsletters. Please see Appendix 3 for promotional material used during dissemination.

Surveys were completed between August 14, 2024, and October 25, 2024. Paper copies of the survey were inputted into the online survey tool by a project team member. Survey participants were provided

with an opportunity to voluntarily enter their names into a draw for 1 of 5 \$50 grocery gift cards at the completion of the survey.

Data analysis was conducted using Microsoft Excel to determine descriptive statistics (e.g. frequencies). Qualitative data collected through open ended questions were analyzed using inductive thematic analysis. Codes were gathered and themes were identified that were representative of the data. Due to individual community response rates being low, responses were separated into East Parry Sound and West Parry Sound regions. Since some organizations may only serve East Parry Sound or West Parry Sound residents, and/or individuals in these communities access services outside of the region, a comparison was conducted to determine key differences and similarities.

# Results

# **Demographics**

A total of 463 respondents, 50 years of age and over, from the Parry Sound district completed the survey. 145 respondents identified as living in East Parry Sound (31%), 273 respondents reported living in West Parry Sound (59%), 38 from an unorganized territory (8%), and 6 from First Nation Communities (1%). One respondent did not identify where they lived. The Town of Parry Sound and McKellar both accounted for 17% of the respondents, while Whitestone had 9% and Callander had 6%. (Table 1) Please note that First Nation population specific data was omitted from Table 1 comparison data is currently unavailable.

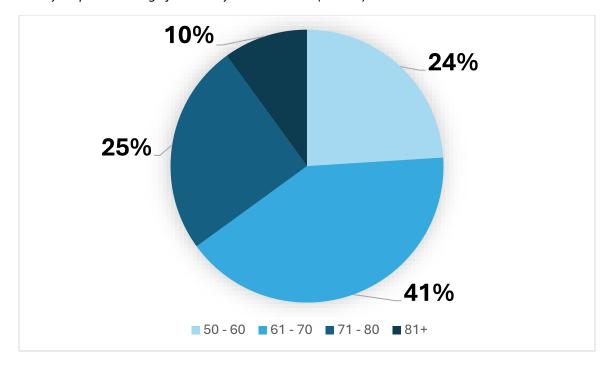
Forty one percent (41%) of respondents included individuals between the ages of 61 and 70 years of age (Figure 1). The majority of respondents (312) stated that they lived with their partner or spouse, 83 stated that they resided alone, and 58 respondents indicated they lived with their child(ren). The Parry Sound district attracts many seasonal residents, 359 of survey respondents identified as year-round residents while 43 identified as full summer seasonal (Figure 2).

**Table 1**Number of survey respondents and percentage of respondents in each community.

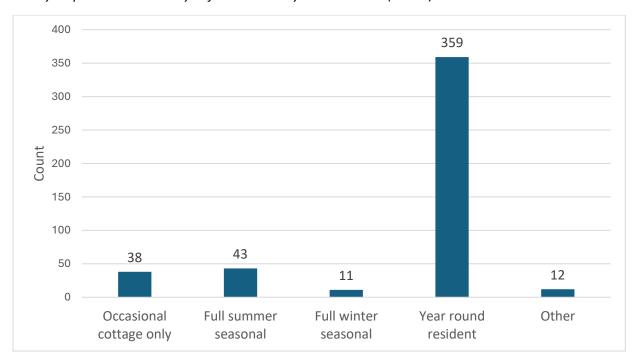
| Municipality                                  | Survey<br>Respondents<br>(Count) | Percentage of<br>Survey<br>Respondents (%) | Population of individuals 50 years and over (Statistics Canada, 2023) | Percentage of individuals 50 years and over |
|---|----------------------------------|--|---|---|
| McKellar                                      | 79                               | 17%  | 1000  | 7.90%                                       |
| Town of Parry Sound                           | 79                               | 17%  | 3675  | 2.15%                                       |
| Whitestone                                    | 40                               | 9%   | 790   | 5.06%                                       |
| Callander                                     | 26                               | 6%   | 2005  | 1.30%                                       |
| Parry Sound<br>Unorganized Centre<br>Part     | 25                               | 5%   | 1790  | 1.40%                                       |
| The Archipelago                               | 24                               | 5%   | 715   | 3.36%                                       |
| McDougall                                     | 20                               | 4%   | 1440  | 1.39%                                       |
| Carling                                       | 19                               | 4%   | 935   | 2.03%                                       |
| Magnetawan<br>(Municipality)                  | 14                               | 3%   | 1125  | 1.24%                                       |
| Machar  | 13                               | 3%   | 635   | 2.05%                                       |
| Parry Sound<br>Unorganized North East<br>Part | 13                               | 3%   | 90  | 14.44%                                      |
| Armour  | 12                               | 3%   | 890   | 1.35%                                       |
| Seguin  | 12                               | 3%   | 2965  | 0.40%                                       |
| Burks Falls                                   | 10                               | 2%   | 430   | 2.33%                                       |
| Kearney                                       | 10                               | 2%   | 620   | 1.61%                                       |
| McMurrich/ Monteith                           | 9                                | 2%   | 540   | 1.67%                                       |
| South River                                   | 9                                | 2%   | 545   | 1.65%                                       |
| Nipissing Township                            | 9                                | 2%   | 1010  | 0.89%                                       |
| Perry   | 8                                | 2%   | 1375  | 0.58%                                       |
| Powassan                                      | 8                                | 2%   | 1680  | 0.48%                                       |
| Dokis First Nation                            | 6                                | 1%   | Data unavailable  |   |
| Joly  | 6                                | 1%   | 170   | 3.53%                                       |
| Ryerson                                       | 5                                | 1%   | 420   | 1.19%                                       |
| Strong  | 4                                | 0.9%                                       | 865   | 0.46%                                       |
| Sundridge                                     | 2                                | 0.4%                                       | 515   | 0.39%                                       |

Figure 1

Survey respondent's age from Parry Sound district (n= 461).



**Figure 2**Survey respondent's residency definition in Parry Sound district (n=463).



# **Outdoor Spaces and Buildings**

### Parry Sound District Data

Respondents were asked questions about sidewalks and trails in the Parry Sound district, as well as accessible benches, ramps, parking, and public washrooms. Forty five percent (45%) of respondents stated sidewalks, pathways, and trails are well-maintained, cleared in the winter, non-slip and accessible, while 33% stated that they do not access sidewalks, pathways, and trails, and 22% felt that sidewalks, pathways, and trails are not maintained, cleared in the winter, non-slip or accessible. Similarly, 46% of respondents reported accessible benches are located along sidewalks, paths, or trails and are spaced at regular intervals, while 30% stated that they do not access sidewalks, pathways, and trails, and 24% stated that accessible bench were not adequately available. When asked to provide additional information, respondents highlighted the importance of accessibility of pathways and sidewalks that include benches and seating for rest stops, parking spaces, ramps, and washrooms in or near public buildings in town centres. Respondents also emphasized the impacts of winter snow removal delays and the importance of snow removal on the shoulders of rural roads as this can contribute to being a barrier to movement in communities.

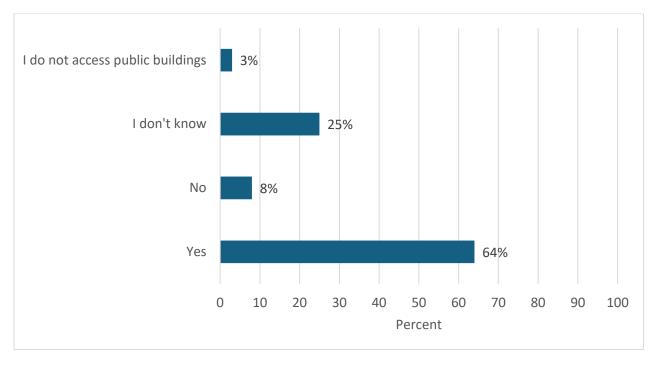
Two thirds (67%) of respondents stated that ramps at entrances of public buildings were at an appropriate slope for wheelchairs, 22% reported that they didn't know, 7% stated that ramps at entrances are not at an appropriate slope, and 4% stated that they do not access public buildings. Sixty four percent (64%) reported that there are a few stairs to get into and within public buildings, 23% reported that they did not know, 8% did not agree with the statement, and 5% stated that they do not access public buildings. For accessibility of buildings, a respondent stated, "Generally, government buildings (hospitals, municipal offices, clinics) are well serviced. Private buildings (stores, recreation businesses) are more variable." When asked if public washrooms are accessible and located on the main floor of public buildings, 64% of respondents reported yes, while 25% reported that they did not know (Figure 3). Over three quarters (78%) of respondents reported that parking is well-maintained and located near public buildings for easier access. Respondents also highlighted that signage on building or in public places needs to be clear and visible to read from a distance.

Forty six percent (46%) and 35% of respondents stated that their neighbourhood and trails are well lit, respectively. When asked to expand, respondents stated that many of them live in rural communities where there are no street lights and do not walk in town or on their streets at night because of this. Some respondents noted that they prefer dark skies and that light pollution is a concern. Respondents highlighted the need for improved lighting at municipal buildings, such as libraries, municipal offices, and community centres. For public buildings, a respondent highlighted, "Adequate lighting in outdoor spaces enhances visibility and safety, especially during evenings. Lights should be positioned to avoid glare and shadows."

Finally, a respondent highlighted the importance of engagement with local residents to allow for valuable feedback and consideration for municipalities and local businesses. They stated "Engage older community members in the planning process to understand their needs and preferences. Their input can guide effective design and service delivery."

Figure 3

Response to question "Accessible washrooms are located on the main floor" for Parry Sound district (n = 463).

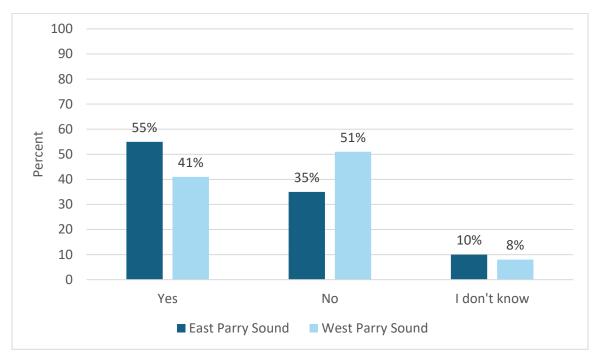


# East Parry Sound and West Parry Sound Regions

When comparing data for East and West Parry Sound regions, there were differences in responses when looking at if communities or neighborhoods are well-lit. Over half (55%) of respondents in East Parry Sound stated that neighbourhood is well lit, while 41% of respondents in West Parry Sound stated that their neighbourhood is well lit (Figure 4). This was discussed above with open ended responses to questions regarding the concern for light pollution in rural areas and the need for adequate lighting around municipal and public buildings.

Figure 4

Response to question "Your neighbourhood is well-lit." for East Parry Sound (n=145) and West Parry Sound (n=273).



# **Transportation Services**

### Parry Sound District Data

Respondents were asked to answer questions about affordable and accessible transportation options in the Parry Sound district. One third (31%) stated that affordable and accessible community transport services are available to take older adults to events, shopping, social events, and medical appointments, while 37% of respondents reported that they do not access community transportation services, and 31% stated these services do not exist. For accessible transportation services that take older adults to and from medical appointments (including in larger cities), 43% reported these services exist, while 57% stated that they are not aware of accessible transportation services in their communities (Figure 5).

When asked to provide additional responses, many respondents highlighted the reliance on family members and friends to get them to and from appointments or services, as they are not aware of transportation services in their community. One respondent stated, "My daughter drives me where I need to go. I am not aware of other services (I can't drive myself)." Respondents stated that they are unable to find information about local services through online search engines.

When asked if taxis are available and affordable to older adults in the Parry Sound district, 30% reported yes, while 29% stated that they are available by not affordable. Forty-one percent (41%) stated that they are not aware of taxis being available or affordable in their community. Almost half of respondents (49%) stated that they are not aware of taxis that are accessible to those using mobility devices (Figure 6).

Many respondents emphasized that taxi services are not always accessible and can be expensive since many individuals live in rural communities that require longer commutes to access services. One

respondent stated, "Taxis will come but are over 50 dollars to get to the nearest grocery store."

Respondents referred to taxis as only being used for emergencies. They also noted that finding accessible transportation is difficult, stating that many taxis and vehicles are difficult to get in and out of, and that transportation services are essential to remaining in their community and aging in place.

Respondents reported previous attempts have been made in some communities to implement a rural bus service to connect communities however these services are no longer available.

Figure 5

Response to question "Accessible transportation services are available to take older adults to and from health appointments (including those in larger cities)" in Parry Sound District (n=463).

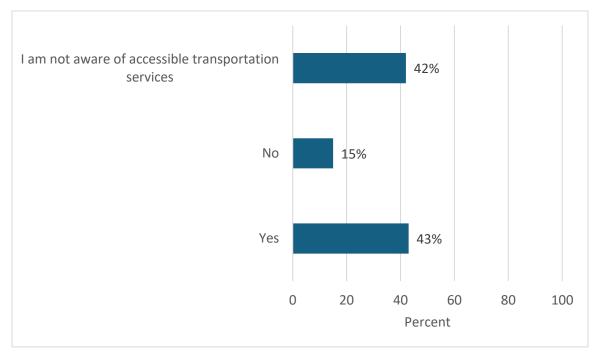
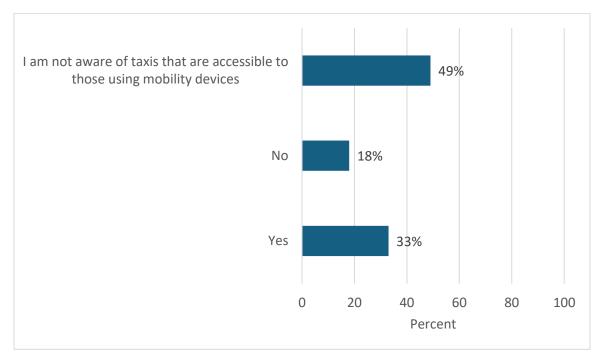


Figure 6

Response to question "Taxis are accessible to older adults using mobility devices (e.g., walker, wheelchairs, etc.) in Parry Sound district (n=463).



### East Parry Sound and West Parry Sound Regions

Forty one percent (41%) and 26% of respondents in East Parry Sound and West Parry Sound respectively reported that affordable and accessible community transport services are available to take older adults to events, shopping, social events, and medical appointments. While 23% and 46% of respondents in East Parry Sound and West Parry Sound respectively reported that they do not access community transport services (Figure 7).

Fifty two percent (52%) and 37% of respondents in East Parry Sound and West Parry Sound respectively reported accessible transportation services are available to take older adults to and from health appointments (including those in larger cities), while 31% and 51% of respondents in East Parry Sound and West Parry Sound respectively reported that they are not aware of accessible transportation services (Figure 8). Many respondents (145) who identified as being from West Parry Sound reported that there is no community transportation in their communities and that many of these services require volunteers which can be difficult to recruit.

Figure 7

Response to question "Affordable and accessible community transport services (including shuttle vans) are available to take older adults to events, shopping, social events, and medical appointments." For East Parry Sound (n=145) and West Parry Sound (n=272).

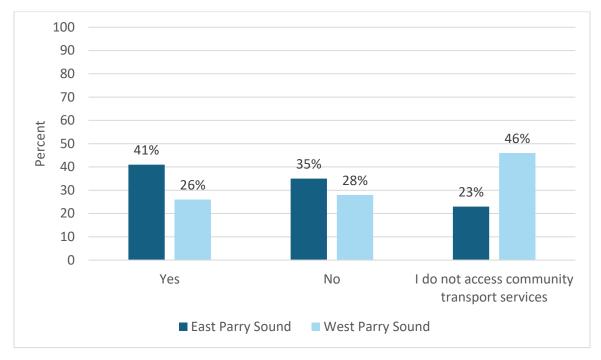
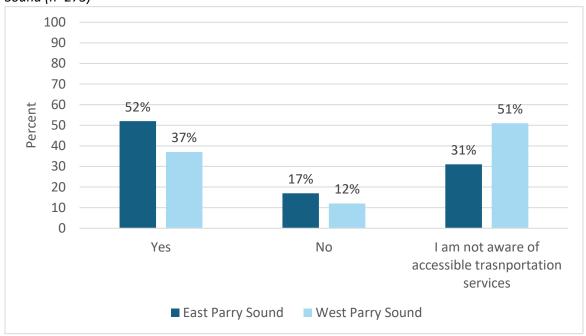


Figure 8

Response to question "Accessible transportation services are available to take older adults to and from health appointments (including those in larger cities)." For East Parry Sound (n=145) and West parry Sound (n=273)



# Aging in Place

### Parry Sound District Data

Respondents were asked to answer questions about affordable supports, assisted living options, information on financial assistance programs, and health and social services. When asked if affordable supports are available to enable older adults to remain at home, 40% responded yes, while 60% stated no or that they were not aware of supports available. Almost half (44%) of respondents reported that they were not aware of assisted living options available in Parry Sound district, while 37% responded that there are options in their community. When asked if affordable or free general maintenance services are available in the community for older adults, 56% stated that they are not aware of these services (Figure 9). One third (31%) of respondents stated that they are informed on financial assistance programs for housing modifications available and accessible to older adults, while 54% stated they were not aware (Figure 10).

When asked if home visiting programs are offered in the community to those who do not or cannot leave their home, 45% stated yes, while 55% stated they are not aware or that these programs do not exist. For health and home care services, such as personal care and housekeeping, 41% of respondents reported that these services are affordable and available in the community, while 43% stated they were not aware of these services.

When asked to provide additional responses related to aging in place, they highlighted, waitlists and affordability as being the main barrier to accessing services. Many respondents reported that family members and friends provide the supports and care to their loved ones when services are not available. Respondents noted that many assisted living options are not affordable to majority older adults, and that many of the home visit programs and services are provided by volunteers who are not trained to provide medical assistance. Additionally, staffing issues have been highlighted as a barrier to access services. One respondent stated "No options were suggested to us when my husband was in hospital trying to coordinate a safe return home. We have been on the wait list for a family doctor for 3 years. Home care took 3 weeks to get (family members had to figure out how to do the care themselves). Not enough staff in the area to service the need."

Of respondents, 35% stated that delivery services for groceries and medications or escorted shopping services are available to older adults in the community. While 65% stated that they were not aware of or that these services are not offered in their community. One respondent mentioned, "Meals on Wheels is mentioned at Lunch & Learn but no information on how to access [...]."

Two thirds (68%) of respondents reported that they have a local primary care provider (e.g., family doctor, nurse practitioner, etc.), while 12% stated that they do not have a primary care provider, and 12% report they have a primary care provider, although they are not local (Figure 11). Respondents highlighted the difficultly finding a family doctor in their community, with many individuals who have recently moved to the area mentioning keeping their doctor in other communities. One respondent stated, "Family doctor retired, no others are available + 2 years, at the time in my life when I most need a family doctor."

Figure 9

Response to question "Affordable or free general maintenance (i.e., yard work) is available for older adults" in Parry Sound district (n=463).

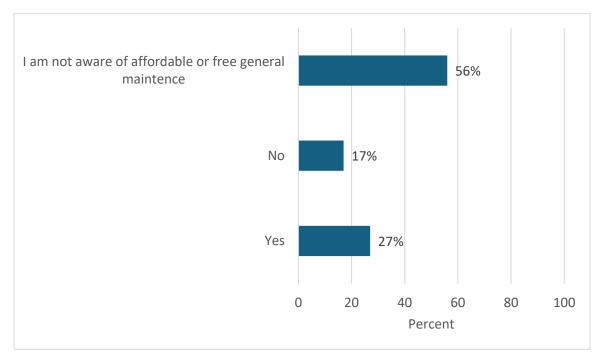


Figure 10

Response to question "Information on financial assistance programs for housing modifications is readily available and easily accessible by older adults" in Parry Sound district (n=463).

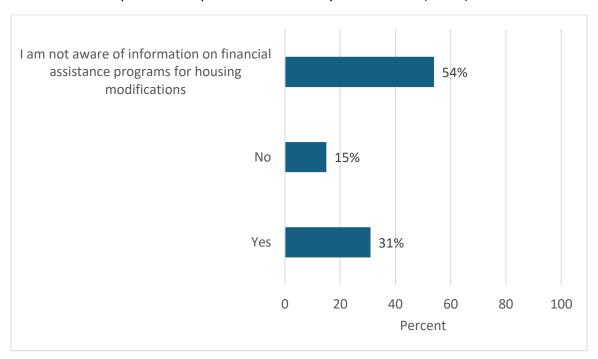
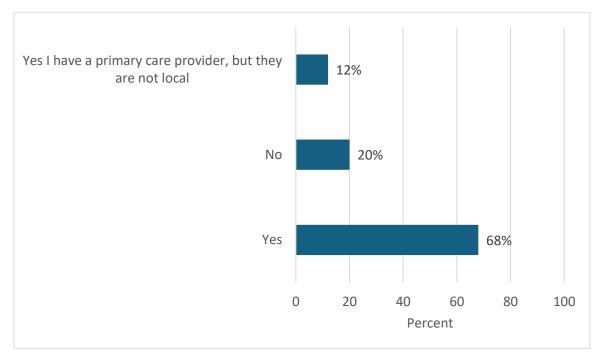


Figure 11

Response to question "Do you have a local primary care provider (family doctor, nurse practitioner, etc.)?" in Parry Sound district (n=463).



When asked if medical equipment is available through loan programs or at no cost to older adults in the community, 31% stated that these programs are available, while 69% stated that they do not access or are not aware of these programs available in their community. One respondent stated, "[...]Access to medical equipment may be from the Legion but their equipment is old."

Respondents highlighted being unaware of services and being unsure of where to get information whether that being where to start online searches for services, or those with limited access, who can support with navigation. One respondent stated "The reason I am replying negatively to these questions is that I don't think there are nearly enough of these services available for elderly people now, and baby boomers like myself enter this higher need category, I think a disaster is coming. Some of these services are available, but not enough. I have a few elderly friends who can afford to pay for services like medic alerts. Friendly visiting is really needed when people can't get out, and is hard to find. When people qualify for services at home, such as meals, they are very time limited services, and Meals on wheels are pretty expensive. I think we should be thinking of co-housing here."

### East Parry Sound and West Parry Sound Region

Thirty four percent (34%) and 50% of respondents reported that they were not aware of assisted living options available, respectively, while 40% and 35% responded that there are options in their community in East Parry Sound and West Parry Sound respectively (Figure 12).

When asked if affordable or free general maintenance services are available in the community for older adults, 37% and 67% of respondents in East Parry Sound and West Parry Sound, respectively stated that

they are not aware of these services, while 37% and 22% reported there are services in their community (Figure 13).

Thirty nine percent (39%) and 28% of respondents in East Parry Sound and West Parry Sound, respectively, stated that there is information on financial assistance programs for housing modifications are available and accessible to older adults, while 42% and 60% stated they were not aware (Figure 14).

**Figure 12**Response to question "Assisted living options are available to all." For East Parry Sound (n=145) and West Parry Sound (n=273).

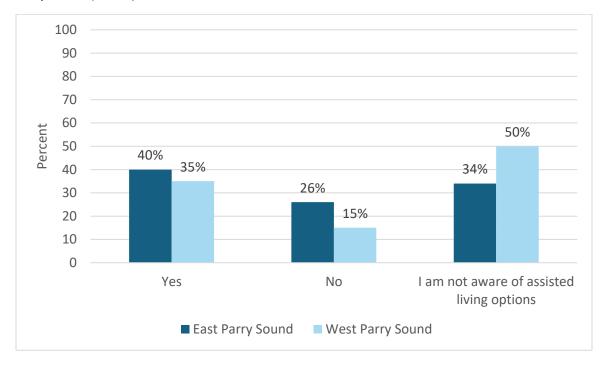
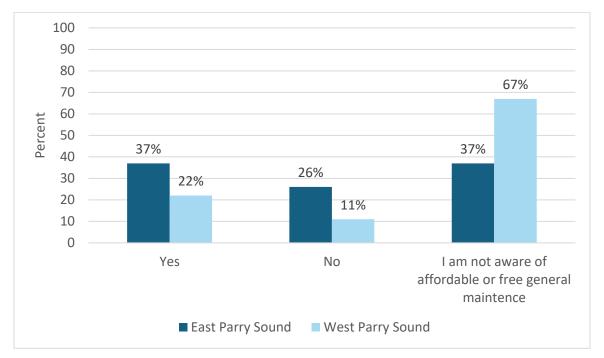
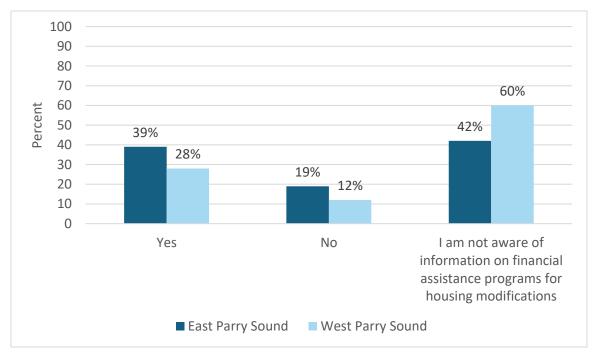


Figure 13

Response to question "Affordable or free general maintenance (i.e. yard work) is available for older adults." For East Parry Sound (n=145) and West Parry Sound (n=273).



**Figure 14:**Response to question "Information on financial assistance programs for housing modifications is readily available and easily accessible by older adults." For East Parry Sound (n=145) and West Parry Sound (n=273).



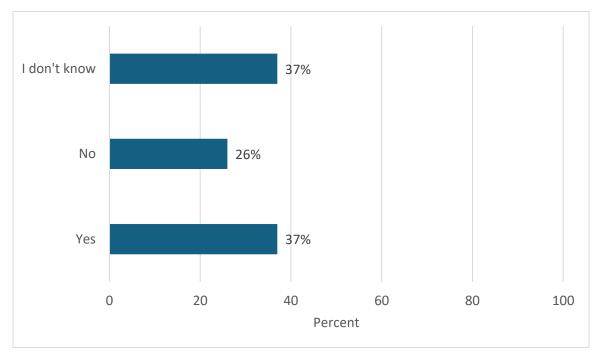
# Long Term Care

### Parry Sound District Data

There are three long-term care homes in the Parry Sound district. This includes two in the Town of Parry Sound and one in Powassan. When asked if there are affordable long-term care options available that prevent the separation of families and the need to move out of the community, 37% stated that there were options, while 37% were unsure of options available (Figure 15). A respondent stated, "I don't believe there are enough long-term care rooms to satisfy the needs of the community."

Figure 15

Response to question "Affordable long-term care options are available that prevent the separation of families and the need to move out of the community." For Parry Sound District (n=463).

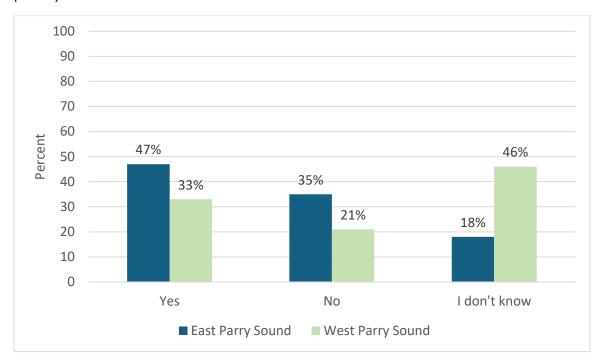


### East Parry Sound and West Parry Sound Regions

Forty seven percent (47%) and 33% of respondents stated that affordable long-term care options are available that prevent the separation of families and the need to move out of the community, while 18% and 46% were unsure of options available in East Parry Sound and West Parry Sound, respectively (Figure 16).

Figure 16

Response to question "Affordable long-term care options are available that prevent the separation of families and the need to move out of the community" for East Parry Sound (n=145) and West Parry Sound (n=273).



# Community Involvement

### Parry Sound District Data

Respondents were asked to answer questions about volunteer and employment opportunities, and events and programs offered for older adults in Parry Sound district. Two thirds (64%) of respondents reported that they feel included and respected in their community, while 17% do not, and 19% were unsure (Figure 17).

When asked about volunteer opportunities, 64% of respondents feel there are a range of volunteer opportunities available in their community that meet their interest, while 36% stated that they are not aware of or that volunteer opportunities are not available in the Parry Sound district (Figure 18). More than half (56%) of respondents felt that volunteer opportunities are flexible and accommodate older adults needs, while 34% reported that they do not access volunteer opportunities. With respect to paid employment, 29% of respondents felt there is a range of paid employment opportunities for older adults, while 82% were unsure or stated these opportunities are not available.

Three quarters (75%) of respondents reported that there are a range of events and activities for older adults, one quarter (25%) stated that they were not aware of or that these event and activities are not available in their community (Figure 19). Seventy seven percent (77%) of respondents stated that indoor and outdoor activities are available in their community. When asked to expand, respondents suggested including programs that encourage social interactions such as community gardens, fitness classes, social nights, and arts and crafts workshops for older adult. Respondents also highlighted that communication

and promotion of activities and events do not always reach older adults. Communication is explored further in the next section of this report.

Respondents highlighted that much of the programming offered for this population are run by volunteers who are older adults. One respondent stated, "There is some limited activity but it's all run by volunteers who are themselves seniors. Too have activity, seniors have to do all the work!" Respondents stated that many rely on their family members to provide them with this information, as well as support with transportation. Transportation was identified as a barrier to being involved, as many need to travel to different communities to participate in events.

Figure 17

Response to question "You feel included and respected in your community? (ex. Are you asked to participate, provide your input on community issues and your contributions are honoured) (n=463).

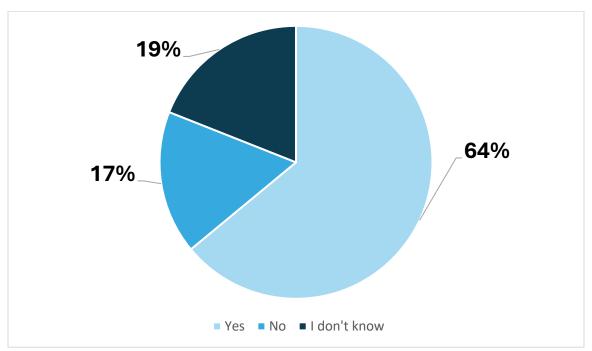
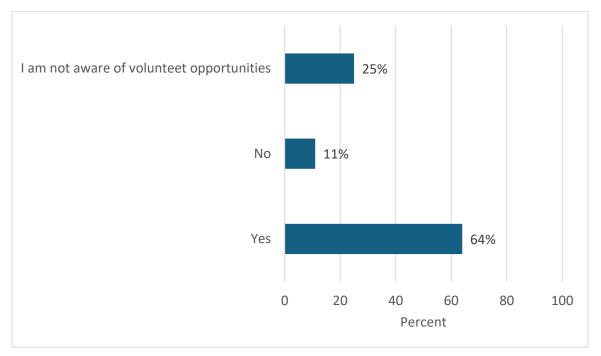
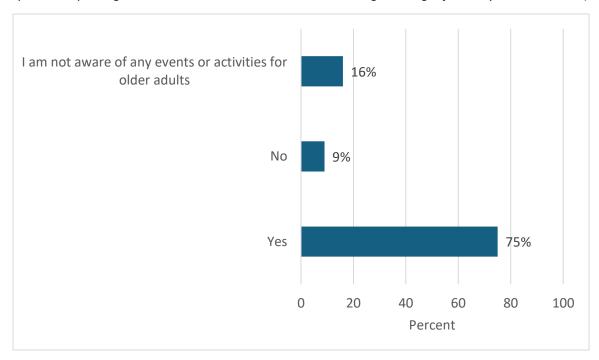


Figure 18

Response to question "A range of volunteer opportunities is available that meets the interests of older adults" in Parry Sound district (n=463).



Response to question "There is a range of events and activities for old adults of all ages—some are agespecific and others are intergenerational. Activities could include physical/recreational activities, spectator sporting events, church and school related events, gatherings" for Parry Sound district (n=463).



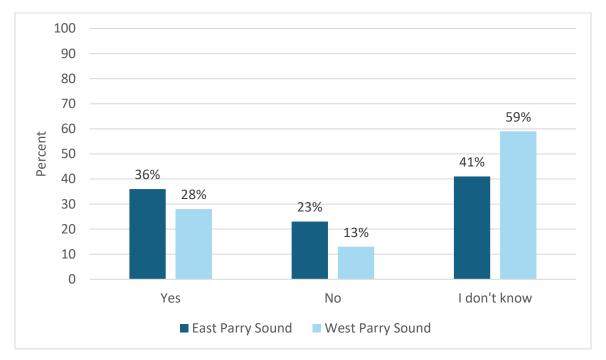
### East Parry Sound and West Parry Sound Regions

One third (36%) and 28% of respondents felt there are a range of paid employment opportunities for older adults, while 23% and 13% reported there were no opportunities, and 41% and 59% were unsure in East Parry Sound and West Parry Sound respectively (Figure 20).

Figure 20

Response to question "There is a range of paid employment apportunities for older adults" For East

Response to question "There is a range of paid employment opportunities for older adults." For East Parry Sound (n=145) and West Parry Sound (n=273).



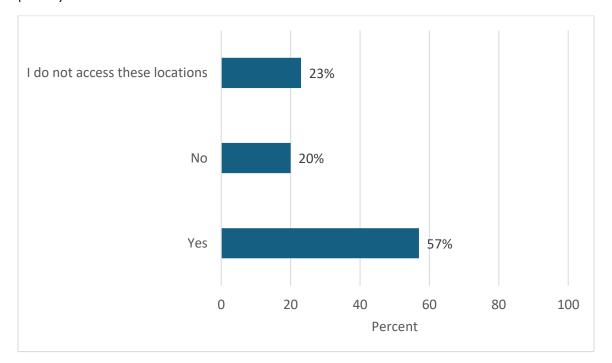
### Communication

### Parry Sound District Data

Respondents were asked to answer questions about regular and reliable distribution of information, central directories, and accessible ways and formats information is provided. Two thirds (65%) of respondents reported that information about local events and programs are distributed regularly and reliably. More than half (57%) reported that information is disseminated and posted where older adults conduct their daily activities (e.g., post office, place of worship, local centre, and town halls), while 20% stated this is not the case, and 23% stated they do not access these locations (Figure 21). Half of the respondents feel that there is a central directory where older adults can access information on activities and services, which includes information on how to access the service.

Figure 21

Response to question "Information is disseminated/ posted where older adults conduct their daily activities – such as the post office, places of worship, local centres, and town halls" in Parry Sound district (n=463).



Common themes that were identified included ensuring that information is disseminated with a purpose, in a way that older adults access (e.g., physical newsletters, community bulletins, flyers delivered to homes/ mailboxes), and not only through social media. One respondent shared that "Faceto-face communication through community centers, senior clubs, or local events helps build trust and relationships. Older adults should have opportunities to ask questions and receive information directly from staff or volunteers."

Respondents highlighted that there is no local newspaper, radio, or tv channel in many of communities in the Parry Sound district. These media outlets were highlighted as a place to share community events, health tips, and local news. "As a healthy senior, I can travel and "dig" for information yet even I am constantly exasperated by the lack of a comprehensive source for learning about available social services and optional social activities or events. It's extremely fragmented." Respondents also referred to accessing information through their municipality's websites, although stated that many are not up to date or intuitive on where information can be found.

One quarter (26%) of respondents reported that information is delivered by phone or through personal visits to older adults who are socially isolated, while 57% of respondents were unsure if this is being done. When asked if an interactive speaker series that delivers important information to older adults is available in their community, 37% reported yes, while 63% stated that they were unsure or that speaker series are not offered in their community. Thirty seven percent (37%) of older adults report that they have been recruited and used as volunteers to fill roles as experts, disseminators of information, and trainers, while 50% stated they were unsure.

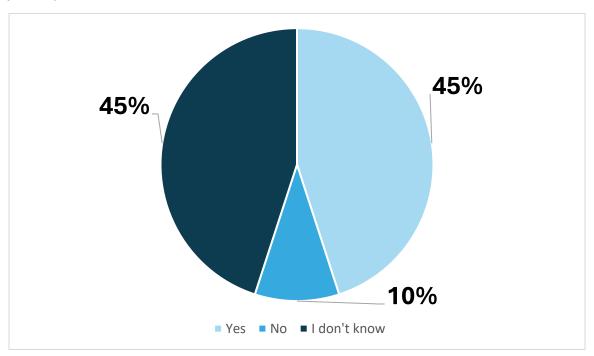
When asked if written communication is clearly printed in large letters, is easy to read and includes simple messaging, 41% stated yes, while 36% of respondents reported that they do not have access to this type of communication. One respondent reported that information shared needs to be in an accessible way and stated, "Ensure that communication materials (pamphlets, posters, websites) use clear, simple, and jargon-free language. Avoid complex terminology that might be confusing, and use large, easy-to-read fonts."

Almost half (44%) of respondents reported that information of interest to older adults is being disseminated effectively, such as information on local events, vital information (health, security, etc.), and programs and services that are available to them, while 41% were unsure.

Seventy percent (70%) of respondents reported that they have access to computers and the internet at local centres open to the public, while 20% reported that they were unsure. Half (45%) of respondents reported that trainings courses on new technology are available and accessible to older adults, while 45% were unsure (Figure 22).

Figure 22

Response to question "Training courses on new technologies are available and accessible to older adults" for Parry Sound district (n=463)



#### East Parry Sound and West Parry Sound Regions

Thirty three percent (33%) and 22% of respondents reported that information is delivered by phone or through personal visits to older adults who are socially isolated, while 40% and 68% of respondents were unsure if this is being done in East Parry Sound and West Parry Sound respectively (Figure 23).

When asked if an interactive speaker series that delivers important information to older adults is available in their community, 45% and 32% respondents reported yes, while 30% and 59% stated that they were unsure in East Parry Sound and West Parry Sound respectively (Figure 24).

Figure 23

Response to question "Information is delivered to older adults who are socially isolated by phone or other person visits." For East Parry Sound (n=145) and West Parry Sound (n=273).

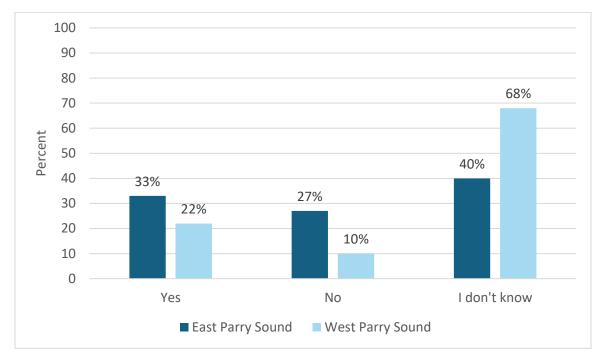
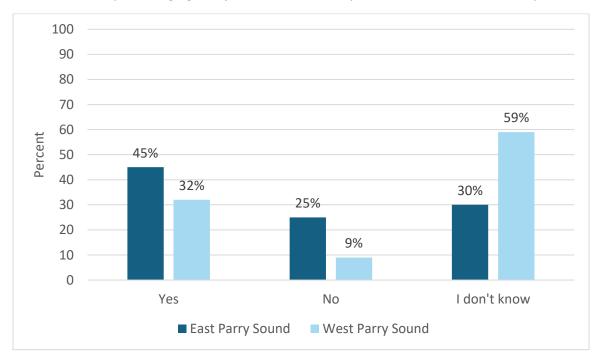


Figure 24

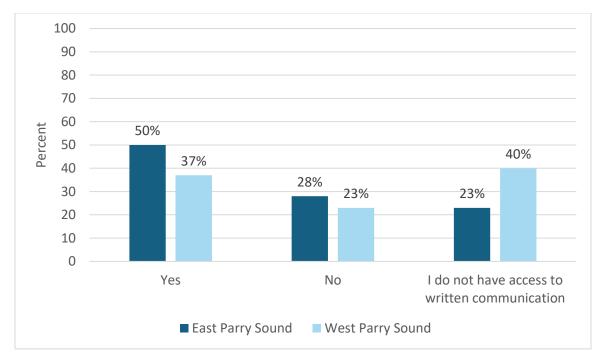
Response to question "An interactive speaker series is created that delivers important information (e.g., on health issues, protecting against fraud)." For East Parry Sound (n=145) and West Parry Sound (n=273).



When asked if written communication is clearly printed in large letters, is easy to read and includes simple messaging, 20% and 37% of respondents reported yes, while 23% and 40% reported do not have access this communication in East Parry Sound and West Parry Sound respectively (Figure 25).

Figure 25

Response to question "Written communication is clearly printed in large letters and is easy to read, with simple messaging." For East Parry Sound (n=145) and West Parry Sound (n=273).



Forty one percent (41%) and 34% of respondents report that they are recruited and used as volunteers to fill roles as experts, disseminators of information and trainers, while 38% and 57% stated they were unsure from East Parry Sound and West Parry Sound respectively (Figure 26).

Fifty two percent (52%) and 40% of respondents reported that information of interest to older adults is being disseminated effectively, such as information on local events, vital information (health, security, etc.), and programs and services that are available to them, while 26% and 48% were unsure, in East Parry Sound and West Parry Sound respectively (Figure 27).

Figure 26

Response to question "Older adults are recruited and used as volunteers as experts, disseminators of information and trainers." For East Parry Sound (n=145) and West Parry Sound (n=273).

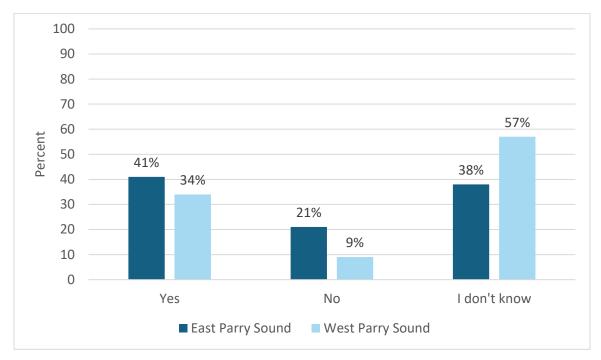
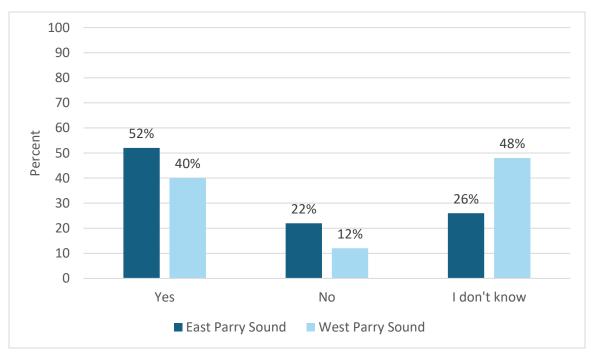


Figure 27

Response to question "Information of interest to older adults is disseminated effectively – such as information on local events, vital information (health, security, etc.), and programs and services that are available to them" for East Parry Sound (n=145) and West Parry Sound (n=273).



## Caregiver

#### Parry Sound District Data

Respondents were asked to answer questions about program and services available to caregivers supporting older adults. Sixty percent (60%) of respondents stated that they were not aware of or that home support or older adult day programs to provide respite to their care partner are not available in their community. Forty-one percent (41%) stated that these programs were available in their community.

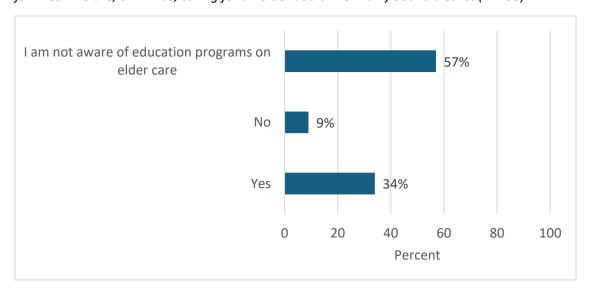
Many respondents highlighted that respite services are not available in rural communities, and that there is a need to advocate for increased funding for support services. One respondent reported, "Advocate for local funding to support caregiver relief services, such as subsidies for in-home care or adult day services." Additionally, another respondent reported, "While I didn't answer no, the fact that I don't know is equally unfortunate. It is difficult to know where this info can be found when you don't even know the names of organizations that might assist."

The importance of programs and services that promote prevention was mentioned by one respondent who stated, "Services that I am aware of that provide this sort of program is CSS and the Friends. The unfortunate reality is that services are usually only available after an incident, (i.e., stroke/fall/dementia incident). It would be good to see more programs that address preventing incidents."

When asked if education programs are offered to individuals caring for an older adult, 34% stated there are programs available, 66% stared that they are not aware of or that these program are not available (Figure 28). Respondents highlighted the need for training sessions available in the community to provide individuals with the knowledge and skills needed to provide care for an older adult. One respondent stated, "Offer regular training sessions that cover essential caregiving skills, such as managing medications, understanding chronic illnesses, and navigating health care systems."

Additionally, it was highlighted that there is a need for community resource centres that support with navigating local services, joining support groups, and providing education/ training.

**Figure 28**Response to question "Education programs on elder care and similar available services are provided to families who are, or will be, caring for an older adult." For Parry Sound district (n=463).



#### East Parry Sound and West Parry Sound Regions

Thirty eight percent (38%) and 57% of respondents in East Parry Sound and West Pary Sound respectively stated that they were not aware of home support or older adult day programs to provide respite to their care partner. Forty six percent (46%) and 38% stated that these programs were available in their community (Figure 29).

When asked if education programs are offered to individuals caring for an older adult, 41% and 31% of respondents in East Parry Sound and West Parry Sound respectively stated there are programs available, while 43% and 63% stated they were not aware of programs in their community (Figure 30).

Figure 29

Response to question "Caregivers are "given a break" from caretaking through programs such as home support and senior's day care programs." For East Parry Sound (n=145) and West Parry Sound (n=273).

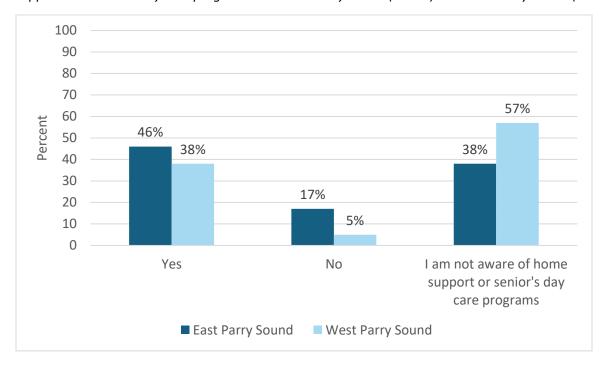
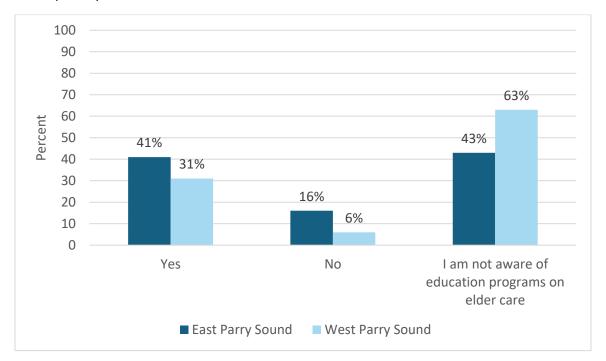


Figure 30

Response to question "Education programs on elder care and similar available services are provided to families who are, or will be, caring for an older adult." For East Parry Sound (n=145) and West Parry Sound (n=273).



## Limitations

The project team recognizes that there were limitations with this research project. While efforts were made to mitigate these limitations, the following should be noted. Due to the vast geography of the Parry Sound district, and the rural nature of these communities, where individuals access services may be outside of the communities in which they reside in, as well as outside of the Parry Sound district. This will specifically affect responses to questions in the survey about the built environment and aging in place supports. Therefore, general themes were included in the survey and specific locations were omitted.

The survey was disseminated throughout the Parry Sound district and although the overall response count was high for the survey, there was a low response rate in individual communities. Future research should look at ensuring that dissemination of surveys or other data collection efforts are done consistently through the district. Additionally, First Nation Communities had limited representation in the report. Future research should include First Nation Communities during all phases of the research including planning, implementation, data analysis and knowledge translation and ensure that OCAP principles are being incorporated throughout.

Finally, due to the dissemination plan, socially isolated older adults may not have been reached. Community partners and online social media advertisements were used to disseminate the survey which may limit respondents to individuals who are connected to services and/ or have access to the internet. Due to these limitations the data must be interpreted with caution.

#### Conclusions and Recommendations

The survey's main focus was to conduct a community needs assessment to identify needs and priorities for older adults living in the Parry Sound district, including barriers to accessibility and social inclusion. Three main themes were identified based on respondents answers to the survey questions. These themes included increased awareness and promotion of services, transportation as a barrier to accessing programs and services, and the importance of the continued involvement of older adults in planning of initiatives.

Further consultations are recommended with older adults and service providers throughout the Parry Sound district. Additional information on where older adults access services, how older adults access information, and how accessible their community or communities they access services in, is required. In collaboration with the 19 municipalities, 5 First Nations Communities, and 2 unorganized territories that make up the Parry Sound district, the Parry Sound District Age Friendly Communities Committee can support a coordinated next phase of the needs assessment to ensure all residents across the district provide input and are engaged throughout.

To be an age friendly community, individuals of all ages, abilities, and backgrounds are able to live safely, stay involved, active, and informed in the accessible environments that they live, work, and play in. The information collected in this initial survey provides organizations and decision-makers who service these area valuable insights from older adults in the Parry Sound district.

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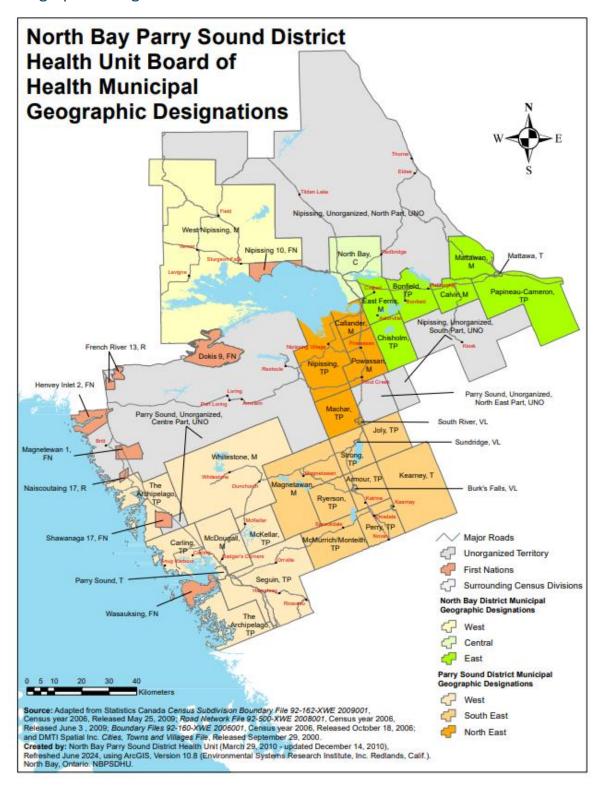
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# **Appendices**

Appendix 1: North Bay Parry Sound District Health Unit Board of Health Municipal Geographic Designation



## Appendix 2: Age Friendly Parry Sound Community needs assessment survey

#### Introduction:

Age-friendly communities are designed to meet the needs of people of all ages, but they specifically focus on the needs and preferences of older adults. These communities are designed to be safe, walkable, accessible, and provide opportunities for social engagement, civic participation, and continued learning. The Parry Sound Age Friendly Committee (AFC) is conducting a community needs assessment to identify the needs and priorities of older adults in the community to make the district of Parry Sound more age friendly.

#### Purpose, Benefits and Risks to Participate:

The purpose of this community needs assessment is to guide the AFC in the development of an action plan that includes specific initiatives to address identified needs and priorities for older adults living in the district of Parry Sound, including barriers to accessibility and social inclusion.

There are no direct benefits to participation in this survey, however there will be indirect benefits which include an opportunity to contribute to the action plan which will directly affect your community. There are minimal risks to participating in this survey, however for those who have experienced many inequities in aging you may feel disconnected from your community. If you need to speak with someone call ConnexOntario at 1-866-531-2600 or visit <a href="https://www.connexontario.ca/en-ca/">https://www.connexontario.ca/en-ca/</a> to find a mental health service in your area.

#### Time Commitment and Incentive to Participate:

The survey will take approximately 25 minutes to complete. At the end you can choose to have your name entered into a draw to win 1 of 5 \$50 grocery gift cards.

#### Protection of Information:

All findings from this survey will be stored securely on a password protected computer on the servers at the North Bay Parry Sound District Health Unit. Project information will be stored for 7 years, and then destroyed. Responses will be kept private and confidential and will be summarized for reporting purposes.

#### Questions or Concerns:

If you have any questions about your participation in this needs assessment or general questions about the project, please contact Sam Docherty at the North Bay Parry Sound District Health Unit at 1-800-563-2808 ext. 3222 or via email at <a href="mailto:Samantha.docherty@healthunit.ca">Samantha.docherty@healthunit.ca</a>

 By proceeding to complete the survey, I provide consent to participate in this survey. Please check box if you wish to proceed.

# Demographic information:

| What i | s your age?  |
|--------|--|
|        | Under 50 (please skip to the end of the survey)    |
|        | 50-60  |
|        | 61-70  |
|        | 71-80  |
|        | 81+  |
| Who d  | o you live with? Select all that apply.            |
|        | Partner/Spouse                                     |
|        | Child(ren)   |
|        | Parent(s)  |
|        | Friend(s)/Roommate(s)                              |
|        | I live alone                                       |
|        | I do not currently have a permanent residence/home |
|        | Other, please specify:                             |
| Which  | town, township, or First Nation do you live in?    |
| П      | Armour   |
| П      | Burk's Falls                                       |
| П      | Callander  |
|        | Carling  |
|        | Dokis First Nation                                 |
|        | Henvey Inlet First Nation                          |
|        | Joly   |
|        | Kearney  |
|        | Machar   |
|        | Magnetawan (Municipality)                          |
|        | Magnetawan First Nation                            |
|        | McDougall  |
|        | McKellar   |
|        | McMurrich/Monteith                                 |
|        | Nipissing Township                                 |
|        | Parry Sound Unorganized Centre Part                |
|        | Parry Sound Unorganized North East Part            |
|        | Perry  |
|        | Powassan   |
|        | Ryerson  |
|        | Seguin   |
|        | Shawanaga First Nation                             |
|        | South River  |

|                     | Strong   |
|---------------------|--|
|                     | Sundridge  |
|                     | The Archipelago  |
|                     | Town of Parry Sound  |
|                     | Wasauksing First Nation  |
|                     | Whitestone   |
|                     | I do not live in the district of Parry Sound (please skip to the end of the survey)  |
| How w               | ould you define your residency?  |
|                     | Occasional cottage only  |
|                     | Full summer seasonal   |
|                     | Full winter seasonal   |
|                     | Year-round resident  |
| Outdoo              | or spaces and buildings  |
| Sidewa              | lks, pathways and trails are well-maintained, cleared in the winter, non-slip and accessible.                                    |
|                     | Yes  |
|                     | No   |
|                     | I do not access sidewalks, pathways, and trails.   |
|                     | ble benches (the appropriate height for older adults) are located along sidewalks, paths, or trails spaced at regular intervals. |
|                     | Yes  |
|                     | No   |
|                     | I do not access sidewalks, pathways, and trails.   |
| Your ne             | eighbourhood is well-lit.  |
|                     | Yes  |
|                     | No   |
|                     | I don't know   |
| Your lo             | cal trails are well-lit.   |
|                     | Yes  |
|                     | No   |
|                     | I do not access local trails   |
| Public l<br>followi | ouildings (such as municipal buildings, medical offices, hospitals, etc.) are accessible and have the                            |
| Ramps               | with a slope appropriate for wheelchairs   |
|                     | Yes  |
|                     | No   |
|                     | I don't know   |

|        | I do not access public buildings   |
|--------|--|
| Fewer  | stairs to get into buildings and within buildings  |
|        | Yes No I don't know I do not access public buildings   |
| Non-s  | lip flooring   |
|        | Yes No I don't know I do not access public buildings   |
| Access | sible washrooms located on the main floor  |
|        | Yes No I don't know I do not access public buildings   |
| Parkin | g that is well-maintained and located near public buildings for easier access  |
|        | Yes No I don't know I do not access public buildings   |
|        | answered no to any of the above, please provide any more detail you would like to share about endly priorities for outdoor spaces and buildings in your community:   |
|        |  |
| Transp | portation services   |
|        | able and accessible community transport services (including shuttle vans) are available to take adults to events, shopping, social events, and medical appointments. |
|        | Yes No Ldo not access community transport services   |

| Volunteer and/or an informal network of drivers are available and are compensated (i.e. gas money) for their efforts.  |  |
|--|--|
| <ul><li>☐ Yes</li><li>☐ No</li><li>☐ I am not aware of volunteer and/or informal networks of drivers</li></ul>   |  |
| Accessible transportation services are available to take older adults to and from health appointments (including those in larger cities).                          |  |
| <ul> <li>☐ Yes</li> <li>☐ No</li> <li>☐ I am not aware of Accessible transportation services</li> </ul>  |  |
| Taxis are available, and affordable to older adults.   |  |
| Yes No Taxis are available, but not affordable to older adults I am not aware of taxis   |  |
| Taxis are accessible to older adults using mobility devices (ex. Walkers, wheelchairs, etc).   |  |
| <ul> <li>Yes</li> <li>No</li> <li>I am not aware of taxis that are accessible to those using mobility devices</li> </ul>   |  |
| If you answered no to any of the above, please provide any more detail you would like to share about age friendly priorities for transportation in your community: |  |
|  |  |
| Aging in Place   |  |
| Affordable supports are available to enable older adults to remain at home.  |  |
| <ul> <li>Yes</li> <li>No</li> <li>I am not aware of supports to enable older adults to remain at home</li> </ul>   |  |
| Assisted living options are available to all.  |  |
| <ul> <li>Yes</li> <li>No</li> <li>I am not aware of assisted living options</li> </ul>   |  |

|                    | systems" are available for older adults living alone (i.e. systems that alert someone when an olde<br>needs help).     |
|--------------------|--|
|                    | Yes No I am not aware of "alert systems"   |
| Afforda            | able or free general maintenance (i.e. yard work) is available for older adults.                                       |
|                    | Yes No I am not aware of affordable or free general maintenance  |
|                    | ation on financial assistance programs for housing modifications is readily available and easily ible by older adults. |
|                    | Yes No I am not aware of information on financial assistance programs for housing modifications                        |
| Home               | visits are provided to those who do not, or cannot, leave their homes.   |
|                    | Yes No I am not aware of home visiting programs  |
|                    | able and available health and home services are in place and include health, personal care and keeping.                |
|                    | Yes No I am not aware of health and home services  |
| Home               | supports are available in a timely manner.   |
|                    | Yes No I do not access home supports   |
| Afforda<br>status. | able meal programs are available to all older adults in the community, regardless of their health                      |
|                    | Yes No Meal programs are available, but not affordable I am not aware of meal programs                                 |
| Deliver            | ry services (groceries, medicines, etc.) or escorted shopping services are available to older adults.                  |
|                    | Yes  |

|                   | No I am not aware of delivery services or escorted shopping services  |
|-------------------|---|
| Do you            | have a local primary care provider (family doctor, nurse practitioner, etc.)?   |
|                   | Yes<br>No<br>Yes I have a primary care provider, but they are not local   |
| Medica<br>adults. | al equipment (including medical alerts) is available through a loan program, at no cost to older  |
|                   | Yes No I do not access medical equipment  |
| -                 | enswered no to any of the above, please provide any more detail you would like to share about endly priorities for aging in place in your community:      |
| Afforda           | erm care able long-term care options are available that prevent the separation of families and the need to out of the community.  Yes                     |
|                   | No  |
| Comm              | unity involvement   |
|                   | el included and respected in your community? (ex. are you asked to participate, provide your input<br>nmunity issues and your contributions are honoured) |
|                   | Yes<br>No<br>I don't know   |
| A range           |   |
|                   | e of volunteer opportunities is available that meets the interests of older adults.   |

Volunteering options allow for intergenerational involvement.

|          | Yes  |
|----------|--|
|          | No   |
|          | I am not aware of intergenerational volunteer opportunities  |
|          | tunities for volunteering are flexible (e.g., short-term) to accommodate older adults who travel o ther commitments  |
|          | Yes  |
|          | No   |
|          | I do not access volunteer opportunities  |
| There i  | s a range of paid employment opportunities for older adults.   |
|          | Yes  |
|          | No   |
|          | I don't know   |
| interge  | s a range of events and activities for old adults of all ages—some are age-specific and others are enerational. Activities could include physical/recreational activities, spectator sporting events, and school related events, gatherings with food, hobbies and courses, etc. |
|          | Yes  |
|          | No   |
|          | I am not aware of any events or activities for older adults  |
| Activiti | es available include outdoor (e.g., walking) and indoor activities (e.g., bingo, cards, darts, etc.).  |
|          | Yes  |
|          | No   |
|          | I am not aware of any events or activities for older adults  |
| -        | answered no to any of the above, please provide any more detail you would like to share about endly priorities for community involvement in your community:  |
|          |  |
| Comm     | unication  |
|          | s regular and reliable distribution of information about events and programs (including contact ation) through local government and/or voluntary organizations.  |
| П        | Yes  |
| П        | No   |

|           | ion is disseminated/ posted where older adults conduct their daily activities—such as the post aces of worship, local centres and town halls.  |
|-----------|--|
|           | res<br>No<br>do not access these locations   |
|           | annels (TV and radio) advertise community events and news items of interest to older adults—ple, through "community access channels."  |
|           | Yes<br>No<br>do not access local channels (TV and radio)   |
|           | a central directory where older adults can find information about what activities and services able, and how to access them (including phone numbers).                                     |
|           | Yes<br>No  |
| Informat  | ion is delivered to older adults who are socially isolated by phone, or through personal visits.   |
|           | res<br>No<br>don't know  |
|           | active speaker series is created that delivers important information (e.g., on health issues, ng against fraud).   |
|           | res<br>No<br>don't know  |
| Written o | communication is clearly printed in large letters and is easy to read, with simple messaging.  |
|           | Yes<br>No<br>do not access written communication   |
| Older ad  | ults are recruited and used as volunteers as experts, disseminators of information and trainers.   |
|           | res<br>No<br>don't know  |
|           | ion of interest to older adults is disseminated effectively — such as information on local events, rmation (health, security, etc.), and programs and services that are available to them. |
|           | ∕es<br>No  |

| ☐ I don't know  |
|---|
| Access to computers and the internet is available at a local centre open to the public.   |
| <ul><li>Yes</li><li>No</li><li>I don't know</li></ul>   |
| Training courses on new technologies are available and accessible to older adults.  |
| <ul> <li>Yes</li> <li>No</li> <li>I don't know</li> </ul>   |
| If you answered no to any of the above, please provide any more detail you would like to share about age friendly priorities for communication in your community: |
|   |
| Caregiver support   |
| Caregivers are "given a break" from caretaking through programs such as home support and senior's day care programs.  |
| <ul> <li>☐ Yes</li> <li>☐ No</li> <li>☐ I am not aware of home support or senior's day care programs</li> </ul>   |
| Education programs on elder care and similar available services are provided to families who are, or will be, caring for an older adult.                          |
| <ul> <li>☐ Yes</li> <li>☐ No</li> <li>☐ I am not aware of education programs on elder care</li> </ul>   |

If you answered no to any of the above, please provide any more detail you would like to share about age friendly priorities for caregiver support in your community:

| Thank you for completing our community needs assessment, your feedback is incredibly valuable in setting the stage for the creation of an Age Friendly Action Plan.   |
|---|
| If you would like to be entered into a draw to win 1 of 5 \$50 grocery gift cards, please enter using your name and contact information below (your information will not be linked to your survey results).                                   |
| If you would like to be contacted in the future to provide input into Age Friendly Parry Sound, please provide your contact details to the project team member at your location (your information will not be linked to your survey results). |
| Would you like to be entered to win 1 of 5 \$50 grocery gift cards?   |
| • Yes   |
| • No  |
| If yes, please provide contact details (your information will not be linked to your survey results):  |
| Name:   |
| Email address:  |
| Phone number:   |
| Would you like to be contacted in the future to provide further input into Age Friendly Parry Sound?  |
| • Yes   |
| • No  |
| If yes, please provide contact details (your information will not be linked to your survey results):  |
| Name:   |
| Email address:  |
| Phone number:   |

#### **Promotional Poster**

Age-Friendly Parry Sound

# We need to know! What do YOU need to age well?

Are you over the age of 50, living in the Parry Sound district? We need your help to create an action plan to make Parry Sound more Age Friendly.

# Take our survey

#### Why participate?

- Enter for your chance to win 1 of 5 \$50 grocery gift cards
- Have your voice heard!



Benefits of Age Friendly communities







Allows everyone to contribute to the community



accessible built environments

#### Find the survey online:

ca.mar.medallia.com/AFC



Or visit a participating location near you for a paper copy. Check your:

- Municipal office
- Community Centre
- Library
- \*locations vary by community

**Age-Friendly Parry Sound** 

# We need to know!

What do YOU need to age well?

Take our survey

 Enter for your chance to win 1 of 5 \$50 grocery gift cards

Have your voice heard!



Caption: The Parry Sound Age Friendly Committee is asking for your help to create an action plan to make Parry Sound more Age-Friendly. Take the short survey to have your voice heard and enter for your chance to win a \$50 grocery gift card. https://ca.mar.medallia.com/AFC

#### **Newsletter Insert Options**

#### Electronic Newsletter:

#### What do YOU need to age well?

The Parry Sound Age Friendly Committee is asking for your help to create an action plan to make Parry Sound more Age-Friendly. Take the short survey to identify priorities in your community, have your voice heard and enter for your chance to win a \$50 grocery gift card.

Age-Friendly Communities support independent, active living; allow everyone to contribute to the community; and create accessible built environment

Follow this link to fill out our survey online OR pick up a paper copy from your local municipal office, community centre or library from August 23-September 30, 2024.

#### Paper/mail out newsletter:

#### What do YOU need to age well?

The Parry Sound Age Friendly Committee is asking for your help to create an action plan to make Parry Sound more Age-Friendly. Take the short survey to identify priorities in your community, have your voice heard and enter for your chance to win a \$50 grocery gift card.

Age-Friendly Communities support independent, active living; allow everyone to contribute to the community; and create accessible built environment

Scan the QR code with your smartphone camera to fill out our survey online (<u>ca.mar.medallia.com/AFC</u>) OR pick up a paper copy from your local municipal office, community centre or library from August 23-September 30, 2024.





June 16, 2025

#### Re: Item for Discussion - Road Salt Usage

At its meeting of June 11, 2025, the Council of the Corporation of the Town of Bracebridge ratified motion #24-GC-068, regarding Road Salt Usage, as follows:

"WHEREAS chloride concentrations have increased by at least 0.5 mg/L in 80 of 274 (29%) of the lakes sampled by the District of Muskoka between 2018 and 2022, and by 15-fold in Lake Muskoka since 1970;

AND WHEREAS Queen's University scientist, Dr. Shelley Arnott, a leader in global research on the effects of road salt on lakes, has demonstrated that in Muskoka lakes, some important aquatic organisms are negatively affected at chloride exposure levels as low as 10 mg/L, far below the 120 mg/L long term or chronic exposure guideline;

AND WHEREAS roughly one quarter of lakes sampled by the District Municipality of Muskoka now have chloride levels above 10 mg/L;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Town of Bracebridge:

- 1. Commits to ongoing efforts toward the reduction of road salt as much as possible, while maintaining safety on roads, including public reporting on annual use, supporting local efforts to research the ongoing impacts of road salt, and assisting education efforts.
- Urges the Province of Ontario to work urgently with key stakeholders to develop limited liability legislation, including enforceable contractor training and a single set of provincially-endorsed standard Best Management Practices for snow and ice management on private lands; and to create and fund an expert stakeholder advisory committee to advise the Province and municipalities on the best courses of action to protect freshwater ecosystems, drinking water and infrastructure from the impacts of salt pollution.

AND FURTHER THAT a copy of this resolution be sent to the Premier of Ontario; the Ontario Minister of the Environment, Conservation and Parks; the Attorney General of Ontario; the Muskoka-Parry Sound MPP; Conservation Ontario; the Association of Municipalities of Ontario; the Association of Municipal Managers, Clerks and Treasurers of Ontario, the District Municipality of Muskoka; and other lower-tier municipalities in Muskoka."

In accordance with Council's direction, I am forwarding you a copy of the resolution for your reference.

Please do not hesitate to contact me if I can provide any additional clarification in this regard.

Yours truly

Lori McDonald

Director of Corporate Services/Clerk



**Department:** Planning Department

Staff Name: Sean O'Callaghan, Planner

**Date:** 20 Mar 2025

**Report Number:** Report PL-025-25

Subject: Advancing Integrated Watershed Management Planning in the Muskoka

River Watershed - Potential Next Steps

#### Purpose:

The purpose of this report is to seek Council support and direction for staff to participate in the Muskoka River Watershed Integrated Watershed Management (IWM) staff working group.

#### Background:

Integrated Watershed Management (IWM) is a modern approach to environmental management which integrates information and decisions made to achieve collective, watershed-wide goals. Such IWM goals typically include one or more of the following pursuits: maintaining/improving water quality, flood control, climate change adaptation, forest management, effective planning, and community development, and/or economic development. IWM manages human activities and natural resources within areas defined by watershed boundaries rather than jurisdictional ones while aiming to protect and manage those activities and functions today and into the future. Management of land and water to conform with natural boundaries and pathways is often more successful than management which may change with the municipal and other political borders.

Watershed management in Muskoka is complex as all levels of government (including several provincial Ministries and multiple local municipalities) have various, crucial roles and responsibilities pertaining to the Muskoka River Watershed (Figure 1), as do Indigenous Communities. A list of Municipalities and Communities that are within the watershed is provided in Appendix A. As a result, the current decision-making approach is distributed among lower and upper-tier municipalities and the provincial government, often fragmented, and without one centralized or 'lead' body providing comprehensive oversight and leadership for holistic watershed management.

To advance IWM in the Muskoka River Watershed, active participation and engagement is required from all levels of government, Indigenous Communities, and the community at-large. In recent years, there has been significant initiatives to advance IWM in the Muskoka River Watershed including but not limited to:

• The Province of Ontario establishing the Muskoka Watershed Conservation and Management Initiative, including an investment of \$5 million to support IWM initiatives (2018);

- The Minister of the Environment, Conservation and Parks appointing the Muskoka Watershed Advisory Group (MWAG) to provide advice and recommendations to the Minister to help protect and safeguard the Muskoka River watershed and support economic growth in the Muskoka Watershed region;
- Muskoka Watershed Council's development and delivery of its 2020 report 'The Case for Integrated Watershed Management' and its establishment of an ongoing Community Round Table;
- District of Muskoka's completion of 12 technical IWM studies funded by the Ministry of Environment, Conservation, and Parks (2023);
- Ongoing advocacy efforts from District of Muskoka, Area Municipalities, and community organizations to encourage active engagement from other levels of government;
- First Nations incorporation and application of IWM-related data to support land management efforts: and
- Various, ongoing community and/or governmental IWM outreach, communications, and education initiatives.

There is a more detailed listing of these and other activities in Appendix B - Background on Recent IWM Initiatives of this report. This background information illustrates the range of active participants, and the varied, dedicated work completed or underway to advance IWM across the Muskoka River Watershed, as highlighted in the Analysis section of this report.

#### Discussion:

An IWM Plan for the Muskoka River Watershed would begin with the identification and collective confirmation of a central and galvanizing issue(s) (e.g., water quantity, water quality, and/or climate) of shared concern across the watershed. An IWM Plan would focus on an approach to address and effectively manage this issue across the region. Such IWM plans often result in more effective outcomes that minimize redundancy and increase watershed-wide consistency.

#### **Analysis**

On November 28, 2024, the Town of Huntsville and the Township of Lake of Bays hosted an invite-only event staff and elected officials from five First Nations communities and 16 municipalities from across the Muskoka River Watershed, including representatives from the Ontario Government (MNRF), Muskoka Watershed Council, and high schools. The purpose of this event was to build on the event hosted by Muskoka Watershed Council on February 9, 2024, while seeking to gain insight into the interest of communities and municipalities in collaborating on issues that affect the entire watershed. Additionally, the event provided the opportunity to start discussions around guiding principles, decision making, and governance for a collaborative effort.

Attendees from 13 municipalities and two First Nations were treated to a series of informative presentations before being divided into five smaller groups to discuss several topics; each group was given the opportunity to respond to each of the topics. Following the breakout session, District of Muskoka staff summarized the feedback provided, with include over 50 responses for each of the five topics.

Comments and feedback provided throughout the November 28, 2024, event indicated that focusing on the collaboration between communities and municipalities, provincial government, and private partners, can lead to a new and effective management of the region. The integration of local knowledge, community engagement, and advanced analytical tools is critical in crafting a responsive and responsible approach to watershed scale issues. Furthermore, recognizing the importance of Indigenous perspectives through truth and reconciliation efforts can enrich the planning process,

ensuring a more inclusive and equitable strategy. Overall, participants emphasized the need for and an interest in being part of a coordinated and knowledgeable approach to effectively tackle pressing issues faced in the Muskoka River Watershed.

#### **Next Steps (short-term)**

With the strong emphasis on collaboration, knowledge sharing, evidence-based strategies, and proactive cooperation, the next steps in the short-term for IWM in the Muskoka River Watershed must involve rightsholders and stakeholders working together towards sustainable outcomes that benefit both the watershed at large.

Embracing an iterative governance model and fostering collaboration across the watershed through the establishment of an Accord or MOU could serve as a next step while helping to ensure that principles are articulated and understood by all involved. An example of what this document could look like is provided in Appendix C.

The following is offered as potential short-term next steps for communities and municipalities:

- •Staff and elected officials share with their respective council/committee to seek direction on future participation. Ideally this would occur by no later than late May or early June 2025. The resolution offered at the beginning of this report could be used as a template for formalizing approvals.
- •Staff representatives from communities and municipalities attend a meeting in early summer 2025 to discuss and seek to refine an Accord or MOU that would provide foundational values, understanding, and commitments. As of the date of this report, the Town of Gravenhurst has shown some interest in hosting an IWM meeting in the first half of 2025.

At this time, and given the input received during the IWM event held on November 28, it is recommended that at least the initial meeting be comprised of staff from any/all participating municipalities/communities as a working session to determine preliminary, collective and workable administrative approaches and processes for eventual review and approval by elected officials. In parallel, non-government agencies and organizations, including Muskoka Watershed Council, would be encouraged-to continue to work towards increasing knowledge and understanding of IWM and its benefits across the region, and to advise and support the emerging IWM collective initiative.

#### Next Steps (medium-term)

Following the summer 2025 meeting, it is currently proposed that a subcommittee or working group be established from municipal staff to refine and finalize a draft Accord or MOU based on feedback provided at that meeting.

In fall 2025, finalization and execution of the Accord or MOU could take place. Once the Accord or MOU is in place, depending on the content of that document, the establishment of a steering committee and scientific advisory board could be contemplated.

#### **Next Steps (long-term)**

As part of the long-term direction of this work, a watershed management plan or larger framework to direct actions within the watershed should be considered. Development of a plan or framework should

be led by communities, municipalities, and other interested organizations from across the watershed through a collaborative process.

In the meantime, the following actions could be considered as part of the long-term objectives for IWM across the Muskoka River Watershed including but not limited to:

- Identification and adoption of an effective and appropriate governance structure. This could include the establishment of scientific advisory boards (with potential representation from local organizations such as Muskoka Watershed Council, provincial Ministries, and/or related and evidence-based academic programs).
- Alignment of, and/or increasing the consistency of, planning policies;
- · Bridging economic programs;
- Sharing resources; and
- · Exchanging ideas and solutions.

#### Strategic Plan

This report has a direct link to the following points of Council's Corporate Strategic Plan:

#### **Growth and Development**

Proactive Investment in our Community to support sustainable growth.

#### **Environmental Stewardship**

Environmental stewardship in all decisions.

Demonstrated leadership in minimizing the Township and community environmental footprint.

Reduced landfill waste.

Strengthened promotion and support of the protection of lake health.

#### **Infrastructure Needs**

Assurance that Algonquin Highland's current and future assets are managed to be sustainable to meet our long-term needs.

#### **Service Excellence**

Exceptional Service Delivery.

#### **Community Engagement**

Expanded and enhanced communication and engagement practices.

#### **Community Well Being**

A vibrant and healthy community with abundant opportunities for recreation, events, arts and culture.

#### **Financial Impact:**

There are no immediate financial considerations associated with this staff report. As the IWM initiatives move forward, staff may bring financial requests forward for consideration by the respective Councils.

#### Recommendation:

WHEREAS Integrated Watershed Management (IWM) is a modern approach to environmental management which integrates information and decisions made to achieve collective, watershed-wide goals;

AND WHEREAS management of the Muskoka River Watershed requires coordination between the provincial government, regional and local watershed municipalities, First Nations and environmental stakeholders;

AND WHEREAS one of the next steps in bringing an IWM approach to the watershed is to form a Muskoka River Watershed IWM staff working group;

NOW THEREFORE BE IT RESOLVED THAT The Township of Algonquin Highlands supports in principle pursuing an IWM approach for the Muskoka River Watershed;

AND THAT staff be directed to participate as a member of the Muskoka River Watershed Consortium;

AND THAT this resolution of support be circulated to the Minister of Natural Resources and Forestry, the Minister of the Environment, Conservation and Parks, and the Muskoka Watershed municipalities and First Nations.

#### Respectfully submitted by:

Sean O'Callaghan, B.U.R.PI, MCIP, RPP Planner

#### Attachments:

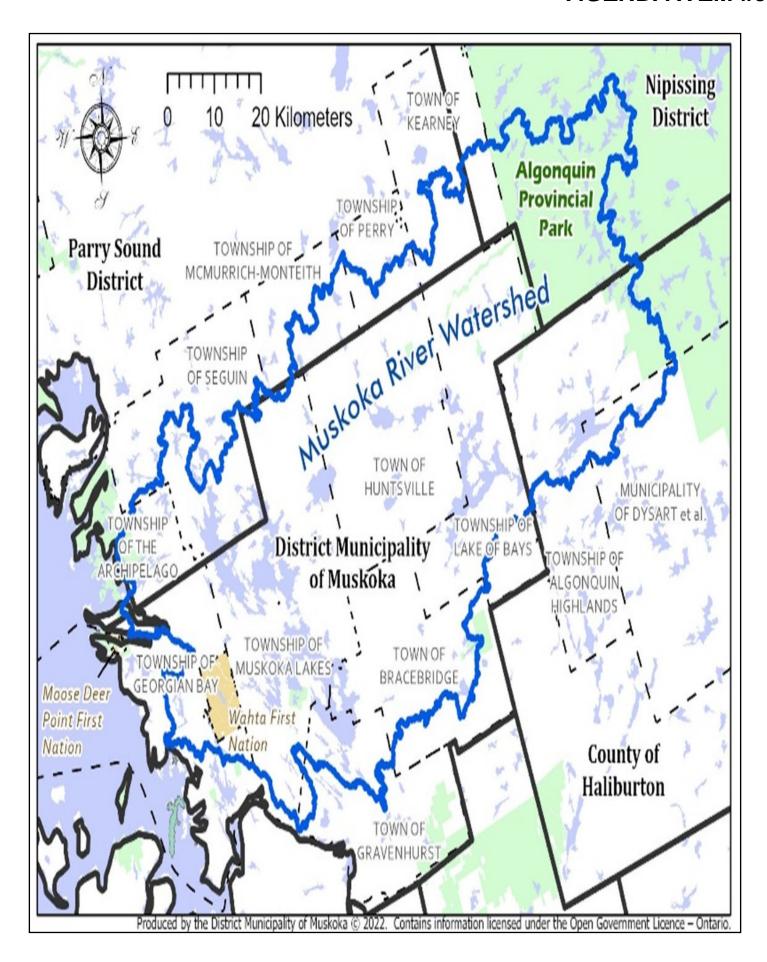
Muskoka River Watershed

Appendix A

Appendix B

Appendix C

# AGENDA ITEM #c



#### Appendix A - Watershed Municipalities and Communities

County of Haliburton

District Municipality of Muskoka

Moose Deer Point

Town of Bracebridge

Town of Gravenhurst

Town of Huntsville

Town of Kearney

Township of Algonquin Highlands

Township of Dysart et al.

Township of Georgian Bay

Township of Lake of Bays

Township of McMurrich Monteith

Township of Muskoka Lakes

Township of Perry

Township of Seguin

Township of the Archipelago

Wahta Mohawks

#### Appendix B - Background on Recent IWM Initiatives

Many recent initiatives related to advancing IWM have been undertaken across the Muskoka River Watershed. Some, though not all, key initiatives are identified and summarized below for information.

#### **District Municipality of Muskoka**

In November 2023, the District concluded its 12 technical IWM projects as funded through the Ministry of Environment, Conservation and Parks and more specifically through the Province's Muskoka Watershed Conservation and Management Initiative. The focus of that work was to expand the understanding of existing watershed conditions within the Muskoka River Watershed (Figure 1) to inform the development of a future IWM Plan for the region.

Since then, and to advance IWM approaches, the District has:

- continued its ongoing collaboration with Muskoka Watershed Council (MWC);
- · initiated development of new IWM related policy initiatives;
- engaged with various Ministries and Municipalities across the Muskoka River Watershed at a staff-level to informally exchange and share information;
- requested and occasionally delegated with elected provincial representatives including at AMO (2023), ROMA (2024), AMO (2024);
- delivered presentations to Committees and Councils of neighbouring and Area Municipalities to provide a high-level overview of its 12 technical projects;
- increased sharing and release of ecological and monitoring data through the Muskoka GeoHub and the Great Lakes Datastream; and
- updated recreational water quality monitoring programs where possible within approved resource levels.

In June 2024, the District launched its Official Plan review. This review is providing an opportunity to revise and update policies and reflect new IWM information. More specifically, the District's Official Plan update will include new floodplain mapping. With two-thirds of the District of Muskoka now having up-to-date floodplain mapping available, the next step is to incorporate this mapping into the District's current Official Plan. This will directly help address flood impacts by ensuring that future development is directed to areas outside of the flood plain. District staff will also support watershed and Area municipalities wanting to incorporate new floodplain mapping into their own Official Plans.

Finally, District staff are in the process of updating the District's Lake System Health Policy including the data brought forward through the recently completed Causation Studies. Lake System Health Program polices are being reviewed to ensure their alignment with current science and conditions of the watershed.

# Province – Ministry of the Environment, Conservation and Parks, and the Ministry of Natural Resources

Engagement with the Ministry of Natural Resources (MNR) is key as it is responsible for the Muskoka River Water Management Plan, which was first implemented in 2006 and takes an ecosystem-based approach to water management by considering the interests and concerns of all water users within the watershed (e.g. fish, wildlife, navigation, hydro generation, recreation, flood control, etc.). It should be noted that the existing Muskoka River Water Management Plan is different from an integrated watershed management plan. The former is focused entirely on how water levels are managed within the watershed, while the latter takes a more comprehensive approach to addressing issues that includes considerations of environmental, social, and economic factors. Also, given that the headwaters of the Muskoka River Watershed are within Algonquin Park, the Ministry of the Environment, Conservation, and Parks (MECP) must also be engaged.

Over the past few years, direct Provincial engagement with Muskoka's various IWM initiatives has been minimal, however over the last half of 2024 and beginning of 2025, discussions with the Province have been more fruitful. Requests for provincial attendance and/or engagement by the District of Muskoka at various conferences including the Association of Municipalities of Ontario (AMO) (August 2023), Rural Ontario Municipal Association (ROMA) (January 2024), and Muskoka Watershed Council's IWM symposium (February 2024) were declined; however, a requested delegation comprised of District and Area Municipal representatives with the Minister of Natural Resources (MNR) was accepted and occurred at AMO 2024. Correspondence from MNR to the District was provided in late November 2024 as a result of that delegation.

Since the Province's IWM initiatives concluded in 2023, District staff have met with senior staff at both MECP and MNR to exchange information and share collected data. Conversations have been positive and continue as of the date of this report, including provincial staff participation in a municipal meeting held in November 2024 (see below). In late January 2025, MNR announced that the Ministry is in the process of reviewing recommendations from the District's IWM technical projects for potential amendments to the Muskoka River Water Management Plan.

#### **Indigenous Engagement**

Certainly, no truly Integrated Watershed Management approach can be advanced without significant, consequential engagement and consultation with Indigenous Councils and communities.

Since 2020, senior staff from the District of Muskoka's Watershed/GIS Team and, separately, members from Muskoka Watershed Council have delivered several IWM related presentations to the Muskoka Area Indigenous Leadership Table (MAILT).

Additionally, the District is in the process of updating their Archaeological Master Plan with Indigenous engagement forming a fundamental component of the process.

As the District continues its IWM efforts and, in parallel, embarks on its review of its Official Plan, receiving Indigenous input and knowledge is vital. Going forward, financial and/or staff support from municipalities for consultation with Indigenous Communities to develop and deliver environmental policies and programs may be required. Many municipalities across Ontario (i.e., City of Toronto, City of Peterborough, etc.) are presently pursuing the recruitment of temporary or permanent staff 'liaisons' to facilitate meaningful consultation with Indigenous communities.

#### Muskoka Watershed Council

In 2021, Muskoka Watershed Council established its Community Round Table (CRT) to provide a venue for community input and consultation for the District's 12 technical IWM projects. The CRT is comprised of approximately 15 people including MWC members, local community members and professionals, District staff, (and anyone else) and typically meets monthly, or more frequently as needed.

In February 2024, MWC hosted a Symposium entitled "A Case For Integrated Watershed Management". The Symposium was open to elected officials, senior municipal staff, Indigenous Communities, and a select few residents and invited experts. Through hosting this event, MWC wanted to increase broad knowledge and understanding of IWM and how it may benefit the Muskoka River Watershed, including a talk on possible governance models for IWM in the region. The full day event was well attended with many Watershed Municipalities in attendance with senior staff and elected representatives. Discussions held during and following the event indicated a varied response from the audience as to overall interest for an IWM approach in the Muskoka River Watershed. The event concluded with MWC indicating its interest in holding an additional similar event in late 2024. Through the summer and fall of 2024, Muskoka Watershed Council participated in the development and delivery of the Town of Huntsville/Township of Lake of Bays IWM workshop that was held in November of that year (see below for additional details).

#### **Township of Muskoka Lakes**

In 2023, the Township of Muskoka Lakes partnered with the District on a delegation request to the MECP at AMO to discuss flood management in Muskoka. An additional delegation request was made at ROMA in 2024. Neither of these delegation requests were approved. A joint request for delegation at AMO 2024 was accepted, as noted above. Following the delegation, Minister Smith provided a <u>letter</u> to District Chair Lehman in November 2024.

In April 2024, the Township of Muskoka Lakes passed a resolution that a letter be sent to the MNR formally requesting participation by the Province on issues related to the Muskoka River Watershed with a specific focus on addressing flooding. This resolution

includes actions to reach out to other municipalities to sign onto the Township's letter to the Province. In turn, MNRF has promised to review its Muskoka River Watershed Management Plan and consider amendments based on data within the various IWM technical documents.

#### Town of Huntsville & Township of Lake of Bays

In June 2024, the Town of Huntsville's mayor and senior staff convened a meeting with District staff and Muskoka Watershed Council members to discuss structure and content for a future meeting of Muskoka River Watershed municipalities to further the establishment of an IWM approach to the region. The ad-hoc steering committee worked together over the next several months to develop and deliver a half-day event hosted by the Town of Huntsville and in conjunction with the Township of Lake of Bays. The event focused on:

- Increasing general awareness of what IWM is (and isn't);
- Identifying key concerns/issues routinely faced by each watershed municipality (e.g., flooding, water quality, etc.); and
- Laying the groundwork for a Memorandum Of Understanding (MOU)/Accord that
  can be signed by all interested governments and Indigenous Communities
  across the watershed to affirm shared principles and interests in undertaking
  IWM in the Muskoka River Watershed.

On November 28, 2024, the Town of Huntsville and the Township of Lake of Bays hosted an invite-only event staff and elected officials from five First Nations communities and 16 municipalities from across the Muskoka River Watershed, including representatives from the Ontario Government (MNRF), Muskoka Watershed Council, and high schools. Participants in the event indicated general support for collaboration between communities and municipalities, provincial government, and private partners, to support management of the region. The integration of local knowledge, community engagement, and advanced analytical tools were identified as being critical in crafting a responsive and responsible approach to watershed scale issues. Overall, participants emphasized the need for a coordinated and knowledgeable approach to effectively tackle pressing issues faced in the Muskoka River Watershed.

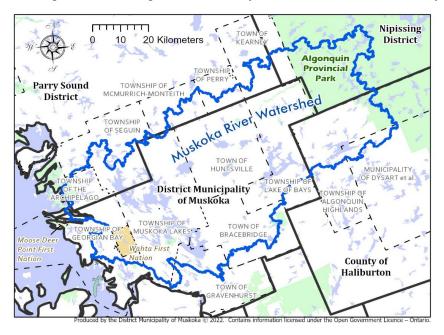
#### **County of Haliburton**

Through the District's Floodplain Mapping project, regulatory mapping was developed for Kawagama Lake, Trading Bay and a portion of the Hollow River all of which are in the County of Haliburton. This mapping, and the associated technical report, was provided to County senior staff in May 2024.

#### Appendix C - Example Accord

#### THE MUSKOKA RIVER WATERSHED ACCORD

The Muskoka River Watershed is a place where people live, work, and play. Stretching across 5,100 Km², the Muskoka River Watershed includes three Indigenous Communities, four Upper-tier Municipalities, and 13 Lower-tier Municipalities. The overall prosperity of the watershed requires the integration of a vibrant economy and a healthy natural environment along with caring communities that foster a sense of belonging and supports those in need. The natural environment, especially water, is the key asset in the Muskoka River Watershed and it must be protected for the values it provides including culture, heritage, diverse ecosystems, and a vibrant economy.



#### **Guiding Principles of the Accord**

The following interdependent principles will guide activities in the Muskoka River Watershed:

- Ecological, social, cultural, and economic considerations are integral parts of decision-making and natural resources and human activities are to be managed together.
- The Accord is watershed-based (not bounded by political or administrative boundaries).
- Best practices and best available data and evidence are to be employed to contribute to sustaining the natural attributes of watersheds for present and future generations through new and existing obligations, jurisdictions, and plans.
- Effective collaborative watershed governance is to be conducted in a transparent, accountable, and inclusive manner.

Page 1

- Effective working relationships are to be developed and maintained through open communication, trust, and cooperation.
- Decisions are to be based on the best available scientific information and traditional Indigenous ecological knowledge, with the goal of sustaining the natural attributes of watersheds for present and future generations.
- Effective watershed management is to be integrated with land-based resource objectives and activities on a watershed scale.
- Watershed governance is to include shared responsibilities and enable those affected to have input in decision-making processes.
- Integrated Watershed Management will require evaluation, re-evaluation, and updates over time to ensure its ongoing efficacy.

#### **Purpose of the Accord**

To encourage all orders of government (local, Indigenous, provincial, and federal), organizations, and commercial interests across the Muskoka River Watershed to work collaboratively to address issues related to water quality and water quantity within the Muskoka River Watershed. The signatories of this Accord will encourage:

- interest in watersheds throughout the province to adopt these principles;
- participation of those active in watersheds to engage collaboratively in watershed planning processes;
- implementation of measures in support of collaborative watershed planning and management;
- the exchange of data and best practices where possible; and
- application of lessons learned from other models of collaborative watershed governance.

Page 2



# The Township of Algonquin Highlands

RESOLUTION

20 Mar 2025

Moved by: Julia Shadeed

Whereas Integrated Watershed Management (IWM) is a modern approach to environmental management which integrates information and decisions made to achieve collective, watershed-wide goals;

And Whereas management of the Muskoka River Watershed requires coordination between the provincial government, regional and local watershed municipalities, First Nations and environmental stakeholders;

And Whereas one of the next steps in bringing an IWM approach to the watershed is to form a Muskoka River Watershed IWM staff working group;

Now Therefore Be It Resolved That The Township of Algonquin Highlands supports, in principle, pursuing an IWM approach for the Muskoka River Watershed;

And That staff be directed to participate as a member of the Muskoka River Watershed Consortium;

And Further That this resolution of support be circulated to the Minister of Natural Resources and Forestry, the Minister of the Environment, Conservation and Parks, and the Muskoka Watershed municipalities and First Nations.

Mayor Liz Danielsen Yea Nay
Deputy Mayor Jennifer Dailloux Yea Nay
Councillor Lisa Barry Yea Nay
Councillor Sabrina Richards Yea Nay
Councillor Julia Shortreed Yea Nay

Carried p

Defeated

Mayor Liz Danielsen

r handlan

Deferred

Clerk/Deputy CAO Dawn Newhook



# **Regular Council Resolution**

|   |   | - |     |   |     |  |
|---|---|---|-----|---|-----|--|
| 1 | 4 | M | lav | 2 | 025 |  |

| Motion # R   | 8902025    |     |
|--------------|------------|-----|
| Moved by:    | Councillor | DAN |
| Seconded by: | Councillor | D   |

THAT staff report PLN-09-2025 be received; and

THAT the Director of Planning be appointed as a member of the Muskoka River Watershed Consortium.

Carried Defeated Deferred Deferred Warden

| Recorded Vote     | For | Against |
|-------------------|-----|---------|
| Jennifer Dailloux |     |         |
| Murray Fearrey    |     |         |
| Walt McKechnie    |     |         |
| Dave Burton       |     |         |
| Cecil Ryall       |     |         |
| Lisa Schell       |     |         |
| Liz Danielsen     |     |         |
| Bob Carter        |     |         |
|                   |     |         |



Medical



Social



**Transportation Service** Who is eligible? **Service Location** 

**Transportation for:** 

# **Nipissing District**

## Au Chateau

705-753-7116 Office Hours: Monday to Friday 8 a.m. to 4 p.m.

# No age requirement

Escort may be required to support mobility.

# **West Nipissing**

Travel to North Bay and Sudbury.





Accessible Vehicle: Yes

# **Canadian Cancer Society**

1-888-939-3333 Office Hours: Monday to Friday 9 a.m. to 5 p.m.

# Living with cancer diagnosis

Electronic referral completed by member of clinical team.

# Nipissing District, Parry Sound, & **Almaguin**

Medical travel up to 400km one way.



Accessible Vehicle: No

#### **Canadian Red Cross**

705-472-5760 Office Hours: Monday to Friday 8:30 a.m. to 4:30 p.m.

# 60 years of age +

# **Nipissing District**

Medical Travel to Huntsville and Sudbury.







Accessible Vehicle: No

# **Cassellholme Community Support Services**

705-474-4250 ext. 789 Office Hours: Monday to Friday 8 a.m. to 4 p.m.

# 65 years of age +

Lives at Castle Arms or at an approved seniors' building

# **North Bay**

Will travel outside of North Bay for special occasions.





Accessible Vehicle: Yes

## **Metis Nation of Ontario**

705-474-2767 Office Hours: Monday to Friday 8:30 a.m. to 4:30 p.m.

# Self-identify as Metis.

Approved clients with physical or financial barriers regardless of age.

# **Nipissing District**

Coordinator will assist arranging travel outside of district for those eligible.





Accessible Vehicle: Yes

# **North Bay Indigenous Friendship Centre**

705-472-2811 Office Hours: Monday to Friday 8:30 a.m. to 4:30 p.m.

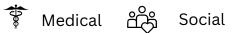
# All Ages, Urban **Indigenous People**

Live in the City of North Bay Registration required.



**Accessible Vehicle:** No

186







Grocery

| Transportation Service   | Who is eligible?   | Who is eligible? Service Location   |                         |
|--|--|---|-------------------------|
|  | Nipissing Distri   | ict (Continued)   |                         |
| North Bay Limousine Services<br>705-474-7942<br>Office Hours: Monday to Friday<br>6 a.m. to 8 p.m. | Must be able to self-transfer  | <b>Nipissing District</b> Will travel outside of district.                        | Accessible Vehicle: Yes |
| North Bay Transit (Para-Bus)<br>705-476-5530<br>Office Hours: Monday to Friday<br>7 a.m. to 5 p.m. | Unable to access conventional transit. Eligibility considered caseby-case. | Within urban boundaries of North<br>Bay   | Accessible Vehicle: Yes |
| <b>5-0 Cab</b><br>705-476-5050   | No specific eligibility criteria   | North Bay and area  | Accessible Vehicle: No  |
| <b>Belanger Taxi</b><br>705-744-5722   | No specific eligibility criteria   | <b>Primarily Mattawa and North Bay</b> Will travel to Sturgeon Falls and Sudbury. | Accessible Vehicle: No  |
| North Bay Transit (City Bus)<br>705-474-0419   | Public Transit Service   | <b>No residency requirement</b> Bus stops located across North Bay.               | Accessible Vehicle: Yes |
| <b>U-NEED-A-CAB</b><br>705-497-7777  | No specific eligibility criteria   | North Bay and area  | Accessible Vehicle: Yes |
| Uride  | No specific eligibility criteria<br>Must download the app                  | Pick up in North Bay, Redbridge,<br>Corbeil.                                      | Accessible Vehicles: No |
| North Bay Parry Sound District   |  | EU NOTESING WELLINES WINSOMO ADMINISTRA   |                         |







Canadian **Red Cross**  **Croix-Rouge** canadienne









This resource is for information purposes only. Please contact the transportation service for additional information including cost. Last updated March 2025.



Medical



Social



Grocery

Transportation Service Who is eligible?

**Service Location** 

**Transportation for:** 

# **Parry Sound District**

#### **Dokis First Nation**

705-763-2112 Office Hours: Monday to Friday

ce Hours: Monday to Frida 8:30 a.m. to 4:30 p.m.

# Band member or member with Indian status

# **Dokis First Nation resident**

Will travel to North Bay, Sudbury, and Sturgeon Falls.



Accessible Vehicle: No

# East Parry Sound Community Support Services

1-888-521-0000/ 705-724-6028 Office Hours: Monday to Friday 8 a.m. to 4 p.m.

#### Older Adults +

Services available to approved clients who are impacted by illness, recovery, or disability regardless of age

# **East Parry Sound District**

Will provide travel outside of district for medical appointment and provide travel for clients in transportation gap areas.



ج



Accessible Vehicle: Yes

# **Henvey Inlet First Nation**

1-866-252-3330

Office Hours: Monday to Friday 8:30 a.m. to 4:30 p.m.

# Band member or member with Indian status

Henvey First Nation resident
Will travel to Parry Sound, Sudbury,

1000

Accessible Vehicle: Yes

## **Magnetawan First Nation**

705-383-1047 Office Hours: Monday to Friday 8 a.m. to 4 p.m.

# Band member

Magnetawan First Nation resident

and Britt

Parry Sound Monday to Friday, Britt on Wednesday Will travel to outside regions (call to

Will travel to outside regions (call to arrange).



Accessible Vehicle: Yes

# **Parry Sound Friendship Centre**

705-746-5970 Office Hours: Monday to Friday 8:30 a.m. to 4:30 p.m.

# All Ages, Urban Indigenous People

For both registered and nonregistered participants

# **City of Parry Sound**

Will travel to surrounding First Nation communities if required





Accessible Vehicle: No

# **Shawanaga First Nation**

705-366-2378

Office Hours: Monday to Friday 9 a.m. to 4:30 p.m.

# Band member

(call for more information)

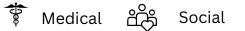
# Shawanaga First Nation resident

Will travel to Toronto and Sudbury.



Accessible Vehicle: Yes







Grocery

| Transportation Service   | Who is eligible?   | is eligible? Service Location   |   |
|--|--|---|---|
|  | Parry Sound Dis  | trict (Continued)   |   |
| Wasauksing First Nation<br>705-746-8022<br>Office Hours: Monday to Friday<br>8:30 a.m. to 4:30 p.m.      | Band member or member with Indian status. Call for more information  | Wasauksing First Nation resident Will travel within Parry Sound District and beyond (with approval) | Accessible Vehicle: Call for availability |
| West Parry Sound Community Support Services 705-746-5602 Office Hours: Monday to Friday 8 a.m. to 4 p.m. | Older adults + Services available to approved clients who are impacted by illness, recovery, or disability regardless of age | West Parry Sound District Will travel outside of district for medical appointments                  | Accessible Vehicle: Yes                   |
| <b>Burks Falls Taxi</b><br>705-571-9479  | No specific eligibility criteria   | <b>Burks Falls Area</b> Will travel to other areas if required                                      | Accessible Vehicle: No                    |
| <b>Callander Taxi</b><br>705-752-1271  | No specific eligibility criteria   | Callander to North Bay  | Accessible Vehicle: No                    |
| Carpool Almaguin<br>explorealmaguin.ca   | No specific eligibility criteria   | Pick up and drop off varies Determine route on Poparide app and website                             | Accessible Vehicle: No                    |
| <b>Muskoka Taxi</b><br>705-687-2111  | No specific eligibility criteria   | <b>Primarily Gravenhurst</b> Will travel to other areas if required                                 | Accessible Vehicle: Yes                   |
| <b>Parry Sound Taxi</b><br>705-746-1221  | No specific eligibility criteria   | Primarily Parry Sound District Pre-arranged travel to other areas                                   | Accessible Vehicle: No                    |







Canadian **Red Cross**  **Croix-Rouge** canadienne









This resource is for information purposes only. Please contact the transportation service for additional information in duding cost. Last updated March 2025.



**Legislative Services** 

Municipal Offices: 66 Charlotte Street Port Colborne, Ontario L3K 3C8 • www.portcolborne.ca

т 905.228.8031 **г** 905.834.5746

<u>E</u> <u>charlotte.madden@portcolborne.ca</u>

June 27, 2025

Email: pm@pm.gc.ca

The Honourable Mark Carney Prime Minister of Canada 80 Wellington Street Ottawa, ON K1A 0A2

Dear Prime Minister Carney:

Re: City of Port Colborne Supports the Town of Bradford West Gwillimbury – Advocacy for Increased Income Support Thresholds for Canadian Veterans

Please be advised that, at its meeting of June 24, 2025 the Council of The Corporation of the City of Port Colborne supported the resolution received from the Town of Gwillimbury regarding Advocacy for Increased Income Support Thresholds for Canadian Veterans.

The correspondence is attached for your consideration.

Sincerely,

Charlotte Madden City Clerk

C. Madden

ec: The Honourable Jill McKnight, Minister of Veterans Affairs;

The Honourable Andrew Scheer, Acting Leader of the Official Opposition Fred Davies, Member of Parliament for New Tecumseth-Gwillimbury;

The Federation of Canadian Municipalities (FCM)

The Association of Municipalities (AMO)

All Ontario Municipalities



#### **Town of Bradford West Gwillimbury**

100 Dissette St., Unit 7&8 P.O. Box 100, Bradford, Ontario, L3Z 2A7

Telephone: 905-775-5366 Fax: 905-775-0153

www.townofbwg.com

June 17, 2025 VIA EMAIL

## Re: Advocacy for Increased Income Support Thresholds for Canadian Veterans

At its Regular Meeting of Council held on Tuesday, June 3, 2025, the Town of Bradford West Gwillimbury Council ratified the following motion:

Resolution 2025-185

Moved by: Councillor Harper Seconded by: Councillor Scott

WHEREAS the Town of Bradford West Gwillimbury recognizes the selfless service and enduring sacrifices made by Canadian Armed Forces veterans in the defence of our country and values;

WHEREAS the 2021 Census, conducted by Statistics Canada, identified more than 460,000 veterans residing across Canada, a significant population segment deserving of comprehensive, accessible, and modernized federal support;

WHEREAS Veterans Affairs Canada (VAC) currently administers income support programs to assist veterans in need, including the Income Replacement Benefit (IRB) program;

WHEREAS the eligibility threshold for the Income Replacement Benefit (IRB) program which was created in 2019—set at \$20,000 annually for a single-person household—fails to reflect today's economic reality, particularly in light of inflation, soaring housing costs, and the general increase in cost of living;

WHEREAS such low eligibility thresholds may disincentivize employment and community participation by penalizing veterans for earning beyond an outdated benchmark, thereby discouraging reintegration and contribution to civic life;

WHEREAS it is the duty of all levels of government to stand in unified support of our veterans and to advocate for policy changes that enable them to live with dignity and financial stability;

THEREFORE, BE IT RESOLVED That the Council of the Town of Bradford West Gwillimbury formally calls on the Government of Canada and all federal parties to increase the eligibility threshold for the Income Replacement Benefit (IRB) program from \$20,000 to no less than \$40,000 annually for a single-person household; and

THAT Council urges Veterans Affairs Canada to review all income support programs with the intent to modernize eligibility criteria in line with the current cost of living across Canada;

THAT this motion be formally endorsed and sent to:

- The Right Honourable Mark Carney, Prime Minister of Canada;
- The Honourable Jill McKnight, Minister of Veterans Affairs;
- The Honourable Andrew Scheer, Acting Leader of the Official Opposition
- Scot Davidson, Member of Parliament for New Tecumseth-Gwillimbury;
- All 444 municipalities across the Province of Ontario;
- The Federation of Canadian Municipalities (FCM) and the Association of Municipalities of Ontario (AMO) for broader distribution and endorsement; and

THAT a copy of this resolution be published on the Town's official website and communicated through the Town's official channels to raise awareness and gather public support.

Regards,

Tara Reynolds

Clerk, Town of Bradford West Gwillimbury

(905) 775-5366 Ext 1104

Lara Reynolds

treynolds@townofbwg.com

CC: Hon. Mark Carney, Prime Minister of Canada

Hon. Jill McKnight, Minister of Veterans Affairs

Hon. Andrew Scheer, Acting Leader of the Official Opposition

Scot Davidson, MP New Tecumseth-Gwillimbury

All Ontario Municipalities

The Federation of Canadian Municipalities (FCM)

Association of Municipalities of Ontario (AMO)

www.townofbwg.com Page 2 of 2



Regular Council June 2, 2025 \_\\\\_-2025

| Moved by: | Lee | McConnell             |
|-----------|-----|-----------------------|
| woved by. |     | 1 1 1 1 1 1 1 1 1 1 1 |

Seconded by: UStin Kirkby

THAT Council endorse the attached draft letter to the Ministry of Municipal Affairs and Housing expressing the Town of Prescott's position on the Strong Mayor Powers; AND

THAT Council direct staff to send the letter to the Minister of Municipal Affairs and Housing and copy the Premier of Ontario, the Ministry of Red Tape Reduction, Member of Provincial Parliament for Leeds, Grenville and Rideau Lakes Steve Clark, the Association of Municipalities of Ontario (AMO), the Association of Municipal Managers, Clerks and Treasurers of Ontario (AMCTO), and all municipalities across the province.

|                |   | REQUESTED BY:            |     |    |
|----------------|---|--------------------------|-----|----|
|                |   | RECORDED VOTE            | YES | NO |
|                |   | Councillor Leanne Burton |     |    |
|                |   | Councillor Mary Campbell |     |    |
| *              | 1 | Councillor Justin Kirkby |     |    |
| CARRIED:       |   | Councillor Ray Young     |     |    |
| TABLED:        |   | Councillor Lee McConnell |     |    |
| DEFEATED:      |   | Mayor Gauri Shankar      |     |    |
| RECORDED VOTE: |   | Councillor Tracey Young  |     |    |

| GAURI SHANKAR, MAYOR | CHLOE PRESTON, CLERK |
|----------------------|----------------------|
| On                   | Muth                 |
| \ )                  |                      |

# Corporation of the Town of Prescott



360 Dibble Street West, P.O. Box 160 Prescott, Ontario K0E 1T0 T: 613-925-2812 F: 613-925-4381 www.prescott.ca

June 3, 2025

Ministry of Municipal Affairs and Housing 17<sup>th</sup> Floor, 777 Bay Street Toronto, ON M7A 2J3 Att: Minister Rob Flack

RE: Strong Mayor Powers – Town of Prescott Position

On behalf of the Council of the Corporation of the Town of Prescott, we are writing regarding the Province's recent decision to expand Strong Mayor Powers to an additional 169 municipalities, including our own.

While we recognize the Province's stated intent to accelerate housing development across Ontario, Council remains unclear on how these powers—especially in the context of smaller municipalities—provide a practical or effective mechanism to build more homes, faster. We have identified some alternatives to the centralization of authority in the office of the Mayor to the complex housing challenges we face that would have a direct result in getting housing and infrastructure completed.

We would like to see the province and municipalities be fully aligned and develop a strong working relationship that addresses the barriers to housing development. These barriers are often beyond a municipalities control but are well within the provincial authority to reduce red tape and delays. Whether it be in planning approvals, environmental assessments, or infrastructure coordination, municipalities often face significant holdups not of their own making, but as a result of slow or opaque bureaucratic processes.

We would like to see the same concept of Strong Mayors be used at the provincial level to veto or override provincial-level bottlenecks that stall housing progress. By having conduit, through which municipalities can identify the issues they are facing on specific projects to the province, we would be able to get shovels in the ground quicker and projects completed within months and not years.

This Council remains firmly committed to addressing the housing crisis and to doing our part to enable more homes and more opportunity in Prescott and beyond our borders in neighbouring communities. We believe the path forward must be grounded in bi-lateral efforts, shared accountability, and a commitment to strengthening local governments to make decisions for their communities.

We appreciate your attention to this matter and would welcome further dialogue with the Province to develop housing solutions that are truly effective and locally appropriate by removing unnecessary and non-valued added steps to the process.

Kindly,

Mayor Gauri Shankar on behalf of the Council of the Corporation of the Town of Prescott

2 195

#### THE CORPORATION OF THE TOWN OF KEARNEY

## **BY-LAW NO. 2025-45**

A By-law to authorize the acquisition of paper title to part of Echo Ridge Road legally described as Part of Lot 11, Concession 6, Bethune, in the Town of Kearney, designated as Part 7 on Plan 42R-22761

**WHEREAS** pursuant to Sections 8, 9 and 10 of the *Municipal Act, 2001*, a municipality may pass by-laws authorizing the acquisition of land for highway purposes;

**AND WHEREAS** a part of Echo Ridge Road deviates from the original road allowance onto lands owned by Andreas Meier;

**AND WHEREAS** Andreas Meier proposes to transfer the portion of Echo Ridge Road more particularly described in Schedule "A" attached hereto to The Corporation of the Town of Kearney in accordance with the conditions imposed by the Southeast Parry Sound District Planning Board on five applications for consent (B-055/24, B-056/24, B-057/24, B-058/24, B-059/24);

**AND WHEREAS** Council has considered it in the best interest of the Town to accept a transfer from Andreas Meier of paper title to the portion of Echo Ridge Road more particularly described in Schedule "A", which said portion of Echo Ridge Road is confirmed to be part of an existing public highway under the jurisdiction of the Town and which is maintained by the Town;

**NOW THEREFORE** the Council of The Corporation of the Town of Kearney hereby enacts as follows:

- 1. <u>Authorization of Land Acquisition</u> This Council does hereby authorize the acquisition of the paper title to the lands more particularly described in Schedule "A" attached hereto from Andreas Meier for nil consideration.
- 2. <u>Execution of Documents</u> This Council does hereby authorize the Mayor and Clerk or Deputy Clerk to sign all documents and to take all action necessary to carry out the intent of this By-law.

**READ** a First and Second Time this 10<sup>th</sup> day of July, 2025.

| Mayor  | ·  |
|--|--|
|  |  |
|  |  |
| Clerk  |  |
| pen Council this 10 <sup>th</sup> day of July, 2025. | READ a Third and Final Time and Enacted in Ope |
| Mayor  | <u>-</u>                                       |
| Mayor  |  |
| Clerk  | <u>-</u>                                       |

# SCHEDULE "A" TO BY-LAW NO. 2025-

# OF THE CORPORATION OF THE TOWN OF KEARNEY

Part of PIN 52155-0018 (LT) – Part of Parcel 24632 SEC SS; Part Lot 11 Concession 6, Geographic Township of Bethune, Town of Kearney, designated as Part 7 on Plan 42R-22761